

Lang. Burton

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THE
BOOKE OF
COMMON

Prayer, with the
Pſalter or Pſalmes
of DAVID.

Of that Translation which
is appointed to be vsed
in Churches,

IMPRINTED
at London by ROBERT
BARKER, Printer to the
Kings most Excellent
Majestie.

1616.

Cum privilegio.

An Almanacke for xxxix. yeeres.

The yeere of our Lord.	The Golden number.	Dominicall Letter.	Septuage- sima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitson- day.	Aduent Sun- day.
1603	vii	B	20. Februa.	9. March.	24. April.	30. Maij.	1. Iunij.	12. Iunij.	27. Noue.
1604	ix	AG	5.	22. Februa.	8.	14.	17. Maij.	27. Maij.	2. Decem.
1605	x	F	27. Ianuar.	13.	31. March	6.	9.	19.	1.
1606	xj	E	16. Februa.	5. March.	30. April.	26.	29.	8. Iune.	30. Nou.
1607	xij	D	1. Februa.	18. Februa.	5.	11.	14.	24. Maij.	29.
1608	xiiij	CB	24. Ianua.	10.	27. March.	2.	5.	15.	27.
1609	xiiiij	A	12. Februa.	1. March.	16. April.	22.	25.	4. Iunij.	3. Decem.
1610	xv	G	4.	21. Februa.	8.	14.	17.	27. Maij.	2.
1611	xvj	F	20. Ianuar.	6.	24. March.	29. April.	2.	12.	1.
1612	xvij	ED	9. Februa.	25.	12. April.	18. Maij.	21.	31.	29. Nou.
1613	xviiiij	C	31. Ianuar.	17.	4.	10.	13.	23.	28.
1614	xix	B	20. Februa.	9. March.	24.	30.	2. Iunij.	12. Iunij.	27.
1615	i	AF	5.	22. Februa.	9.	15.	18. Maij.	28. Maij.	3. Decem.
1616	ij	GF	28. Ianuar.	14.	31. March.	6.	9.	19.	1.
1617	iiij	E	16. Februa.	7. March.	20. April.	26.	29.	3. Iunij.	30. Nou.
1618	iiiiij	D	1.	18. Februa.	5.	11.	14.	24. Maij.	29.
1619	v	C	24. Ianuar.	10.	28. March.	3.	6.	16.	28.
1620	vj	BA	13. Februa.	1. March.	16. April.	22.	25.	4. Iune.	3. Decem.
1621	vij	G	28. Ianuar.	14. Februa.	1.	7.	10.	20. Maij.	2.
1622	viiiij	F	17. Februa.	6. March.	21.	27.	30.	9. Iune.	1.
1623	ix	E	9. Februa.	16. Februa.	13.	19.	22.	1.	30. Nou.
1624	x	DC	25. Ianuar.	11.	28. March.	3. Maij.	6.	16. Maij.	28.
1625	xj	B	13. Februa.	2. March.	17. April.	23.	26.	5. Iunij.	27.
1626	xij	A	5.	22. Februa.	9.	15.	18.	28. Maij.	3. Decem.
1627	xiiij	G	21. Ianuar.	7.	25. March.	30. April.	3.	13.	2.
1628	xiiiij	FE	10. Februa.	27.	13. April.	19. Maij.	22.	1. Iune.	30. Nou.
1629	xv	D	1.	18.	5.	11.	14.	24. Maij.	29.
1630	xvj	C	24. Ianuar.	10.	28. March.	3.	6.	16.	28.
1631	xvij	B	6. Februa.	23.	10. April.	16.	19.	29.	27.
1632	xviiiij	AG	29. Ianuar.	20.	1.	7.	10.	20.	2. Decem.
1633	xix	F	17. Februa.	6. March.	21. April.	27.	30.	9. Iune.	1.
1634	i	E	2. Februa.	19. Februa.	6.	12.	15.	25.	30. Nou.
1635	ij	D	25. Ianuar.	11. Februa.	March 29.	4.	7.	17. Maij.	29.
1636	iiij	CB	14. Februa.	1. March.	April 17.	23.	26.	5. Iune.	27.
1637	iiiiij	A	5.	22. Februa.	9.	15.	18.	28. Maij.	3. Decem.
1638	v	G	21. Ianuar.	7.	25. March.	30. April.	3.	13.	2.
1639	vj	F	10. Februa.	27.	13. April.	20. Maij.	23.	2. Iunij.	1.
1640	vij	ED	2.	19.	5.	11.	14.	24. Maij.	29. Nou.
1641	viiiij	C	21. Ianuar.	10. March.	25.	31.	3. Iune.	13. Iunij.	28.

Of the Golden number.

The Golden number is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed, and it is the space of xix. yeeres, in the which the Moone returneth to the selfe same day of the yeere of the Sunne: and therefore it is also called the Cycle of the Moone, in the which the Solstices and Equinoctials doe returne to all one point in the Zodiacke.

To finde it euery yeere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the xix. alreadye past) then diuide the whole by xix. and that which resteth, is the Golden number for that yeere: if there be no surpluse, it is then xix.

Note that the Golden number and Dominicall letter doeth change euery yeere the first day of Ianuary. And the Epact the first of March for euery. Note also that the yeere of our Lord beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was created, and the day when Christ was conceived in the wombe of the Virgine Mary.

Ianuary

January hath xxxj. dayes.

Psalms.		Morning prayer. Evening prayer.			
		1. Lesson. 2. Lesson.		1. Lesson. 2. Lesson.	
1	A	Kalend.	Circumcision.	Gen. 17.	Rom. 2.
2	b	iiij. No.		Gene. 1.	Matt. 1.
3	c	iiij. No.		iii	ii
4	d	Prid. No.		v	iii
5	e	Nonas.		vii	iiii
6	f	viiij. Id.	Epiphanie.	Efay xl.	Luke 3.
7	g	vij. Id.		Gene. ix	Matt. 5.
8	A	vij. Id.	Lucian.	xiii	vi
9	b	v. Id.		xv	vii
10	c	iiij. Id.		xvii	viii
11	d	iiij. Id.		xix	ix
12	e	Prid. Id.	Solin Aqua	xxi	x
13	f	Idus.	Hillaric.	xxiii	xi
14	g	xix. kl.	Februarij.	xxv	xii
15	A	xviij. kl.		xxvii	xiii
16	b	xviij. kl.		xxix	xiii
17	c	xvj. kl.		xxxi	xv
18	d	xv. .	Prisca.	xxxiii	xvi
19	e	xiiij. kl.		xxxv	xvii
20	f	xij. kl.	Fabian.	xxxviii	xviii
21	g	xij. kl.	Agnes.	xl	xix
22	A	xj. kl.	Vincent.	xlvi	xx
23	b	x. kl.		xlviij	xxi
24	c	ix. kl.		xlviij	xxii
25	d	viiij. kl.	C6. of Paul	Wif. 5.	Afts. 22.
26	e	vij. kl.		Gen 48.	Matt. 23.
27	f	vj. kl.		Exod. 2.	Exod. 1.
28	g	v. kl.		xxv	iii
29	A	iiij. kl.		xxvi	v.
30	b	iiij. kl.		vii	viii
31	c	Prid. kl.		ix	xxviii

February hath xxviij. dayes.

Psalms.		Morning prayer. Evening prayer.			
		1. Lesson. 2. Lesson.		1. Lesson. 2. Lesson.	
1	d	Kalend.	Fast.	Exo. 11.	Mark. 1.
2	e	iiij. No.	Pur. of Mar.	Wif. 9.	Wif. 12.
3	f	iiij. No.	Blasij.	Exo. 13.	Exo. 14.
4	g	Prid. No.		xv	xvi
5	A	Nonas.	Agathe.	xvii	xviii
6	b	viiij. Id.		xix	xx
7	c	vij. Id.		xxi	xxii
8	d	vj. Id.		xxiii	xxiiii
9	e	v. Id.		xxxii	ix
10	f	iiij. Id.	Solin Pifcib.	xxxiii	x
11	g	iiij. Id.		Leui. 29.	Leuit. 18
12	A	Prid. Id.		xxvi	xii
13	b	Idus.		Num. 12.	Num. 1.
14	c	xvj. kl.	Valentine.	xiii	xiii
15	d	xv. kl.	March.	xvii	xv
16	e	xiiij. kl.		xxi	xvi
17	f	xiiij. kl.		xxiii	Luk. di. 1
18	g	xij. kl.		xxv	di. 1.
19	A	xj. kl.		xxx	ii
20	b	x. kl.		xxxii	iii
21	c	ix. kl.		xxxvi	iiii
22	d	viiij. kl.		Deut. 3.	v
23	e	vij. kl.	Fast.	iiiij.	vii
24	f	vj. kl.	S. Matthias.	Wif. 19.	Eccles. 1
25	g	v. kl.		Deut. 6.	Deut. 7.
26	A	iiij. kl.		viii	ix
27	b	iiij. kl.		x	xi
28	c	Prid. kl.		xiii	xv

March hath xxxj. dayes.

Psalms.		Morning prayer. Evening prayer.			
		1. Lesson. 2. Lesson.		1. Lesson. 2. Lesson.	
1	d	Kalend.	David.	Deut. 16	Luke 12.
2	e	vj. No.	Cedde.	xviii	xiii
3	f	v. No.		xx	xxi
4	g	iiij. No.		xxii	xv
5	A	iiij. No.		xxv	xvi
6	b	Prid. No.		xxvii	xvii
7	c	Nonas.	Perpetue.	xxix	xviii
8	d	viiij. Id.		xxxi	xix
9	e	vij. Id.		xxxiii	xx
10	f	vj. Id.		lofh. 1.	xxi
11	g	v. Id.		iii	xxii
12	A	iiij. Id.	Gregory.	v	xxiii
13	b	iiij. Id.	Solin Ariet.	vii	xxiiii
14	c	Prid. Id.		ix	lohn 1.
15	d	Idus.		xxiii	ii
16	e	xviij. kl.	Aprilis.	ludg. 1.	ii
17	f	xvj. kl.		iii	ludg. 2.
18	g	xv. kl.	Edward.	v	vi
19	A	xiiij. kl.		vii	viii
20	b	xiiij. kl.		ix	x
21	c	xij. kl.	Benedict.	xi	viii
22	d	xj. kl.		xii	ix
23	e	x. kl.		xv	x
24	f	ix. kl.	In. re. Id. fast	xvii	xi
25	g	viiij. kl.	An. of Mary	Eccle. 2.	Eccl. 3.
26	A	vij. kl.		ludg. 19.	ludg. 20.
27	b	vj. kl.		xxi	Ruth. 1.
28	c	v. kl.		Ruth. 2.	xv
29	d	iiij. kl.		iii	xvi
30	e	iiij. kl.		1. Sam. 2	xvii
31	f	Prid. kl.		iii	xviii

April hath xxx. dayes.

Psalms.		Morning prayer. Evening prayer.			
		1. Lesson. 2. Lesson.		1. Lesson. 2. Lesson.	
1	g	Kalend.		1. Sam. 6	lohn 9
2	A	iiij. No.	Richard.	viii	xx
3	b	iiij. No.		x	xxi
4	c	Prid. No.	Ambrose.	xii	Afts. 1.
5	d	Nonas.		xiii	ii
6	e	viiij. Id.		xvi	iii
7	f	vij. Id.		xviii	iiii
8	g	vi. Id.		xx	v
9	A	v. Id.		xxii	vi
10	b	iiij. Id.		xxiiii	vii
11	c	iiij. Id.	Solin Taur.	xxvi	viii
12	d	Prid. Id.		xxviii	ix
13	e	Idus.		xxx	x
14	f	xviij. kl.	Maj.	2. Sam. 1	xi
15	g	xviij. kl.		iii	xii
16	A	xvj. kl.		v	xiii
17	b	xv. kl.		vii	xiiii
18	c	xiiij. kl.	Alphage.	ix	xv
19	d	xiiij. kl.		xi	xvi
20	e	xij. kl.		xiii	xvii
21	f	xj. kl.		xv	xviii
22	g	x. kl.		xvii	xix
23	A	ix. kl.	S. George.	xix	xx
24	b	viiij. kl.		xxj	xxi
25	c	vij. kl.	Mark. Euan.	Eccl. 4.	Eccl. 5.
26	d	vj. kl.		2. S. 23.	2. S. 24.
27	e	v. kl.		1. King 1	1. King. 2
28	f	iiij. kl.		iii	xxv
29	g	iiij. kl.		v	xvi
30	A	Prid. kl.		vii	xxvii

May hath xxxj. dayes.

Psalmes.		Morning prayer.		Euening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	b	Kalend.	Phil. and La.	Eccle. 7.	Acts 8.
2	c	vj No.		1. Kin. 9.	1. Kin. 10.
3	d	v No.	Inuent. of	xi	Matt. 1.
4	e	iiij No.	the Croffe.	xiii	ii
5	f	iiij No.		xv	xiii
6	g	Prid. No.	Iohn Euan.	xvii	xvi
7	A	Nonas.		xix	xviii
8	b	vij. Id.		xxi	xix
9	c	vij. Id.		xxii	xx
10	d	vij. Id.		xxiii	xxi
11	e	v. Id.		xxiv	xxii
12	f	iiij. Id.	Solin Gem.	xxv	xxiii
13	g	iiij. Id.		xxvi	xxiv
14	A	Prid. Id.		xxvii	xxv
15	b	Idus		xxviii	xxvi
16	c	xvij kl.	Iunij	xxix	xxvii
17	d	xvi kl.		xxx	xxviii
18	e	xv kl.		xxxi	xxix
19	f	xiiij kl.	Dunstane	xxxii	xxx
20	g	xiiij kl.		xxxiii	xxxi
21	A	xij kl.		xxxiv	xxxii
22	b	xj kl.		xxxv	xxxiii
23	c	x kl.		xxxvi	xxxiv
24	d	ix kl.		xxxvii	xxxv
25	e	vij kl.		xxxviii	xxxvi
26	f	vij kl.	Augustine	xxxix	xxxvii
27	g	v kl.		xl	xxxviii
28	A	v kl.		xli	xxxix
29	b	iiij kl.		xlii	xl
30	c	iiij kl.		xliii	xli
31	d	Prid. kl.		xliv	xlii

Iune hath xxx. dayes.

Psalmes.		Morning prayer.		Euening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	c	Kalend.		Ester 6.	Mark. 2.
2	d	iiij No.		viii	Ester 7.
3	e	iiij No.	Nichom.	ix	1. Cor. 15.
4	f	Prid. No.		x	2. Cor. 1.
5	g	Nonas.	Boniface.	xi	
6	A	vij. Id.		xii	
7	b	vij. Id.		xiii	
8	c	vij. Id.		xiv	
9	d	v. Id.		xv	
10	e	iiij. Id.		xvi	
11	f	iiij. Id.	Barn. Apo.	xvii	Eccl. 12.
12	g	Prid. Id.	Solin Canc.	xviii	Acts 15.
13	A	Idus.	Solstit. aesti.	xix	2. Cor. 9.
14	b	xvij kl.	Iulij	xx	
15	c	xvi kl.		xxi	
16	d	xv kl.		xxii	
17	e	xiiij kl.		xxiii	
18	f	xiiij kl.		xxiv	
19	g	xij kl.		xxv	
20	A	xj kl.		xxvi	
21	b	x kl.		xxvii	
22	c	ix kl.		xxviii	
23	d	vij kl.		xxix	
24	e	vij kl.		xxx	
25	f	v kl.		xxxi	
26	g	v kl.		xxxii	
27	A	iiij kl.		xxxiii	
28	b	iiij kl.		xxxiv	
29	c	iiij kl.		xxxv	
30	d	Prid. kl.		xxxvi	

Iuly hath xxxj. dayes.

Psalmes.		Morning prayer.		Euening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	g	Kalend.	Vifi. of Ma.	Prom. 12.	Luke 13.
2	A	vj No.	Martin.	xiii	Pro. 13.
3	b	v No.		xv	Philip. 1.
4	c	iiij No.		xvii	
5	d	iiij No.		xix	
6	e	iiij No.	Dog dayes.	xx	Colof. 1.
7	f	Prid. No.		xxi	
8	g	Nonas.		xxii	
9	A	vij. Id.		xxiii	
10	b	vij. Id.		xxiv	
11	c	vij. Id.		xxv	
12	d	v. Id.		xxvi	
13	e	iiij. Id.	Solin Leone.	xxvii	1. Thes. 1.
14	f	iiij. Id.		xxviii	
15	g	Prid. Id.		xxix	Eccl. 1.
16	A	Idus.		xxx	
17	b	xvij kl.	Swithune.	xxxi	2. Thes. 1.
18	c	xvi kl.	August.	xxxii	
19	d	xv kl.		xxxiii	
20	e	xiiij kl.		xxxiv	
21	f	xiiij kl.	Margaret.	xxxv	1. Tim. 1.
22	g	xij kl.		xxxvi	
23	A	xj kl.	Magdalen.	xxxvii	2. Tim. 1.
24	b	x kl.		xxxviii	
25	c	ix kl.		xxxix	
26	d	vij kl.		xl	
27	e	vij kl.		xli	
28	f	v kl.		xlii	
29	g	v kl.		xliii	
30	A	iiij kl.		xliv	
31	b	iiij kl.		xlv	

August hath xxxj. dayes.

Psalmes.		Morning prayer.		Euening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	c	Kalend.	Lammas.	Iere. 30.	Iohn 20.
2	d	iiij No.		xxi	Iere. 31.
3	e	iiij No.		xxii	Heb. 4.
4	f	Prid. No.		xxiii	
5	g	Nonas.		xxiv	
6	A	vij. Id.	Transfigur.	xxv	
7	b	vij. Id.	Name of	xxvi	
8	c	vi. Id.	(Iesus.)	xxvii	
9	d	v. Id.		xxviii	
10	e	iiij. Id.	Laurence.	xxix	
11	f	iiij. Id.		xxx	
12	g	Prid. Id.	Solin Virgo.	xxxi	
13	A	Idus.		xxxii	
14	b	xvij kl.	Septembris	xxxiii	
15	c	xvi kl.		xxxiv	
16	d	xv kl.		xxxv	
17	e	xiiij kl.		xxxvi	
18	f	xiiij kl.		xxxvii	
19	g	xij kl.		xxxviii	
20	A	xj kl.		xxxix	
21	b	x kl.		xl	
22	c	ix kl.		xli	
23	d	vij kl.		xlii	
24	e	vij kl.		xliii	
25	f	v kl.		xliv	
26	g	v kl.		xlv	
27	A	iiij kl.		xlv	
28	b	iiij kl.		xlv	
29	c	iiij kl.		xlv	
30	d	iiij kl.		xlv	
31	e	Prid. kl.		xlv	

Note, that the 13. of Daniel, touching the history of Susanna, is to be read vnto these words: And king Aftages, &c.

September hath xxx. dayes.

Psalmes.		Morning prayer.		Euening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	t	Kalend.	Giles.	Holc 13	Matth 2
2	g	iiii No.		locl 1.	iii
3	A	iii No.		iii	Amos 1
4	b	Prid. No.		Amos 2	v
5	c	Nonas.	Dog-dayes	iii	vi
6	d	vii Id.	end.	vi	vii
7	e	vij Id.	Enurcus bi.	viii	viii
8	f	v Id.	Nat. of Ma.	Obad 1.	ix
9	g	v Id.		lon. 2. 3.	x
10	A	iiij Id.		Mica. 1	xi
11	b	ij Id.		iii	xii
12	c	Prid. Id.	Solin Libra.	v	xiii
13	d	Idus.		vii	xiiii
14	e	xvii kl.	Holy crosse	Nahu 2	xv
15	f	xvi kl.	Aequinoct.	Haba. 1	xvi
16	g	xv kl.	Autumale.	iii	xvii
17	A	xv kl.	Lambert.	Zeph 2	xviii
18	b	xiiii kl.		Hag 1	xix
19	c	xiii kl.		Zech. 1	xx
20	d	xii kl.	Fast.	iii. v.	xxi
21	e	xj kl.	S. Mathew.	Eccl. 35.	xxii
22	f	x kl.		Zech 7	xxiii
23	g	ix kl.		ix	xxiiii
24	A	viii kl.		xi	xxv
25	b	vii kl.		xii	xxvi
26	c	vi kl.	Cyprian.	Mala 1	xxvii
27	d	v kl.		iii	xxviii
28	e	iiij kl.		Tob. 1	Mar. 1
29	f	ij kl.	S. Michael.	Eccl. 39	ii
30	g	Prid. kl.	Hieromie.	Tob. 3	iii

October hath xxxj. dayes.

Psalmes.		Morning prayer.		Euening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	A	Kalend.	Remige.	Mark. 4.	Iosu. 20.
2	b	vi No.		Tob. 7.	Iosu. 22.
3	c	v No.		ix	Tobi. 10
4	d	iiii No.		xi	xii
5	e	ij No.		xiii	xiii
6	f	Prid. No.	Faith.	Iudit. 1.	xiii
7	g	Nonas.		iii	x
8	A	vii Id.		v	xi
9	b	vij Id.	Dennis.	vii	xii
10	c	v Id.		ix	xiii
11	d	ii Id.		xi	xiii
12	e	iiij Id.	Solin Scorp.	xii	xv
13	f	iii Id.	Edward.	xv	xvi
14	g	Prid. Id.		Wisd. 1.	Luk. di. 1
15	A	Idus.		iii	di. 1.
16	b	xvii kl.	Nouemb.	v	ii
17	c	xvi kl.	Etheldrede	vii	iii
18	d	xv kl.	Luke Euang.	Eccl. li.	iii
19	e	xiiii kl.		Wisd. 9.	v
20	f	xiii kl.		xi	vi
21	g	xii kl.		xiii	vii
22	A	xi kl.		xv	viii
23	b	x kl.		xvii	ix
24	c	ix kl.		xix	x
25	d	viii kl.	Crispine.	Eccl. 2.	xi
26	e	vii kl.		iii	xii
27	f	vi kl.	Fast.	vi (25.	xiii
28	g	v kl.	Sim. & Iude	lob. 24.	xiii
29	A	iiij kl.		Eccle. 8.	xv
30	b	ij kl.		x	xvi
31	c	Prid. kl.	Fast.	xii	xvii

Note that the 6. of Exodus is to be read the first of October at Morning prayer, vnto these words, These be the heads &c.

November hath xxx. dayes.

Psalmes.		Morning prayer.		Euening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	d	Kalend.	All Santes.	Wisd. 3	He. 11. 12
2	e	iiij No.		Eccl. 14	Luke 18.
3	f	ij No.		xvi	xix
4	g	Prid. No.		xviii	xx
5	A	Nonas.	Papists conf.	xx	xxi
6	b	vii Id.	Leonard.	xxii	xxij
7	c	vij Id.		xxiii	xxv.
8	d	v Id.		xxvii	xxviii
9	e	iv Id.		xxix	lohn 1.
10	f	iiij Id.		xxxi	ii
11	g	ij Id.	S. Martin.	xxxiii	iii
12	A	Prid. Id.	Solin Sagit.	xxxv	iiii
13	b	Idus.	Brice.	xxxvii	v
14	c	xvii kl.	Decembris	xxxix	vi
15	d	xvi kl.	Machute.	xli	vii
16	e	xv kl.		xlii	viii
17	f	xv kl.	Hugh bish.	xlvi	ix
18	g	xiiii kl.		xlvi	x
19	A	xiii kl.		xlix	xi
20	b	xii kl.	Edmund K	li	xii
21	c	xj kl.		Baru. 2.	xiii
22	d	x kl.	Cicilie.	iii	xiiii
23	e	ix kl.	Clement.	vi	xv
24	f	viii kl.		Ifa 2.	xvi
25	g	vij kl.	Katherine.	iii	xvii
26	A	vi kl.		vi	xviii
27	b	v kl.		viii	xix
28	c	iiij kl.		x	xx
29	d	ij kl.	Fast.	xii	xxi
30	e	Prid. kl.	Andr. Apost.	Pro. 20.	Agts 1.

Note that the beginning of the 26. Chapter of Ecclesiasticus (vnto) But when one is, &c. must be read with the 25. Chapter. Note, that the 46. Chapter of Ecclesiasticus is to be read vnto these words, After this he told &c.

December hath xxxj. dayes.

Psalmes.		Morning prayer.		Euening prayer.	
		1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1	f	Kalend.	Elay 14.	Actes 2.	Elay 15.
2	g	iiij No.	xvi	iiij	xvii
3	A	ij No.	xvii	iiij	xxx
4	b	Prid. No.	xx. xxj.	v	xxij
5	c	Nonas.	xxiiij	vj	xxiiij
6	d	vii Id.	Nicho. bish.	xxv.	di. vij.
7	e	vij Id.		xxviij	di. vij
8	f	vi Id.	Coccep. Ma.	xxix	viiij
9	g	v Id.		xxxj	ix
10	A	iiij Id.		xxxiiij	x
11	b	ij Id.		xxxv	xj
12	c	Prid. Id.	Solin Capri.	xxxviij	xij
13	d	Idus.	Lucie.	xxxix	xiii
14	e	xix kl.	Ianuarij.	xli	xliij
15	f	xviii kl.		xliij	xv
16	g	xvii kl.	O sapientia	xlvi	xvi
17	A	xvi kl.		xlviij	xvii
18	b	xv kl.		xlviij	xviii
19	c	xiiii kl.		li	xix
20	d	xiii kl.	Fast.	liij	xx
21	e	xii kl.	Tho. Apost.	Pro. 23.	xxj
22	f	xj kl.		Elay 55.	xxij
23	g	x kl.		lvij	xxiiij
24	A	ix kl.	Fast.	lix	xxv
25	b	viii kl.	Christmas.	Ifa. 9.	xxvi
26	c	vii kl.	S. Steuen.	Pro. 28.	A. 6. 7.
27	d	vi kl.	S. Iohn.	Eccles 5	Reuel. 1.
28	e	v kl.	Innocents.	Iere. 31.	Actes 25.
29	f	iiij kl.		Elay 61.	xxviij
30	g	ij kl.		lxiiij	xxviij
31	A	Prid. kl.	Silu bishop	lxv	xxviij

Proper

¶ Proper Lessons to be read for the first Lessons both at Morning and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

	¶ For Morning.	¶ For Euening.	¶ Sundayes after Trinitie.	¶ For Morning.	¶ For Euening.
¶ Sundayes of Advent.					
The first.	Isaiah 1.	Isaiah 2.	vj	2. King. 12	2. King. 21
ij	v	xxiiij	vij	xxij.	xxiiij
iiij	xxv	xxvj	viiij	3. King. 13	3. King. 17
iiij	xxx	xxxij	ix	xvij	xix
			x	xxj	xxij
¶ Sundayes after Christmas.			xj	4 Kings 5.	4. Kings 9.
The first.	xxxvij	xxxviii	xij.	x	xviiij
ij	xlj	xliij	xiiij	xix	xxiiij
			xv	Ierem. 5.	Ierem. 22.
¶ Sundayes after the Epiphany.			xvj	xxxv	xxxvj
The first.	xlviij.	xlviij	xvij	Ezech. 2.	Ezech. 14.
ij	lj	lvj	xviiij	xvj	xviiij
iiij	lvj	lvij.	xix	xx	xxij
iiij	lvij	lxiiij.	xx	Daniel 3.	Daniel 6.
v	lix		xxj	Ioel 2.	Micah. 6.
¶ Septuagesima.	Gene. 1.	Gene. 2.	xxij	Abac. 2.	Prouerb. 1
¶ Sexagesima.	iiij	vj	xxiiij	Prouerb. 2	iiij
¶ Quinquagesima.	ix	xij	xxv	xj	xij
			xxvj	xiiij	xiiij
				xv	xvj
				xvij	xix
¶ Lent.					
First Sunday.	Gene. 19.	Gene. 22.			
ij	xxvij	xxxiij			
iiij	xxxix	xliij			
iiij	xliij	xlv			
v	Exod. 3.	Exodus 5.			
vj	ix	x			
¶ Easter day.					
1. Lesson.	Exod. 12.	Exodus 14.			
2. Lesson.	Rom. 6.	Actes 2.			
¶ Sundayes after Easter.					
The first.	Numb. 16.	Numb. 32.			
ij	xxiiij	xxv			
iiij	Deut. 4.	Deuter. 5.			
iiij	vj	vij			
v	viiij	ix			
¶ Sunday after Ascension day.	Deut. 12.	Deuter. 13.			
¶ Whitsunday.					
1. Lesson.	Deut. 16.	Wisedome 1.			
2. Lesson.	Actes 10. verie 34. Then Peter opened (his) mouth.	Actes 19. And it came to passe, while Apollos was at Corinthus, &c. vnto verie 21. Now when these things.			
¶ Trinitie Sunday.					
1. Lesson.	Gene. 18.	Ioshua 1.			
2. Lesson.	Math. 3.				
¶ Sundayes after Trinitie.					
The first.	Ioshua 10.	Ioshua 23.			
ij	Iudges 4.	Iudges 5.			
iiij	1. Kings 2.	1. Kings 3.			
iiij	xij	xij			
v	xv	xvj			

¶ Proper Lessons for Holy dayes.

	¶ For Morning.	¶ For Euening.
¶ S. Andrew.	Prouerb. 20.	Prouerbes 21.
¶ S. Thomas Apost.	xxiiij	xxiiij
¶ Nativity of Christ		
1. Lesson.	Isaiah.	Isaiah 7. God spake once againe to, &c.
2. Lesson.	Luke 2. (vnto) And vnto men good will.	Titus 3. The kindness and love, &c.
¶ S. Steuen.		
1. Lesson.	Prouerbs 28.	Ecclesiastes 4.
2. Lesson.	Actes 6. and 7. Steuen full of faith and power, &c. (vnto) And when fourtie yeeres, &c.	Actes 7. And when 40. yeeres were expired, there appeared vnto Moses, &c. (vnto) Steuen full of the holy Ghost, &c.
¶ S. Iohn.		
1. Lesson.	Ecclesiastes 5.	Ecclesiastes 6.
2. Lesson.	Reuelation 1.	Reuel. 22.
¶ Innocents.		
	Ieremy 31. (vnto) Moreover I heard Ephraim.	Wisedome 1.
¶ Circumcision day.		
1. Lesson.	Genesis 7.	Deuter. 10. (vnto) And now Israel, &c.
2. Lesson.	Rom. 2.	Colossians 2.
¶ Epiphany.		
1. Lesson.	Esaiah 40.	Isaiah 49.
2. Lesson.	Luke 3. (vnto) So that he was supposed to be the sonne of Ioseph.	Iohn 2. (vnto) After this hee went to Capernaum.

	¶ For Morning.	¶ For Evening.		¶ For Morning.	¶ For Evening.
¶ Conversion of S. Paul. 1. Lesson. 2. Lesson.	Wisedome 5. Actes 22. (vnto) They heard him.	Wisedome 6. Actes 26.	¶ Tuesday in Whit- sun weeke. ¶ S. Barnabe.	1. Kings 19. David came to Samuel to Ramagor.	Deuter. 30.
¶ Purification of the Virgin Mary.	Wisedome 9.	Wisedome 12.	1. Lesson.	Ecclef. 10.	Ecclef. 12.
¶ S. Matthias.	Wisedome 19.	Ecclef. 1.	2. Lesson.	Actes 14.	Actes 15. (vnto) After certaine daies
¶ Annunciation of our Lady.	Ecclesiastes 2.	Eccles. 3.	¶ S. Iohn Baptist.		
¶ Wednesday before Easter.	Osce 13.	Osce 14.	1. Lesson.	Malac. 3.	Malach. 4.
¶ Thursday afore Easter.	Daniel 9.	Ieremie 31.	2. Lesson.	Matth. 13.	Matth. 14. (vnto) When Iesus heard.
¶ Good Friday.	Genesis 22.	Esaiah 53.	¶ S. Peter.		
¶ Easter Euen.	Zacha. 9.	Exod. 13.	1. Lesson.	Ecclus. 15.	Ecclus. 19.
¶ Monday in Easter weeke.			2. Lesson.	Actes 3.	Actes 4.
1. Lesson.	Exodus 16.	Exod. 17.	¶ S. James.	Ecclus. 21.	Ecclus. 22.
2. Lesson.	Matth. 28.	Actes 3.	¶ S. Bartholomew.	xxv	xxix
¶ Tuesday in Easter weeke.			¶ S. Mattheu.	xxxv	xxxviij
1. Lesson.	Exodus 20.	Exodus 32.	¶ S. Michael.	xxxix	xliij
2. Lesson.	Luke 24. (vnto) And behold two of them.	1. Cor. 15.	¶ S. Luke.	lj	Iob 1.
¶ S. Marke.	Ecclesiastes 4.	Ecclesiastes 5.	¶ Simon and Iude. 1. Lesson.	Iob 24. 25.	xlij
¶ Philip and Jacob.	Ecclesiastes 7.	Ecclesiastes 9.	¶ All Saints. 1. Lesson.	Wisdom 3. (vnto) Blessed is rather she barren.	Wisdome 5. (vnto) His ialousie also.
¶ Ascension day.	Deut. 10.	4. Kings 2.	2. Lesson.	Hebr. 11. 12. Saints by faith (vnto) If ye endure chastening.	Apocalip. 19. (vnto) And I sawe an Angel stand.
¶ Monday in Whit- sun weeke.					
1. Lesson.	Genesis 11. (vnto) These are the genera- tions of Sem.	Numb. 11. Gather vnto me 70. men, &c (vnto) Moses and the Elders returned.			
2. Lesson.	1. Cor. 12.				



¶ Proper P S A L M S on certaine dayes.

	¶ For Morning.	¶ For Evening.		¶ For Morning.	¶ For Evening.
Christmas day.	Psalmes { xix. xlvi. lxxv	Psalmes { lxxxix. Cx. Cxxxij.	Ascension day.	Psalmes { viiij. xv. xxj.	Psalmes { xxiiij. lxviij. Cviiij.
Easter day.	Psalmes { ii. lvij. Cxj.	Psalmes { Cxiij. Cxiij. Cxiij.	Whitsunday.	Psalmes { xlvi. xlviij.	Psalmes { Ciiij. Cxlvi.
Septuagesima. Sexagesima. Quinquagesima. Quadragesima.	Before Easter, { ix. weekes. viij. weekes. vij. weekes. vi. weekes.		Rogations. Whitsunday. Trinitie Sunday.	After Easter. { v. weekes. viij. weekes. viij. weekes.	

The order how the rest of holy Scripture besides the Psalter, is appointed to be read.

The old Testament is appointed for the first lessons at Morning and Evening prayer, and shall be read through every yeere once, except certaine Bookes and Chapters which bee left edifying, and might best be spared, and therefore are left vnread.

The New Testament is appoynted for the second Lessons at Morning and Evening prayer, and shall be read ouer orderly every yeere thrise besides the Epistles and Gospels: Except the Reuelation, out of the which there be only certaine Lessons appointed vpon diuers proper Feasts.

And to know what Lessons shall be read every day: Find the day of the moneth in the Kalender going before, and there yee shall perceiue the Books and Chapters that shall be read for the Lessons both at Morning and Evening prayer.

And here is to be noted, that whensoever there bee any proper Psalmes or Lessons appoynted for the Sundayes, or for any Feast moucable or vnmoucable: then the Psalmes and Lessons appoynted in the Kalender, shall be omitted for that time.

Ye must note also that the Collect, Epistle, and Gospel appoynted for the Sunday, shall serue all the weeke after, except there fall some Feast that hath his proper.

When the yeeres of our Lord may be diuided into foure euen parts, which is every fourth yeere, then the Sunday letter leapeth, and that yeere the Psalmes and Lessons which serue for the 23. day of February, shall be read againe the day following, except it be Sunday, which hath proper Lessons of the Old Testament appoynted in the Table seruing to that purpose.

Also, wheresoeuer the beginning of any Lesson, Epistle, or Gospel is not expressed: there ye must begin at the beginning of the Chapter.

And wheresoeuer is not expressed how farre shall be read: there you shall read to the end of the Chapter.

Item, so often as the first Chapter of S. Matthew, is read either for Lesson or Gospel, yee shall begin the same at verse 28. Now the birth of Iesus Christ was thus, &c. And the third Chapter of S. Lukes Gospel, shall be read vnto the middle of verse 23. Being as men supposed, &c.

A Table for the order of the Psalmes, to be said at Morning and Evening Prayer.

Days of the Moneth.	Psalmes for Morning Prayer.	Psalmes for Evening Prayer.
1	i. ii. iii. iij. v.	vj. vij. viij.
2	ix. x. xj.	xij. xiiij. xiiij.
3	xv. xvj. xvij.	xviiij.
4	xix. xx. xxj.	xxij. xxiiij.
5	xxiiij. xxv. xxvj.	xxvij. xxviij. xxx.
6	xxx. xxxj.	xxxij. xxxiiij. xxxiiij.
7	xxxv. xxxvi.	xxxvii.
8	xxxviii. xxxix. xl.	xli. xlii. xliii.
9	xliii. xlv. xlvi.	xlvii. xlviii. xlix.
10	l. li. lii.	liii. liiiij. lv.
11	lvi. lvii. lviii.	lix. lx. lxi.
12	lxii. lxiii. lxiiii.	lxv. lxvi. lxvii.
13	lxviii.	lxix. lxx.
14	lxxi. lxxii.	lxxiii. lxxiiii.
15	lxxv. lxxvi. lxxvii.	lxxviii.
16	lxxix. lxxx. lxxxi.	lxxxii. lxxxiii. lxxxiiii.
		lxxxv.
17	lxxxvi. lxxxvii. lxxxviii.	lxxxix.
18	xc. xci. xcii.	xciii. xciiii.
19	xcv. xcvi. xcviij.	xcviii. xcix. c. ci.
20	cii. ciii.	ciii.
21	cv.	cvi.
22	cvii.	cviii. cix.
23	cx. cxii. cxiii.	cxiiii. cxv.
24	cxvi. cxvii. cxviii.	cxix. Inde iiiij.
25	Inde v.	Inde iiiij.
26	Inde v.	Inde iiiij.
27	cxix. cxxi. cxxii. cxxiii.	cxxvi. cxxvii. cxxviii.
	cxxiiii. cxxv.	cxxix. cxxx. cxxxi.
28	cxxxii. cxxxiii. cxxxiiii.	cxxxvi. cxxxvii.
	cxxxv.	cxxxviii.
29	cxxxix. cxl. cxli.	cxlii. cxliii.
30	cxliii. cxlv. cxlvi.	cxlvii. cxlviii. cxlix. cl.

These to be obserued for Holy dayes, and none other.

That is to say, All Sundayes in the yeere. The dayes of the feasts of the Circumcision of our Lord Iesus Christ. Of the Epiphanie. Of the Purification of the blessed Virgin. Of S. Matthias the Apostle. Of the Annunciation of the blessed Virgin. Of S. Marke the Euangelist. Of S. Philip and Iacob the Apostles. Of the Ascension of our Lord Iesus Christ. Of the Nativite of S. Iohn Baptist, Of S. Peter the Apostle. Of S. James the Apostle. Of S. Bartholomew the Apostle. Of S. Matthew the Apostle. Of S. Michael the Archangel. Of S. Luke the Euangelist. Of S. Simon and Iude the Apostles. Of all Saints. Of S. Andrew the Apostle. Of S. Thomas the Apostle. Of the Nativite of our Lord. Of S. Steven the Martyr. Of S. Iohn the Euangelist. Of the Holy Innocents. Munday and Tuesday in Easter weeke. Munday and Tuesday in Whitson weeke.

A briefe declaration when euery Terme beginneth and endeth.

Bee it knowne that Easter Terme beginneth alwayes the 18 day after Easter, reckoning Easter day for one: and endeth the Munday next after Ascension day.
 ¶ Trinitie Terme beginneth 12. dayes after Whitsunday, and continueth 19. dayes.
 ¶ Michaelmas Terme beginneth the 9. or 10. day of October, and endeth the 28. or 29. day of Nouember.
 ¶ Hillarie Terme beginneth the 23. or 24. day of Ianuary, and endeth the 12. or 13. day of February.
 ¶ In Easter Terme, on the Ascension day. In Trinitie Terme, on the Nativite of S. Iohn Baptist. In Michaelmas Terme, on the Feast of All Saints. In Hillarie Terme on the feast of the Purification of our Lady, the Kings Iudges of Westminster doe not vie to sit in iudgement, nor vpon any Sundayes.



THE
BOOKE OF COMMON
PRAYER, AND ADMINI-
stration of the Sacraments.

*The order where Morning and Euening prayer
shall be vsed and said.*

THe Morning and Euening Prayer shall be vsed in the accustomed place of the Church, Chappell, or Chancel, except it shall be otherwise determined by the Ordinarie of the place, and the Chancels shall remaine as they haue done in times past.

And here is to be noted, that the Minister at the time of the Communion, and at all other times in his ministracion, shall vse such Ornaments in the Church, as were in vse by Authoritie of Parliament, in the second yeere of the Reigne of Edward the sixt, according to the Acte of Parliament in that case made and provided.

An order for Morning prayer daily throughout the yeere.

AT the beginning both of Morning Prayer, and likewise of Euening Prayer, the Minister shall reade with a lowde voice some one of these Sentences of the Scriptures that follow. And then he shall say that which is written after the said Sentences.

Exek. 18.

Psalme 51.

Psalme 51.

Psalme 51.

Ioel 2.

Daniel 9.

Jeremie 10.

Matth. 3.

Luke 15.

Psalme 143.

1. Iohn 1.



AT what time soeuer a sinner doeth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

I doe know mine owne wickednesse, and my sinne is alway against me.

Turne thy face away from our sinnes, O Lord, and blot out all our offences.

A sorrowfull spirit is a sacrifice to God: despise nor, O Lord, humble and contrite hearts.

Rent your hearts, and not your garments, and turne to the Lord your God, because hee is gentle and mercifull, he is patient, and of much mercy, and such a one that is fory for your afflictions.

To thee, O Lord God, belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voice, wherby we might walke in thy Lawes which thou hast appointed for vs.

Correct vs, O Lord, and yet in thy iudgement, not in thy furie, lest we should be consumed and brought to nothing.

Amend your liues, for the kingdome of God is at hand.

I will goe to my Father, and say to him, Father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne.

Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

If we say that we haue no sinne, we deceiue our selues, and there is no trueth in vs.



Dearely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that wee should not dissemble nor cloake them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the ende

that we may obtaine forgiuenesse of the same by his infinite goodnesse and mercie. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe, when we assemble and meet toge-

ther, to render thanks for the great benefites that we haue receiued at his handes, to set foorth his most worthy praise, to heare his most holy word, and to aske those things which be requisite and necessarie, as well for the body as the soule: Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice, vnto the throne of the heavenly grace, saying after me.

A generall confession to be said of the whole Congregation after the Minister, kneeling.

Almighty and most mercifull Father, wee haue erred and strayed from thy wayes like lost sheepe: wee haue followed too much the deuices and desires of our owne hearts: wee haue offended against thy holy Lawes: wee haue left vndone those things which wee ought to haue done, and wee haue done those things which wee ought not

Morning prayer.

to haue done: and there is no health in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of finnes to be pronounced by the Minister alone.

Almightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their finnes, hee pardoneth and absolveth all them which truly repent, and vnfeignedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which wee doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last wee may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answer.

Amen.

¶ Then shall the Minister beginne the Lords prayer with a lowde voice.

Our Father which art in heauen, halowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgieue vs our trespases, as wee forgieue them that trespasse against vs. And leade vs not into temptation: But deliuer vs from euill. Amen.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

O God make speed to saue vs.

Answer.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer &c.

Praise ye the Lord.

¶ Then shall be said or sung this Psalm following.

Venite exultemus Domino. Psal. 95.

Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shew our felices glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hilles is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderness.

When your fathers tempted me: prouoked mee, and saw my workes.

Fortie yeeres long was I grieved with this generation, and said: It is a people that doe erre in their hearts, for they haue not known my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer, &c.

¶ Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose: except there be proper Psalmes appointed for that day. And at the end of every Psalm shew out the yeere, and likewise in the end of Benedicite, Benedicite, Magnificat, and Nunc dimittis, shall be repeated,

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer, &c.

¶ Then shall be read two Lessons distinctly with a lowde voice, that the people may heare. The first of the olde Testament, the second of the new, like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister that readeth the Lessons, standing and turning him so, as hee may best be heard of all such as be present. And before every Lesson, the Minister shall say thus, The 1, 2, 3, or fourth Chapter of Genesis, Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of every Chapter, he shall say, Here endeth such a Chapter of such a Booke.

¶ And (to the end the people may the better heare) in such places where they doe sing, there shall the Lessons be sung in a plaine tune, after the manner of distinct reading: and likewise the Epistle and Gospel.

¶ After the first Lesson shall follow Te Deum laudamus in English, daily throughout the whole yeere.

Wee praise thee, O God: wee knowledge thee to be the Lord.

Te Deum laudamus.

All the earth doeth worship thee: the Father euerlasting. To thee all Angels cry alowde: the heauens and all the powers therein.

To thee Cherubin and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabboth.

Heauen and earth are full of the maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world: doth know- ledge thee.

The Father: of an infinite maiestie.

Thine honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgines wombe.

When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest on the right hand of God: in the glory of the Father.

We beleeue that thou shalt come: to be our Iudge.

Wee therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory euer- lasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let mee neuer be con- founded.

¶ Or this Canticle, Benedicite omnia opera Domini.

OAll ye workes of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

Benedicite.

O ye Angels of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him, and magni- fie him for euer.

O yee waters that be aboue the firmament, blesse yee the Lord: praise him, and magnifie him for euer.

O all yee powers of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O ye Sunne and Moone, blesse yee the Lord: praise him, and magnifie him for euer.

O yee starres of heauen, blesse yee the Lord: praise him, and magnifie him for euer.

O yee showres and dewe, blesse ye the Lord: praise him, and magnifie him for euer.

O ye windes of God, blesse ye the Lord: praise him, and magnifie him for euer.

O ye

Morning prayer.

O yee fire and heate, blesse ye the Lord: praise him, and magnifie him for euer.

O yee winter and summer, blesse ye the Lord: praise him, and magnifie him for euer.

O yee dewes and frosts, blesse yee the Lord: praise him, and magnifie him for euer.

O yee frost and colde, blesse ye the Lord: praise him, and magnifie him for euer.

O yee yce and snow, blesse yee the Lord: praise him, and magnifie him for euer.

O yee nights and dayes, blesse yee the Lord: praise him, and magnifie him for euer.

O yee light and darkenesse, blesse yee the Lord: praise him, and magnifie him for euer.

O yee lightnings and cloudes, blesse ye the Lord: praise him, and magnifie him for euer.

O let the earth blesse the Lord: yea let it praise him, and magnifie him for euer.

O yee mountaines and hilles, blesse yee the Lord: praise him, and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: preise him, and magnifie him for euer.

O ye welles, blesse ye the Lord: praise him, and magnifie him for euer.

O ye seas and floods, blesse ye the Lord: praise him, and magnifie him for euer.

O ye whales, and all that mooue in the waters, blesse yee the Lord: praise him, and magnifie him for euer.

O all ye foules of the aire, blesse ye the Lord: praise him, and magnify him for euer.

O all ye beasts and cattell, blesse ye the Lord: praise him, and magnifie him for euer.

O ye children of men, blesse ye the Lord: praise him, and magnifie him for euer.

O let Israel blesse the Lord: praise him, and magnifie him for euer.

O yee Priests of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye seruants of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye spirits & foules of the righteous, blesse ye the Lord: praise him, and magnifie him for euer.

O ye holy and humble men of heart, blesseye the Lord: praise him, and magnifie him for euer.

O Ananias, Azarias, and Misael, blesse yee the Lord: praise him, and magnifie him for euer.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer, &c.

¶ After the second Lesson, shall be used and said Benedictus Dominus Deus Israel in English, as followeth.

Blessed be the Lord God of Israel: for hee hath visited Band redeemed his people.

2 And hath raised vp a mightie saluation for vs: in the house of his seruant Dauid.

As hee spake by the mouth of his holy Prophets: which haue bene since the world began.

That wee should be saued from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our forefathers: and to remember his holy couenant.

To performe the othe which he sware to our forefather Abraham: that he would giue vs.

That wee, being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteounesse before him: all the dayes of our life.

And thou childe shalt be called the Prophet of the highest: for thou shalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day-spring from an high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, and euer &c.

¶ Or this 100 Psalm. Iubilate.

O Bee ioyfull in the Lord, all yee lands: serue the Lord with gladnesse, and come before his presence with a song.

Be yee sure that the Lord hee is God: it is hee that hath made vs and not wee our selues, wee are his people, and the sheepe of his pasture.

O goe your way into his gates with thanksgiuing, and into his courts with prayse: bee thankfull vnto him, and speake good of his Name.

For the Lord is gracious, his mercie is euerlasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer, &c.

¶ Then shall be said the Creede by the Minister and the people standing.

I beleue in God the Father Almighty, maker of heauen and earth. And in Iesus Christ his only Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgine Mary, suffered vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day hee rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence he shall come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholicke Church, the communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life euerlasting. Amen.

¶ And after that, these prayers following, as well as Evening prayer, as at Morning prayer, all devoutly kneeling. The Minister first pronouncing with a lowde voice.

The Lord be with you.

Answer.

And with thy spirit.

Minister.

Let vs pray.

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercie vpon vs.

¶ Then the Minister, Clerkes, and people shall say the Lords prayer in English, with a loude voice.

Our Father which art in heauen, &c.

Then the Minister standing vp, shall say.

O Lord shew thy mercy vpon vs.

Answer.

And graunt vs thy saluation.

Minister.

O Lord saue the King.

Answer.

And mercifully heare vs when we call vpon thee.

Minister.

Endue thy Ministers with righteounesse.

Answer.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

Answer.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

Answer.

Because there is none other that fighteth for vs, but onely thou, O God.

Minister.

O God make cleane our hearts within vs.

Answer.

And take not thy holy spirit from vs.

¶ Then shall follow three Collects. The first of the day, which shall be the same that is appointed at the Communion. The second, for peace. The third, for grace to liue well. And the two last Collects shall neuer alter, but daily be said at Morning prayer, throughout all the yeere, as followeth.

Euening prayer.

¶ The second Collect for peace.

O God which art authour of peace, and louer of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome: defend vs thy humble seruants in all assaults of our enemies, that wee surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heavenly Father, Almighty and euertlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mightie power, and grant that this day wee fall into no sinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.



AN ORDER FOR EVENING Prayer throughout the yeere.

¶ The Minister shall say.

Vr Father which art in heauen, &c.

Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

O God make speede to saue vs.

Answer.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, and euer, &c.

Praise ye the Lord.

¶ Then Psalmes in order as they be appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a Lesson of the olde Testament, as is appointed likewise in the Kalender, except there be proper Lessons appointed for that day. After that (Magnificat) in English, as followeth.

Magnificat.
Luke 1.46.

MY soule doeth magnifie the Lord: and my spirit hath reioyced in God my Sauour.

For he hath regarded: the lowlinesse of his handmaiden.
For behold from hencefoorth: all generations shall call me blessed.

For hee that is mightie hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath shewed strength with his arme: hee hath scattered the proud in the imagination of their hearts.

He hath put downe the mightie from their seat: and hath exalted the humble and mecke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy, hath holpen his seruant Israel: as hee promised to our forefathers, Abraham, and his seede for euer.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, and euer, &c.

¶ Or the 98. Psalme.

O Sing vnto the Lord a new song: for hee hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousness hath he openly shewed in the sight of the heathen.

Hee hath remembered his mercy and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shew your felices ioyfull vnto the Lord all ye lands: sing, reioyce, and giue thanks.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiving.

With Trumpets also and Shawmes: O shew your felices

Cantate Domino.

ioyfull before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills bee ioyfull together before the Lord: for he is come to iudge the earth.

With righteousness shall hee iudge the world: and the people with equitie.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer, &c.

¶ Then a lesson of the newe Testament, and after that Nunc dimittis in English, as followeth.

L ord now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Nunc dimittis
Luke 2.29.

¶ Or else this Psalme.

G od be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowne vpon the earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Deus miseretur.
Psal. 67.

¶ Then shall followe the Creed with other prayers, as is before appointed at Morning prayer after Benedictus, and with three Collects. First of the day. Second, of peace. Third, for aid against all perils, as hereafter followeth, which two last Collects shall bee daily said at Euening prayer without alteration.

¶ The second Collect at Euening prayer.

O God from whom all holy desires, all good counsels, and all iust works doe proceed: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may bee set to obey thy commaundements, and also that by thee, we being defended from the feare of our enemies, may passe our time in rest and quietnes, through the merits of Iesus Christ our Sauour. Amen.

¶ The third Collect for aid against all perils.

L ighten our darknesse, we beseech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauour Iesus Christ. Amen.

¶ In the Feastes of Christmas, the Epiphany, S. Matthias, Easter, the

The Letanie.

*Quicumque
vult.*

the Ascension, Pentecost, S. Iohn Baptiste, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday, shall be sung or said immediately after Benedicte, this confession of our Christian faith.

Who soeuer will be saued: before all things it is necessarie that he holde the Catholike faith.

Which faith, except euery one doe keepe holy and vndefiled: without doubt he shall perishe euerlastingly.

And the Catholike faith is this: that we worship one God in Trinitie, and Trinitie in Vnitie.

Neither confounding the persons: nor diuiding the substance.

For there is one person of the Father, another of the Son: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost is all one: the glory equal, the Maiesty coeternal. Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there be not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties; but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as wee be compelled by the Christian veritie: to acknowledge euery person by himselfe to be God and Lord.

So are wee forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinitie none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternal together: and coequall.

So that in all things as is aforesaid: the Vnitie in Trinitie, and the Trinitie in Vnitie is to be worshipped.

Hee therefore that will be saued: must thus thinke of the Trinitie.

Furthermore it is necessarie to euerlasting saluation: that he also beleue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that wee beleue and confesse: that our Lord Iesus Christ, the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferior to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by vnitie of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead,

He ascended into heauen, he sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose coming all men shall rise againe with their bodies: and shall giue account of their owne workes.

And they that haue done good, shall goe into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholike faith: which except a man beleue faithfully, he cannot be saued.

Glory be to the Father, and to the Sonne, &c.

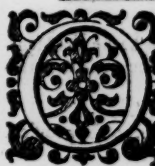
As it was in the beginning, is now, &c.

¶ Thus endeth the order of Morning and Evening prayer throughout the whole yeere.

Here followeth the Letany, to be vsed

vpon Sundayes, Wedneldayes, and Fridayes,

and at other times, when it shall be commanded by the Ordinary.



God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer, &c.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinitie, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischief, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindness of heart, from pride, vaine glory, and hypocrisie, from enuie, hatred, and malice, and all vncharitableness.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence, and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuie conspiracie, from all false doctrine and heresie, from hardness of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysterie of thy holy incarnation, by thy holy natiuitie and circumcision, by thy baptism, fasting, and temptation.

Good Lord deliuer vs.

By thine agonie and bloody sweat, by thy crosse and passion, by thy precious death and buriall, by the glorious resurrection and ascension, and by the coming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

Wee sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the

The Letanie.

true worshipping of thee, in righteouſneſſe and holineſſe of life, thy ſeruant *Iames*, our moſt gracious King & gouernour.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to rule his heart in thy faith, feare and loue, and that he may euermore haue affiance in thee, and euer ſecke thy honour and glory.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bee his defender and keeper, giuing him the victorie ouer all his enemies.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and preferue our gracious Queene *Anne*, Prince *Charles*, *Fredericke* the Prince Elektor Palatine, and the Lady *Elizabeth* his wife.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to illuminate all Biſhops, paſtors and miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing, they may ſet it forth, and ſhew it accordingly.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to endue the Lords of the counſell, and all the nobilitie, with grace, wiſedome, and vnderſtanding.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine truth.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keepe thy people.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue to all nations vnity, peace and concord.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue vs an heart to loue and dread thee, & diligently to liue after thy Commandements.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring forth the fruites of the ſpirit.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as haue erred and are deceived.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beate downe Satan vnder our feete.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to ſuccour, helpe, and comfort all that be in danger, neceſſitie, and tribulation.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to preferue all that trauaile by land or by water, all women labouring of childe, all ſicke perſons and young children, and to ſhew thy pittie vpon all priſoners and captiues.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to haue mercie vpon all men.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to forgive our enemies, perfecutors and ſlanderers, and to ſtill their hearts.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to ſhew and preſent to our vie the kindly fruites of the earth, that we may enioy them.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue vs true repentance, to forgive vs all our finnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amende our liues according to thy holie word.

We beſeech thee to heare vs good Lord.

Sonne of God: we beſeech thee to heare vs.

Sonne of God: we beſeech thee to heare vs.

O Lambe of God that takeſt away the ſins of the world.

Grant vs thy peace.

O Lambe of God that takeſt away the finnes of the world

Haue mercie vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euil. Amen.

The verſicle.

O Lord deale not with vs after our finnes.

Anſwere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our praier that we make before thee in all our troubles and aduerſities, whenſoeuer they oppreſſe vs: and graciously heare vs, that thoſe euils which the craft & ſubtilty of the deuil, or man worketh againſt vs be brought to nought, and by the prouidence of thy goodneſſe they may be diſperſed, that wee thy ſeruants being hurt by no perfecutions, may euermore giue thanks vnto thee in thy holy Church, through Ieſus Chriſt our Lord.

O Lord ariſe, helpe vs, and deliuer vs for thy Names ſake.

O God, wee haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddeſt in their dayes, and in the olde time before them.

O Lord ariſe, helpe vs, and deliuer vs for thine honour.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer, &c.

From our enemies defend vs, O Chriſt.

Graciouſly looke vpon our afflictions.

Pitiſully behold the ſorrowes of our hearts.

Mercifully forgive the finnes of thy people.

Fauourably with mercie heare our prayers.

O Sonne of Dauid, haue mercie vpon vs.

Both now and euer vouchſafe to heare vs, O Chriſt.

Graciouſly heare vs, O Chriſt, graciouſly heare vs, O Lord Chriſt.

The Verſicle.

O Lord let thy mercie be ſhewed vpon vs.

The anſwere.

As we doe put our truſt in thee.

¶ Let vs pray.

Wee humbly beſeech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names ſake, turne from vs all thoſe euils, that wee moſt righteouſly haue deſerued: and graunt that in all our troubles we may put our whole truſt and confidence in thy mercie, and euermore ſerue thee in holineſſe and pureneſſe of lining, to thy honour and glory, through our onely Mediator and Aduocate Ieſus Chriſt our Lord. Amen.

¶ A prayer for the Kings Maieſtie.

O Lord our heauenly Father, high and mightie, King of kings, Lord of lords, the onely ruler of Princes, which doeſt from thy Throne behold all the dwellers vpon earth, moſt heartily wee beſeech thee with thy fauour to behold our moſt gracious Soueraigne Lord King *IAMES*, and ſo replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walke in thy way, endue him plenteouſly with heauenly gifts, graunt him in health and wealth long to liue, ſtrengthen him, that hee may vanquiſh and overcome all his enemies, and finally after this life, he may attaine cuerlaſting ioy and felicitie, through Ieſus Chriſt our Lord. Amen.

¶ A prayer for the Queene and Prince, and other the King and Queenes children.

Almightie God, which haſt promiſed to be a Father of thine elect and of their ſeed, we humbly beſeech thee to bleſſe our gracious Queene *Anne*, Prince *Charles*, *Fredericke* the Prince Elektor Palatine, & the Lady *Elizabeth* his wife: endue them with thy holy Spirit, enrich them with thy heauenly grace, proſper them with all happineſſe, and bring them

The Letanie.

them to thine euerlasting kingdome, through Iesus Christ our Lord, Amen.

Almightie and euerlasting God, which onely workest great marueiles, send downe vpon our Bishops and Curates and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truly please thee; powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

¶ A prayer of Chrysostome.

Almightie God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise that when two or three bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may bee most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting. Amen.

The grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, bee with vs all euermore. Amen.

¶ For raine if the time require.

God heauenly Father, which by thy Sonne Iesus Christ hast promised to all them that seeke thy kingdome and the righteousness thereof, all things necessary to their bodily sustenance, send vs we beseech thee, in this our necessitie, such moderate raine and shewres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ For faire weather.

O Lord God which for the sinne of man diddest once drowne all the world, except eight persons, and afterward of thy great mercy diddest promise neuer to destroy it so againe: we humbly beseech thee, that although we for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God heauenly Father, whose gift it is that the raine doeth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcitie, and dearth (which we doe now most iustly suffer for our iniquitie) may through thy goodnesse be mercifully turned into cheapnes and plentie, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

¶ In the time of warre.

O Almighty God, King of al kings, and gouernour of all things, whose powre no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull to them that truly repent: saue and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, assuage their malice, and confound their deuices, that we being armed with thy defence, may be preferred euermore from all perils, to glorifie thee which art the onely giuer of all victorie, through the merits of thy only Sonne Iesus Christ our Lord. Amen.

¶ In the time of any common plague or sickness.

O Almighty God, which in thy wrath in the time of king David, didst slay with the plague of pestilence threescore and tenne thousand, and yet remembering thy mercie, diddest saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sickness and mortality, that like as thou diddest then command thine Angel to cease from punishing: so it may now please thee to withdraw from

vs this plague and grievous sickness, through Iesus Christ our Lord. Amen.

O God, whose nature and propertie is euer to haue mercy and to forgiue, receiue our humble petitions: and though wee be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercie lose vs, for the honour of Iesus Christes sake, our Mediatour and Aduocate. Amen.

¶ A thanksgiving for raine.

God our heauenly Father, who by thy gracious providence, doest cause the former and the later Raine to descend vpon the earth, that it may bring forth fruit for the vse of man: wee giue thee humble thanks, that it hath pleased thee in our great necessitie, to send at the last a ioyfull raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

¶ A thanksgiving for faire weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast relieved & comforted our soules by this seasonable and blessed change of weather, we praise and glorifie thy holy Name for this thy mercie: and will alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for plentie.

O Most mercifull Father, which of thy gracious goodnes, hast heard the deuout prayers of thy Church, and turned our dearth and scarcity into cheapnesse and plentie: We giue thee humble thanks for this thy especiall bountie, beseeching thee to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for peace and victorie.

O Almighty God, which art a strong towre of defence vnto thy seruants, against the face of their enemies: wee yeeld thee praise and thanksgiving for our deliuerance from those great and apparant dangers, wherewith we were compassed: we acknowledge it thy goodnesse, that we were not deliuered ouer as a pray vnto them, beseeching thee still to continue such thy mercies toward vs, that all the world may know that thou art our Sauour and mighty deliuerer, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for deliuerance from the plague.

O Lord God, which hast wounded vs for our sinnes, and consumed vs for our transgressions by thy late heauie and dreadfull visitation, and now in the midst of iudgement remembering mercy, hast redeemed our soules from the iawes of death: wee offer vnto thy Fatherly goodnesse our selues, our soules and bodies, which thou hast deliuered, to be a liuing sacrifice vnto thee, alwayes praying and magnifying thy mercies in the midst of the Congregation, through Iesus Christ our Lord. Amen.

¶ Or this.

We humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in thy Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions and hardnes of heart: yet seeing it hath pleased thee of thy tender mercy, vpon our weake and vnworthy humiliation, to assuage the noysome pestilence, wherewith we lately haue bene sore afflicted, and to restore the voyce of ioy and health into our dwellings: We offer vnto thy diuine Maiestie the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name for such thy preservation and providence ouer vs, through Iesus Christ our Lord. Amen.

The end of the Letany.

THE

The Collects.

THE COLLECTS, WITH THE ORDER how to finde the beginning and ende of the Epistles and Gospels in the New Testament by the Chapter and Verse, as it is appointed in the Booke of Common prayer.

¶ The first Sunday in Advent.
The Collect.

Almightie God, giue vs grace that wee may cast away the workes of darknesse, and put vpon vs the armour of light, now in the time of this mortall life, (in the which thy Sonne Iesus Christ came to visite vs in great humilitie) that in the last day, when he shall come againe in his glorious Maiestie, to iudge both the quicke and the dead, wee may rise to life immortall through him, who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

Owe nothing to any man
verse 8. vnto the end. Rom. 13

The Gospel.

And when they drew neere
verse 1. vnto verse 14. Matth. 23

¶ The second Sunday in Advent.
The Collect.

Blessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that we may in such wise heare them, reade, marke, learne, and inwardly digest them, that by patience and comfort of thy holy word, wee may embrace and euer holde fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things
verse 4. vnto verse 14. Rom. 15

The Gospel.

Then there shalbe signes in the
verse 25. vnto verse 34. Luke 21

¶ The third Sunday in Advent.
The Collect.

Lord we beseech thee giue care to our prayers, and by thy gracious visitation, lighten the darknesse of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs
verse 1. vnto verse 6. 1. Cor. 4

The Gospel.

And when Iohn heard in the
verse 2. vnto verse 11. Matth. 11

¶ The fourth Sunday in Advent.
The Collect.

Lord raise vp, we beseech thee, thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse we be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs, to whom with thee and the holy Ghost, bee honour and glorie world without end. Amen.

The Epistle.

Reioyce in the Lord alway
verse 4. vnto verse 8. Phil. 4

The Gospel.

Then this is the record of Iohn
verse 19. vnto verse 29. Iohn 1.

¶ On Christmas day.
The Collect.

Almightie God, which hast giuen vs thy only begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgine, grant that we, being regenerate, and made thy children by adoption and grace, may daily bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times, and in diuers
verse 1. vnto verse 13. Hebr. 1.

The Gospel.

In the beginning was the
verse 1. vnto verse 15. Iohn 1.

¶ Saint Stephens day.
The Collect.

Grant vs, O Lord, to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed for his persecuters, to thee which liuest and reignest, &c.

¶ Then shall follow a Collect of the Natiuitie, which shall bee said continually vntill New yeeres day.

The Epistle.

But he being full of the holy
verse 55. vnto the end. Actes 7.

The Gospel.

Wherefore behold, I send
verse 34. vnto the end. Matth. 23

¶ S. Iohn Euangelists day.
The Collect.

Mercifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting giftes, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the
verse 1. vnto the end. 1. Iohn 1.

The Gospel.

He said to him, Follow me
verse 19. vnto the end. Iohn 21

¶ Innocents day.
The Collect.

Almightie God, whose praise this day the young Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying: mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues wee doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a Lambe
verse 1. vnto the end. Reuel. 14

The Gospel.

The Angel of the Lord appeared
verse 13. vnto verse 19. Matth. 2.

¶ Sunday after Christmas day.
The Collect.

Almightie God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgine, graunt, that wee being regenerate

The Collects.

generate, and made thy children by adoption and grace, may daily bee renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire
verse 1. vnto verse 8. Galat. 4

The Gospel.

The booke of the generation
verse 1. vnto the ende. Matth. 1.

¶ *The Circumcision of Christ.*

The Collect.

Almightie God, which madest thy blessed Sonne to bee circumcised and obedient to the law for man, grant vs the true circumcision of the spirit, that our hearts and all our members being mortified from all worldly and carnal lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom
verse 8. vnto verse 15. Rom. 4

The Gospel.

And it came to passe when the
verse 15. vnto verse 22. Luke 2

¶ *If there be a Sunday betweene the Epiphany and the Circumcision, then shalbe vsed the same Collect, Epistle, and Gospel at the Communion, which was vsed vpon the day of Circumcision.*

¶ *The Epiphany.*

The Collect.

O God, which by the leading of a starre diddest manifest thy onely begotten Sonne to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul
verse 1. vnto verse 16. Ephes. 3.

The Gospel.

When Iesus then was borne
verse 1. vnto verse 13. Matth. 2

¶ *The first Sunday after the Epiphany.*

The Collect.

Lord, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to do, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren.
verse 1. vnto verse 6. Rom. 13.

The Gospel.

And when he was twelue yeere
verse 42. vnto the end. Luke 2.

¶ *The second Sunday after the Epiphany.*

The Collect.

Almightie and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts
verse 6. end in verse 16. at, Bee not wise, &c. Rom. 12

The Gospel.

And the third day there was a
verse 1. vnto verse 12. Iohn 2.

¶ *The third Sunday after the Epiphany.*

The Collect.

Almightie and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues
verse 16. vnto the end. Rom. 12.

The Gospel.

Now when hee was come downe
verse 1. vnto verse 14. Matth. 8.

¶ *The fourth Sunday after the Epiphany.*

The Collect.

God which knowest vs to be set in the middes of so many and great dangers, that for mans frailtiness we cannot alway stand vprightly: grant vs the health of body and soule, that all those things which wee suffer for sinne, by thy helpe wee may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect
verse 1. vnto verse 8. Rom. 13.

The Gospel.

And when he was entred into
verse 23. vnto the end. Matth. 8.

¶ *The fifth Sunday after the Epiphany.*

The Collect.

Lord, we beseech thee to keepe thy Church and household continually in thy true religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore bee defended by thy mightie power, through Iesus Christ our Lord.

The Epistle.

Now therefore as the elect
verse 12. vnto verse 18. Col. 3.

The Gospel.

The kingdome of heauen is
verse 24. vnto verse 31. Matth. 13

¶ *The sixth Sunday (if there be so many) shal haue the same Collect, Epistle and Gospel, that was vpon the fift Sunday.*

¶ *Septuagesima Sunday.*

The Collect.

O Lord we beseech thee fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which
verse 24. to the end. 1. Cor. 9.

The Gospel.

For the kingdome of heauen
verse 1. vnto verse 17. Matth. 20

¶ *Sexagesima Sunday.*

The Collect.

O Lord God, which seest that wee put not our trust in any thing that wee doe, mercifully grant that by thy power wee may bee defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.

For yee suffer fooles gladly.
verse 19. vnto verse 32. 2. Cor. 11.

The Gospel.

Now when much people were
verse 4. vnto verse 16. Luke 8.

¶ *Quinquagesima Sunday.*

The Collect.

O Lord, which doest teach vs that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace and all vertues, without the which whoeuer liueth, is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the
verse 1. vnto the end. 1. Cor. 13.

The Gospel.

Then Iesus tooke vnto him
verse 31. vnto the end. Luke 18.

¶ *The first day of Lent.*

The Collect.

Almightie and euerlasting God, which hatest nothing that thou hast made, and doest forgie the sinnes of all

The Collects.

all them that bee penitent: Create, and make in vs new and contrite hearts, that wee worthily lamenting our finnes, and knowing our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiveness, through Iesus Christ.

The Epistle.

Turne you vnto me with all
verse 12. vnto verse 18.

Ioc1. 2.

The Gospel.

Moreover when yee fast, looke
verse 16. vnto verse 22.

Matth. 6.

¶ *The first Sunday in Lent.*

The Collect.

O Lord, which for our sakes diddest fast fourtie dayes, and fourtie nights: giue vs grace to vse such abstinence, that our flesh being subdued to the Spirit, wee may euer obey thy godly motions in righteousness and true holinesse, to thy honour and glorie, which liuest and reignest, &c.

The Epistle.

So wee therefore as workers
verse 1. vnto verse 11.

2. Cor. 6.

The Gospel.

Then was Iesus led of the
verse 1. vnto verse 12.

Matth. 4

¶ *The second Sunday in Lent.*

The Collect.

Almighty God, which dost see that wee haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that wee may bee defended from all aduersities which may happen to the body, and from all euill thoughts, which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech
verse 1. vnto verse 9.

1. The. 4

The Gospel.

And Iesus went thence
verse 21. vnto verse 29.

Matth. 4

¶ *The third Sunday in Lent.*

The Collect.

Wee beseech the Almighty God, looke vpon the heartie desires of thy humble seruants, and stretch forth the right hand of thy Maiestie, to bee our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of
verse 1. vnto verse 15.

Ephes. 5

The Gospel.

Then he cast out a deuill
verse 14. vnto verse 29.

Luke 11

¶ *The fourth Sunday in Lent.*

The Collect.

Graunt we beseech thee Almighty God, that we which for our euill deedes are worthily punished, by the comfort of thy grace may mercifully bee releued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder
verse 21. to the end.

Galat. 4

The Gospel.

Iesus went his way ouer the
verse 1. vnto verse 15.

Iohn 6

¶ *The fifth Sunday in Lent.*

The Collect.

Wee beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may bee gouerned and preserved euermore both in bodie and soule, through Iesus Christ our Lord, Amen.

The Epistle.

But Christ being come an high
verse 11. vnto verse 16.

Hebr. 9.

The Gospel.

Which of you can rebuke me of
verse 46. vnto the end.

Iohn 8

¶ *The Sunday next before Easter.*

The Collect.

Almighty and euerlasting God, which of thy tender loue towards man, hast sent our Sauour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully graunt that wee both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you.
verse 5. vnto verse 12.

Phil. 2

The Gospel.

And it came to passe, when
verse 1. vnto Chap. 27. verse 57.

Matth. 26

¶ *Munday next before Easter.*

The Epistle.

Who is this that commeth.
verse 1. to the end.

Isaiah 63

The Gospel.

And two dayes after followed.
verse 1. vnto the end.

Marke 14

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened.
verse 5. vnto the end.

Isaiah 50

The Gospel.

And anon in the dawning.
verse 1. vnto the end.

Marke 15

¶ *Wednesday before Easter.*

The Epistle.

For when a Testament is.
verse 16. vnto the end.

Hebr. 9

The Gospel.

Now the feast of vnleavened bread.
verse 1. vnto the end.

Luke 22

¶ *Thursday next before Easter.*

The Epistle.

Now in this I declare.
verse 17. vnto the end.

1. Cor. 11

The Gospel.

Then the whole multitude.
verse 1. vnto the end.

Luke 23

¶ *On good Friday.*

The Collect.

Almighty God, wee beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the Crosse, who lieth and reigneth, &c.

Almighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that every member of the same in his vocation and ministerie, may truly and godly serue thee, through our Lord Iesus Christ, &c.

Mercifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that hee should bee conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the

The Collects.

the remnant of the true Israelites, and be made one fold vnder one Shepheard, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the
verse 1. vnto verse 26. Hebr. 10.

The Gospel.

When Iesus had spoken these
verse 1. to the end of Chap. 19. Iohn 18.

¶ Easter Euen.

The Epistle.

For it is better (if so the will of
verse 17. vnto the end. 1. Pet. 3.

The Gospel.

And when Euen was come
verse 57. vnto the end. Matt. 27.

¶ Easter day.

¶ At Morning prayer, in stead of the Psalme, O come let vs, &c.
these Anshemes shalbe sung or said.

Chrift rising againe from the dead, now dieth not, death
from henceforth hath no power vpon him, for in that
he died, hee died but once to put away sinne, but in that hee
liueth, hee liueth vnto God. And so likewise count your
selues dead vnto sinne, but liuing vnto God, in Christ Iesus
our Lord.

Chrift is risen againe, the first fruits of them that sleepe,
for seeing that by man came death, by man also com-
meth the resurrection of the dead: for as by Adam all men
doe die, so by Christ all men shalbe restored to life.

The Collect.

Almightie God, which through thy only begotten Son
Iesus Christ hast ouercome death, and opened vnto vs
the gate of euerlasting life, we humbly beseech thee, that as
by thy speciall grace preuenting vs, thou doest put in our
minds good desires, so by thy continuall help, we may bring
the same to good effect, thorow Iesus Christ our Lord, who
liueth and reigneth, &c.

The Epistle.

If ye be then risen with Christ
verse 1. vnto verse 8. Coloss. 3.

The Gospel.

Now the first day of the
verse 1. vnto verse 11. Iohn 20.

¶ Monday in Easter weeke.

The Collect.

Almightie God, &c. As vpon Easter day.

The Epistle.

Then Peter opened his mouth
verse 34. vnto verse 44. Actes 10.

The Gospel.

And behold two of them went
verse 13. vnto verse 36. Luke 24

¶ Tuesday in Easter weeke.

The Collect.

Almightie God, which hast given thine onely Sonne to
die for our sinnes, and to rise againe for our iustificati-
on: graunt vs so to put away the leauen of malice and wic-
kednes, that we may alway serue thee in purenesse of liuing
and trueth, through Iesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of
verse 26. vnto verse 42. Actes 13.

The Gospel.

Iesus himselfe stood in the
verse 36. vnto verse 49. Luke 24.

¶ The first Sunday after Easter.

The Collect.

Almightie God, &c. As vpon Easter day.

The Epistle.

For all that is borne of God
verse 4. vnto verse 13. 1. Iohn. 5.

The Gospel.

The same day then at night.
verse 19. vnto verse 24. Iohn 28.

¶ The second Sunday after Easter.

The Collect.

Almightie God, which hast given thy onely Sonne to
bee vnto vs both a sacrifice for sinne, and also an ex-
ample of good life, gine vs the grace that wee may alwayes
most thankfully receiue that his inestimable benefit, and al-
so daily endeour our selues to follow the blessed steppes of
his most holy life.

The Epistle.

For this is thanke worthy
verse 19. to the end. 1. Pet. 2

The Gospel.

I am the good shepheard
verse 11. vnto verse 17. Iohn 10.

¶ The third Sunday after Easter.

The Collect.

Almightie God, which shewest to all men that bee in
errour, the light of thy trueth, to the intent that they
may returne into the way of righteousness, grant vnto all
them that be admitted into the fellowship of Christs religi-
on, that they may eschewe those things that bee contrary to
their profession, and follow all such things as bee agreeable
to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloved, I beseech you
verse 11. vnto verse 18. 1. Pet. 2.

The Gospel.

A little while and ye shall not
verse 16. vnto verse 23. Iohn 16

¶ The fourth Sunday after Easter.

The Collect.

Almightie God, which doest make the mindes of all
faithfull men to be of one will, grant vnto thy people,
that they may loue the thing which thou commandest, and
desire that which thou doest promise, that among the sun-
dry and manifold changes of the world, our hearts may
surely there bee fixed, whereas true ioyes are to bee found,
through Christ our Lord. Amen.

The Epistle.

Euery good giuing, and euery
verse 17. vnto verse 22. James 1.

The Gospel.

But now I goe my way
verse 5. vnto verse 16. Iohn 16.

¶ The fifth Sunday after Easter.

The Collect.

Lord, from whom all good things doe come, graunt vs
thy humble seruants, that by thy holy inspiration wee
may thinke those things that be good, and by thy mercifull
guiding may performe the same, through our Lord Iesus
Christ, Amen.

The Epistle.

And be ye doers of the word
verse 22. vnto the end. James 1.

The Gospel.

Verely, verely I say vnto you
verse 23. vnto the end. Iohn 16.

¶ Ascension day.

The Collect.

Graunt wee beseech thee Almighty God, that like as
wee doe beleue thy onely begotten Sonne our Lord
to haue ascended into the heauens, so wee may also in
heart and minde thither ascend, and with him continually
dwell.

The Epistle.

I haue made the former
verse 1. vnto verse 12. Actes 1.

The Collects.

The Gospel.
Finally, he appeared vnto
verse 14. to the end.

Marke 16.

¶ *The Sunday after Ascension day.*
The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into thy kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauour Christ is gone before, who liueth, &c.

The Epistle.
Now the end of all things is at
verse 7. vnto verse 12.

1. Pet. 4.

The Gospel.
But when the Comforter shall
verse 26. and Chap. 16. in verse 4. at, And these.

Iohn 15.

¶ *Whitsunday.*
The Collect.

God, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, graunt vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merites of Iesus Christ our Sauour, who liueth and reigneth with thee in the vnitie of the same Spirit, one God world without end, Amen.

The Epistle.
And when the day of Pentecost
verse 1. vnto verse 12.

Actes 2.

The Gospel.
If ye loue me, keepe my
verse 15. vnto the end.

Iohn 14.

¶ *Munday in Whitsun weeke.*
The Collect.

God which as, &c.

As vpon Whitsunday.

The Epistle.
Then Peter opened his mouth
verse 34. vnto the end.

Actes 10.

The Gospel.
For God so loued the world
verse 16. vnto verse 22.

Iohn 3.

¶ *Tuesday in Whitsun weeke.*
The Collect.

God which as, &c.

As vpon Whitsunday.

The Epistle.
Now when the Apostles, which
verse 14. vnto verse 18.

Actes 8.

The Gospel.
Verely, verely I say vnto you
verse 1. vnto verse 11.

Iohn 10.

¶ *Trinitie Sunday.*
The Collect.

Almightie and euerlasting God, which hast given vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of the diuine Ma'iestie to worship the Vnitie: we beseech thee that through the stedfastnesse of this faith, we may euermore bee defended from all aduersitie, which liueth and reigneth, &c.

The Epistle.
After this I looked, and behold,
verse 1. vnto the end.

Reuel. 4.

The Gospel.
There was now a man of the
verse 1. vnto verse 16.

Iohn 3.

¶ *The first Sunday after Trinitie.*
The Collect.

God the strength of all them that trust in thee, mercifully accept our prayers: and because the weaknesse of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Com-

maundements, wee may please thee both in will and deede, through Iesus Christ our Lord.

The Epistle.
Beloued, let vs loue one another
verse 7. vnto the end.

1. Iohn 4.

The Gospel.
There was a certaine rich man
verse 19. vnto the end.

Luke 16.

¶ *The 7. Sunday after Trinitie.*
The Collect.

Lord, make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou dost bring vp in thy stedfast loue: grant this, &c.

The Epistle.
Maruell not my brethren, though
verse 13. to the end.

1. Iohn 3.

The Gospel.
A certaine man made a great
verse 16. vnto verse 25.

Luke 14.

¶ *The third Sunday after Trinitie.*
The Collect.

Lord wee beseech thee mercifully to heare vs, and vnto whom thou hast giuen an heartie desire to pray, graunt that by thy mightie ayd, we may be defended, through Iesus Christ our Lord.

The Epistle.
And submit your selues euery
verse 5. vnto verse 12.

1. Pet. 5.

The Gospel.
Then resorted vnto him all the
verse 1. vnto verse 11.

Luke 5.

¶ *The fourth Sunday after Trinitie.*
The Collect.

God the Protectour of all that trust in thee, without whome nothing is strong, nothing is holy, encrease and multiply vpon vs thy mercie, that thou being our ruler and guide, wee may so passe through things temporall, that we finally lose not the things eternall: grant this, heauenly Father, for Iesus Christs sake our Lord.

The Epistle.
For I count that the afflictions
verse 18. vnto verse 24.

Rom. 8.

The Gospel.
Bee yee therefore mercifull, as
verse 36. vnto verse 43.

Luke 6.

¶ *The fifth Sunday after Trinitie.*
The Collect.

Graunt Lord, wee beseech thee, that the course of this world may bee so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.
Finally, be ye all of one mind
verse 8. end in verse 15. at, And be ready

1. Pet. 3.

The Gospel.
Then it came to passe as the
verse 1. vnto verse 12.

Luke 5.

¶ *The sixth Sunday after Trinitie.*
The Collect.

God which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceede all that we can desire, through Iesus Christ, &c.

The Epistle.
Know yee not, that all we which
verse 3. vnto verse 12.

Rom. 6.

The Gospel.
For I say vnto you, except your
verse 20. vnto verse 27.

Math. 5.

¶ *The*

The Collects.

¶ The seventh Sunday after Trinitie.

The Collect.

Lord of all power and might, which art the Author and giuer of all good things, graffe in our hearts the loue of thy Name, encrease in vs true Religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the maner of man
verse 19. vnto the end. Rom. 6

The Gospel.

In those dayes when there was
verse 1. vnto verse 10. Marke 8

¶ The viij. Sunday after Trinitie.

The Collect.

God whose prouidence is neuer deceiued, wee humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debtors
verse 12. vnto verse 18. Rom. 8

The Gospel.

Beware of false prophets
verse 15. vnto verse 22. Matth. 7

¶ The ix. Sunday after Trinitie.

The Collect.

Grant vs Lord, wee beseech thee, the spirit to thinke and doe alwayes such things as bee rightfull, that we which cannot be without thee, may by thee bee able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreover brethren, I would
verse 1. vnto verse 14. 1. Cor. 10

The Gospel.

And he said vnto his
verse 1. vnto verse 10. Luke 16.

¶ The x. Sunday after Trinitie.

The Collect.

Let thy mercifull cares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall giftes
verse 1. vnto verse 12. 1. Cor. 12

The Gospel.

And when he was come neere
verse 4. 1. end in verse 47. at, And the high Priests. Luke 19

¶ The xi. Sunday after Trinitie.

The Collect.

God which declarest thy Almighty power, most chiefly in shewing mercie and pitie, giue vnto vs abundantly thy grace, that wee running to thy promises, may be made partakers of thy heavenly Treasure, through Iesus Christ our Lord.

The Epistle.

Moreover brethren, I declare
verse 1. vnto verse 12. 1. Cor. 15

The Gospel.

He spake also this Parable vnto
verse 9. vnto verse 15. Luke 18

¶ The xij. Sunday after Trinitie.

The Collect.

Almightie and euermolting God, which art alwayes more ready to heare, then we to pray, and art wont to giue more then either wee desire or deserue: powre downe vpon vs the abundance of thy mercie, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.
And such trust haue we through
verse 4. vnto verse 10. 2. Cor. 3.

The Gospel.

And he departed againe
verse 31. vnto the end. Marke 7.

¶ The xij. Sunday after Trinitie.

The Collect.

Almightie and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Graunt wee beseech thee, that wee may so runne to thy heavenly promises, that wee faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed
verse 16. vnto verse 23. Galat. 3.

The Gospel.

Blessed are the eyes that see
verse 23. vnto verse 38. Luke 10.

¶ The xij. Sunday after Trinitie.

The Collect.

Almightie and euermolting God, giue vnto vs the increase of faith, hope, and charitie, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest commaund, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit.
verse 16. vnto verse 25. Galat. 5.

The Gospel.

And so it was when he went
verse 11. vnto verse 20. Luke 17

¶ The xvj. Sunday after Trinitie.

The Collect.

Keepe wee beseech thee, O Lord, thy Church, with thy perpetuall mercy, and because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter
verse 11. vnto the end. Galat. 6.

The Gospel.

No man can serue two masters
verse 24. vnto the end. Matth. 6.

¶ The xvi. Sunday after Trinitie.

The Collect.

Lord wee beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safetie without thy succour, preserve it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that yee
verse 13. vnto the end. Ephes. 3.

The Gospel.

And it came to passe the day after
verse 11. vnto verse 18. Luke 7.

¶ The xvij. Sunday after Trinitie.

The Collect.

Lord we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner,
verse 1. vnto verse 7. Ephes. 4.

The Gospel.

And it came to passe, that when
verse 1. vnto verse 12. Luke 14.

C

¶ The

The Collects.

¶ *The xviij. Sunday after Trinitie.*
The Collect.
Lord wee beseech thee grant thy people grace to auoid the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.
 I thanke my God alwayes
 verse 4. vnto verse 9. 1. Cor. 1.

The Gospel.
 But when the Pharises had
 verse 34. vnto the end. Matth. 22.

¶ *The xix. Sunday after Trinitie.*
The Collect.
O God, forasmuch as without thee wee are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.
 This I say therefore, and testifie
 verse 17. vnto the end. Ephes. 4.

The Gospel.
 Then he entred into a ship
 verse 1. vnto verse 9. Matth. 9.

¶ *The xx. Sunday after Trinitie.*
The Collect.
Almightie and mercifull God, of thy bountifull goodnesse, keepe vs from all things that may hurt vs, that we being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, thorow Iesus Christ our Lord.

The Epistle.
 Take heede therefore, that ye
 verse 15. vnto verse 22. Ephes. 5.

The Gospel.
 The kingdome of heauen is
 verse 2. vnto verse 15. Matth. 22.

¶ *The xxi. Sunday after Trinitie.*
The Collect.
Grant we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may bee cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.
 Finally my brethren, be strong
 verse 10. vnto verse 21. Ephes. 6.

The Gospel.
 And there was a certaine ruler
 verse 46. vnto the end. Iohn 4

¶ *The xxij. Sunday after Trinitie.*
The Collect.
Lord we beseech thee to keep thy household the Church in continuall godlinesse, that through thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord, Amen.

The Epistle.
 I thanke my God hauing
 verse 3. vnto verse 12. Phil. 1.

The Gospel.
 Then came Peter to him
 verse 21. vnto the end. Matth. 18.

¶ *The xxij. Sunday after Trinitie.*
The Collect.
God our refuge and strength, which art the authour of all goodnesse, be readie to heare the deuout prayers of the Church, and graunt that those things which wee aske faithfully, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.
 Brethren, be followers of me
 verse 17. vnto the end. Phil. 3.

The Gospel.
 Then went the Pharises and
 verse 15. vnto verse 23. Matth. 22

¶ *The xxiiij. Sunday after Trinitie.*
The Collect.
Lord we beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse wee may be deliuered from the bonds of all those sinnes, which by our frailtie we haue committed. Grant this, &c.

The Epistle.
 We giue thanks to God
 verse 3. vnto verse 13. Colos. 1

The Gospel.
 While he thus spake
 verse 18. vnto verse 27. Matth. 9

¶ *The xxv. Sunday after Trinitie.*
The Collect.
Stirre vp we beseech thee, O Lord, the wils of thy faithfull people, that they plenteously bringing forth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ our Lord.

The Epistle.
 Behold the dayes come
 verse 5. vnto verse 9. Iere. 23

The Gospel.
 Then Iesus lift vp his eyes
 verse 5. vnto verse 15. Iohn 6

¶ *If there be any more Sundayes before Aduent Sunday, to supply the same, shalbe taken the Collect, Epistle and Gospel of some of those Sundayes which were omitted betwene the Epiphanie and Septuagesima.*

¶ *Saint Andrewes day.*
The Collect.
Almightie God, which diddest giue such grace vnto thy holy Apostle S. Andrew, that hee readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: grant vnto vs all, that we being called by thy holy word, may forthwith giue ouer our selues obediently to follow thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.
 For if thou shalt confesse
 verse 9. vnto the end. Rom. 10

The Gospel.
 And Iesus walking by the
 verse 18. vnto verse 23. Matth. 4

¶ *S. Thomas the Apostle.*
The Collect.
Almightie and euerliuing God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to bee doubtfull in thy Sonnes resurrection: grant vs so perfectly, and without all doubt to beleue in thy Sonne Iesus Christ, that our faith in thy sight neuer bee reproued. Heare vs, O Lord, through the same Iesus Christ, to whom with, &c.

The Epistle.
 Now therefore are ye no
 verse 19. vnto the end. Ephes. 2

The Gospel.
 But Thomas one of the
 verse 24. vnto the end. Iohn 10

¶ *Conversion of S. Paul.*
The Collect.
God, which hast taught all the world, through the preaching of thy blessed Apostle S. Paul: grant, we beseech thee, that wee which haue his wonderfull conversion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Iesus Christ our Lord.

The Epistle.
 And Saul yet breathing out,
 verse 1. vnto verse 23. Actes 9.

The

The Collects.

The Gospel.
Then answered Peter, and
verse 27. vnto the end. *Matth. 19.*

¶ Purification of S. Mary the Virgine.
The Collect.

Almightie and euerlasting God, wee humbly beseech
thy Maiefty, that as thy only begotten Sonne was this
day presented in the Temple in the substance of our flesh:
so grant that we may bee presented vnto thee with pure and
cleare minds, by Iesus Christ our Lord.

The Epistle.
The same Epistle appointed the Sunday before.

The Gospel.
And when the dayes of her
verse 22. end in verse 27. at, And when the *Luke 2.*

¶ S. Matthias day.
The Collect.

Almightie God, which in the place of the traitor Iu-
das diddest chuse thy faithfull seruant Matthias to bee
of the number of the twelue Apostles, grant that thy church
being alway preferred from false Apostles, may be ordered
and guided by faithfull and true Pastours, through Iesus
Christ our Lord.

The Epistle.
And in those dayes Peter
verse 15. vnto the end. *Actes 1.*

The Gospel.
At that time Iesus answered
verse 25. vnto the end. *Matth. 11*

¶ Annunciation of the Virgine Marie.
The Collect.

Wee beseech thee Lord, powre thy grace into our
hearts, that as we haue knowen Christ thy Sonnes
incarnation by the message of an Angel: so by his crosse and
passion, we may be brought vnto the glory of his Resurrecti-
on, through the same Christ our Lord, Amen.

The Epistle.
And the Lord spake againe vnto
verse 10. vnto verse 16. *Isaiah 7.*

The Gospel.
And in the sixth moneth
verse 26. vnto verse 39. *Luke 1.*

¶ S. Markes day.
The Collect.

Almightie God, which hast instructed thy holy Church
in the heauenly doctrine of thy Euangelist S. Marke:
giue vs grace, that wee be not like children, caried away with
euery blasse of vaine doctrine, but firmly to be established
in the trueth of thy holy Gospel, through Iesus Christ our
Lord, Amen.

The Epistle.
But vnto euery one of vs is
verse 7. vnto verse 17. *Ephes. 4.*

The Gospel.
I am the true Vine, and my
verse 1. vnto verse 12. *Iohn 15.*

¶ S. Philip and Iames day.
The Collect.

Almightie God, whom truly to know is euerlasting
life: graunt vs perfectly to knowe thy Sonne Iesus
Christ, to be the Way, the Trueth, and the Life, as thou hast
taught S. Philip and other Apostles, through Iesus Christ
our Lord.

The Epistle.
Iames a seruant of God.
verse 1. vnto verse 13. *Iames 1.*

The Gospel.
And he said to his disciples
verse 1. vnto verse 15. *Iohn 14.*

¶ S. Barnabas Apostle.
The Collect.

Lord Almightye, which hast endued thy holy Apostle
Barnabas with singuler giftes of the holy Ghost: let vs
not bee destitute of thy manifold giftes, nor yet of grace,
to vse them alway to thy honour and glorie, through Iesus
Christ, &c.

The Epistle.
Then tidings of those things
verse 23. vnto the end. *Actes 11*

The Gospel.
This is my Commandement
verse 12. vnto verse 17. *Iohn 15*

¶ S. Iohn Baptist.
The Collect.

Almightie God, by whose providence thy seruant Iohn
Baptist was wonderfully borne, and sent to prepare the
way of thy Sonne our Sauour, by preaching of penance:
make vs so to follow his doctrine and holy life, that we may
truely repent according to his preaching, and after his ex-
ample constantly speake the trueth, boldly rebuke vice, and
patiently suffer for the trueths sake, through Iesus Christ
our Lord.

The Epistle.
Comfort ye, comfort ye
verse 1. vnto verse 12. *Isaiah 40.*

The Gospel.
Now Elizabeths time was
verse 57. vnto the end. *Luke 1.*

¶ S. Peters day.
The Collect.

Almightie God, which by thy Sonne Iesus Christ hast
giuen to thy holy Apostle Saint Peter many excellent
giftes, and commaundedst him earnestly to feed thy flocke:
make, wee beseech thee, all Bishops and Pastors diligently to
preach thy holy word, and the people obediently to follow
the same, that they may receiue the crowne of euerlasting
glory, through Iesus Christ our Lord.

The Epistle.
Now about that time, Herod
verse 1. vnto verse 13. *Actes 12.*

The Gospel.
Now when Iesus came
verse 13. vnto verse 20.

¶ S. Iames the Apostle.
The Collect.

Grant, O merciful God, that as thine holy Apostle Saint
Iames, leauing his father, and all that hee had, without
delay was obedient vnto the calling of thy Sonne Iesus
Christ, and followed him: so wee forsaking all worldly and
carnall affections, may bee euermore ready to follow thy
commandements, through Iesus Christ our Lord.

The Epistle.
In those dayes also came
verse 17. ende Chapter 12. in verse 3. at, Then were the
dayes. *Actes 11.*

The Gospel.
Then came to him the
verse 20. vnto verse 29. *Matth. 20.*

¶ S. Bartholomew Apostle.
The Collect.

O Almighty and euerlasting God, which hast giuen grace
to thy Apostle Bartholomew, truly to beleue and to
preach thy word: grant wee beseech thee, vnto thy Church,
both to loue that he beleued, and to preach that he taught,
through Christ our Lord.

The Epistle.
Thus by the hands of the
verse 12. vnto verse 17. *Actes 5.*

The Gospel.
And there arose also a strife
verse 24. vnto verse 31. *Luke 22.*

The Collects.

¶ *S. Matthew the Apostle.*

The Collect.

Almighty God, which by thy blessed Sonne diddest call Matthew from the receipt of custome to be an Apostle and Euangelist, graunt vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore, seeing that wee. 2. Cor. 4.
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed forth. March. 9.
verse 9. vnto verse 14.

¶ *Saint Michael and all Angels.*

The Collect.

Everlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant, that they which alway doe thee seruice in heauen, may by thy appointment, succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reuel. 12.
verse 7. vnto verse 13.

The Gospel.

The same time the disciples. Mat. 18.
verse 1. vnto verse 11.

¶ *Saint Luke the Euangelist.*

The Collect.

Almighty God, which calledst Luke the Physician, whose praise is in the Gospel, to be a Physician of the soule, it may please thee by the wholesome medecines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. vnto verse 16.

The Gospel.

After these things, the Lord. Luke 10.
verse 1. ende in verse 7. at, Goenot from house.

¶ *Simon and Iude Apostles.*

The Collect.

Almighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to be ioyned together in the vnitie of spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude
verse 1. vnto verse 9.

The Gospel.

These things command. John 15.
verse 17. vnto the end.

¶ *All Saints.*

The Collect.

Almighty God, which hast knit together thy elect in one communion and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that we may come to those vnspokeable ioyes, which thou hast prepared for them, that vnfaignedly loue thee, through Iesus Christ our Lord, Amen.

The Epistle.

And I saw another Angel come. Reuel. 7.
verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5.
verse 1. vnto verse 13.

The end of the Collects.

THE ORDER FOR THE ADMINISTRATION OF THE LORDS SUPPER, OR HOLY COMMUNION.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning before the beginning of Morning prayer, or immediately after.

And if any of those bee an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed: the Curate hauing knowledge thereof, shall call him, and aduertise him in any wise not to presume to the Lords Table, vntill hee haue openly declared himselfe to haue truely repented and amended his former naughty life, that the Congregation may thereby bee satisfied which before were offended, and that hee haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to do, as soone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to bee reconciled. And if one of the parties so at variance, bee content to forgive from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other partie will not be perswaded to a godly vnitie, but remaine still in his frowardesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancell, where Morning prayer, and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer with this Collect following.

THE COMMUNION.

Almighty God, vnto whom all hearts be open, all desires knowen, and from whom no secrets are hidde, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ Then shall the Minister rebearse distinctly all the seuerall Com-

mandements, and the people kneeling, shall after euery Commandement, aske God mercy for their transgression of the same, after this sort.

Minister.

GOD spake these wordes, and said, I am the Lord thy God: thou shalt haue none other gods but me.

People.

Lord haue mercie vpon vs, and encline our hearts to keepe this Law.

Minister.

The Communion.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen above, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a ielous God, and visit the sins of the fathers vpon the children vnto the third and fourth generation of them that hate me, and shewe mercy vnto thousands, in them that loue me, and keepe my Commandements.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man-seruant, and thy maid-seruant, thy cattell and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercie vpon vs, &c.

Minister.

Honour thy father and thy mother, that thy daies may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not commit adulterie.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not beare false witness against thy neighbour.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not couet thy neighbors house, thou shalt not couet thy neighbors wife, nor his seruant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

People.

Lord haue mercie vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp, & saying.

Let vs pray.

Almighty God, whose kingdome is euerlasting, and power infinite, haue mercie vpon the whole Congregation, and so rule the heart of thy chosen seruant Iames, our King and Gouernour, that hee (knowing whose minister he is) may about all things seeke thy honour and glory, and that we his subiects (duely considering whose authority hee hath) may faithfully serue, honour, and humbly obey him, in thee and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end, Amen.

Almighty and euerlasting God, wee be taught by thy holy word, that the hearts of Kings are in thy rule and governance, and that thou doest dispose and turne them as it seemeth best to thy godly wisedome: wee humbly beseech thee so to dispose and gouerne the heart of Iames thy seruant our King and Gouernour, that in all his thoughts,

words and workes, he may euer seeke thy honour and glory, and study to preserue thy people committed to his charge, in wealth, peace, and godlines: Grant this, O merciful Father, for thy deare sonnes sake Iesus Christ our Lord, Amen.

¶ Immediately after the Collect, the Minister shall read the Epistle, beginning thus.

The Epistle written in the

Chapter of

¶ And the Epistle ended, he shall say the Gospel, beginning thus.

The Gospel written in the

Chapter of

¶ And the Epistle and Gospel being ended, shall be said the Creed.

I beleue in one God the Father Almighty, maker of heauen and earth, and of all things visible and invisible: and in one Lord Iesus Christ the only begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made, who for vs men, and for our saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day hee rose againe according to the Scriptures, and ascended into heauen, and sitteth at the right hand of the Father. And hee shall come againe with glory, to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father & the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of finnes. And I looke for the resurrection of the dead, and the life of the world to come, Amen.

¶ After the Creed, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authoritie.

¶ After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying one or more of these sentences following, as he thinke them most conuenient by his discretion.

* Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen.

Math. 5. 16.

* Lay not vp for your selues treasures vpon the earth, where the rust and moth doeth corrupt, and where theues breake through and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doeth corrupt, and where theues doe not breake thorow and steale.

Mat. 6. 19, 20.

* Whatsoeuer ye would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets.

Math. 7. 12.

* Not every one that saith vnto me, Lord, Lord, shall enter into the kingdome of heauen: but he that doeth the will of my Father which is in heauen.

Math. 7. 21.

* Zache stood forth and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure fold.

Luke 19. 8.

* Who goeth a warrefire at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flocke, and eateth not of the milke of the flocke?

1. Cor. 9. 7.

* If we haue sown vnto you spirituall things, is it a great matter if we shall reape your worldly things?

1. Cor. 9. 11.

* Doe yee not know that they which minister about holy things, liue of the sacrifice? and they which waite of the Altar are partakers with the altar? Euen so hath the Lord also ordeined, that they which preach the Gospel, should liue of the Gospel.

1. Cor. 9. 13, 14.

* He that soweth little, shall reape little: and he that soweth plenteously, shall reape plenteously. Let every man doe according as he is disposed in his heart, not grudging, or of necessity, for God loueth a cheerefull giuer.

2. Cor. 9. 6, 7.

* Let him that is taught in the word, minister vnto him that teacheth, in all good things. Be not deceived, God is not mocked. For whatsoever a man soweth, that shall hee reape.

Gal. 6. 6, 7.

* While we haue time, let vs doe good vnto all men, and specially vnto them which are of the household of faith.

Gal. 6. 10.

The Communion.

1. Tim. 6. 6, 7. * Godlineſſe is great riches, if a man be content with that he hath: for wee brought nothing into the world, neither may we cary any thing out.
1. Tim. 6. 17, 18, and 19. * Charge them which are rich in this world, that they be ready to giue, and glad to diſtribute, laying vp in ſtore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.
- Hebr. 6. 10. * God is not vnrighteous, that he will forget your workes, and labour that proceedeth of loue: which loue yee haue ſhewed for his Names ſake, which haue miniſtred vnto the Saints, and yet doe miniſter.
- Hebr. 13. 16. * To doe good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.
1. Iohn 3. 17. * Who ſo hath this worlds good, and ſeeth his brother haue neede, and ſhutteth vp his compaſſion from him, how dwelleth the loue of God in him?
- Tobit. 4. 7. * Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord ſhall not be turned away from thee.
- Tobit. 4. 8, 9. * Be mercifull after thy power. If thou haſt much, giue plenteouſly. If thou haſt little, doe thy diligence gladly to giue of that little: for ſo gathereth thou thy ſelfe a good reward in the day of neceſſitie.
- Prou. 19. 17. * Hee that hath pitie vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it ſhall be payed him againe.
- Pſal. 41. 1. * Bleſſed is the man that provideth for the ſicke and needy: the Lord ſhall deliuer him in the time of trouble.

¶ Then ſhall the Churchwardens, or ſome other by them appointed, gather the deuotion of the people, and put the ſame into the poore mans boxe, and vpon the offering dayes appointed, every man and woman ſhall pay to the Curate the due and accuſtomed offerings. After which done, the Priſt ſhall ſay.

¶ Let vs pray for the whole ſtate of Chriſts Church militant here in earth.

If there be no almes giuen to the poore, then ſhall the words (of accepting our almes) be left out vnſaid.

Almightie and euerlaſting God, which by thy holy Apoſtles haſt taught vs to make prayers and ſupplications, and to giue thanks for all men: wee humbly beſeech thee moſt mercifully (to accept our almes, and) to receiue theſe our prayers, which wee offer vnto thy diuine Maieſtie, beſeeching thee to inſpire continually the vniuerſall Church with the ſpirit of truth, vnitie, and concord: and grant that all they that doe confeſſe thy holy Name, may agree in the truth of thy holy word, and liue in vnitie and godly loue. We beſeech thee alſo to ſaue and defend all Chriſtian kings, princes, and gouernours, and ſpecially thy ſeruant Iames, our King, that vnder him we may be godly and quietly gouerned: and grant vnto his whole Counſell, and to all that be put in authority vnder him, that they may truly and indifferently miniſter iuſtice, to the puniſhment of wickednes and vice, and to the maintenance of Gods true religion and vertue. Giue grace (O heavenly Father) to all Biſhops, Paſtours, and Curates, that they may both by their life and doctrine, ſet forth thy true and liuely word, and rightly and duly adminiſter thy holy Sacraments: and to all thy people giue thy heavenly grace, and ſpecially to this Congregation here preſent, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truly ſeruing thee in holineſſe and righteouſneſſe all the dayes of their life. And wee moſt humbly beſeech thee of thy goodneſſe, O Lord, to comfort and ſuccor all them which in this tranſitorie life be in trouble, ſorrow, need, ſickeſſe, or any other aduerſitie: grant this, O Father, for Ieſus Chriſtes ſake our onely mediator and aduocate, Amen.

¶ Then ſhall follow this exhortation, at certaine times, when the Curate ſhall ſee the people negligent to come to the holy Communion.

Wee be come together at this time (dearely beloued brethren) to feede at the Lords ſupper, vnto the which in Gods behalfe I bidde you all that be here preſent, and beſeech you for the Lord Ieſus Chriſtes ſake, that yee will not reſuſe to come thereto, being ſo louingly called and bidden of God himſelfe. Yee know how grieuous and vnkinde a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of prouiſion, ſo that

there lacketh nothing but the gueſts to ſit downe, and yet they which bee called (without any cauſe) moſt vnthankfully reſuſe to come. Which of you in ſuch a caſe would not be moued? Who would not thinke a great iniury and wrong done vnto him? Wherefore moſt dearly beloued in Chriſt, take yee good heed, leſt yee withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes bee not ſo eaſily accepted and allowed before God. If any man ſay, I am a grieuous ſinner, and therefore am afraid to come. Wherefore then doe yee not repent and amend? When God calleth you, be you not aſhamed to ſay, you will not come? When you ſhould returne to God, will you excuſe your ſelfe, and ſay that you are not readie? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auail before God. They that reſuſed the feaſt in the Goſpel, becauſe they had bought a Farme, or would trie their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of the heavenly feaſt, I for my part am heere preſent, and according to mine office, I bid you in the Name of God, I call you in Chriſts behalfe, I exhort you as you loue your owne ſaluation, that yee will be partakers of this holy Communion. And as the Son of God did vouchſafe to yeelde vp his ſoule by death vpon the croſſe for your health: euen ſo it is your dutie to receiue the Communion together in the remembrance of his death, as hee himſelfe commaunded. Now, if you will in no wiſe thus doe, conſider with your ſelues how great iniury you do vnto God, and how ſore puniſhment hangeth ouer your heads for the ſame. And whereas you offend God ſo ſore in reſuſing this holy banquet, I admoniſh, exhort, and beſeech you, that vnto this vnkindneſſe ye will not adde any more: which thing yee ſhall doe, if yee ſtand by as gazers and lookers on them that doe communicate, and bee not partakers of the ſame your ſelues. For what thing can this be accounted elſe, then a further contempt and vnkindneſſe vnto God? Truly, it is a great vnthankfulneſſe to ſay nay when ye bee called: but the fault is much greater, when men ſtand by, and yet will neither eate nor drinke this holy Communion with other. I pray you, what can this bee elſe, but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye, and eate, take and drinke yee all of this, doe this in remembrance of mee. With what face then, or with what countenance ſhall yee heare theſe words? What will this be elſe, but a neglecting, a deſpiſing, and mocking of the Teſtament of Chriſt? Wherefore rather then ye ſhould ſo do, depart you hence, and giue place to them that be godly diſpoſed. But when you depart, I beſeech you ponder with your ſelues, from whom ye depart, ye depart from the Lords Table, ye depart from your brethren, and from the banquet of moſt heavenly food. Theſe things if yee earneſtly conſider, ye ſhall by Gods grace returne to a better minde. For the obtaining whereof, we ſhall make our humble petitions, while we ſhall receiue the holy Communion.

¶ And ſometimes ſhall this be ſaid alſo, at the diſcretion of the Curate.

Dearely beloued, forasmuch as our dutie is to render to Almighty God our heavenly Father moſt heartie thanks, for that hee hath giuen his Sonne our Sauiour Ieſus Chriſt, not onely to die for vs, but alſo to bee our ſpiritual food and ſuſtenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacrament of his bleſſed body and blood, the which being ſo comfortable a thing to them which receiue it worthily, and ſo dangerous to them that will preſume to receiue it vnworthily: my dutie is to exhort you to conſider the dignitie of the holy myſterie, and the great perill of the vnworthie receiuing thereof, and ſo to ſearch and examine your owne conſciences, as you ſhould come holy and cleane to a moſt godly and heavenly feaſt, ſo that in no wiſe you come but in the marriage garment required of God in holy Scriptures, and ſo come and bee receiued, as worthy partakers of ſuch a heavenly table. The way and meanes thereto, is: Firſt, to examine your liues and conuerſation by the rule of Gods commaundements, and wherein ſoever ye ſhall perceiue your ſelues to haue

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have offended, either by will, word, or deed, there bewaile your owne finfull liues, and confesse your selues to almighty God, with full purpose of amendment of life. And if yee shall perceiue your offences to bee such, as bee not onely against God, but also against your neighbours: then ye shall reconcile your selues vnto them, ready to make restitution and satisfaction, according to the uttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand: For otherwise the receiuing of the holy Communion, doeth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience: therefore if there bee any of you, which by the meanes aforesaid, cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to mee, or some other discrete and learned minister of Gods word, and open his grieffe, that hee may receiue such ghostly counsell, aduice, and comfort, as his conscience may bee relieved, and that by the ministerie of Gods word he may receiue comfort, and the benefit of absolution; to the quieting of his conscience, and auoyding of all scruple and doubtfullnesse.

¶ Then shall the Minister say this exhortation.

Dearely beloued in the Lord, yee that minde to come to the holy Communion of the bodie and blood of our Sauour Christ, must consider what S. Paul writeth to the Corinthians, how hee exhorteth all persons diligently to try and examine themselves, before they presume to eate of that bread, and drinke of that cup. For as the benefite is great, if with a true penitent heart and liuely faith we receiue that holy Sacrament: (For then we spiritually eate the flesh of Christ, and drinke his blood, then wee dwell in Christ, and Christ in vs, wee bee one with Christ, and Christ with vs:) So is the danger great, if wee receiue the same vnworthily. For then we be guilty of the bodie and blood of Christ our Sauour, wee eate and drinke our owne damnation, not considering the Lords bodie: Wee kindle Gods wrath against vs: wee prouoke him to plague vs with diuers diseases, and sundry kindes of death. Therefore if any of you bee a blasphemor of God, an iniurer or slanderer of his word, an adulterer, or bee in malice, or enuie, or in any other grievous crime, bewaile your finnes, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuill enter into you, as hee entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of bodie and soule. Iudge therefore your selues (brethren) that ye bee not Iudged of the Lord. Repent you truly for your finnes past: haue a liuely and steadfast faith in Christ our Sauour. Amend your liues and bee in perfect charitie with all men, so shall yee bee meet partakers of those holy mysteries. And aboue all things, yee must giue most humble and heartie thanks to God the Father, the Sonne, and the holy Ghost, for the redemption of the world, by the death and passion of our Sauour Christ both God and man, who did humble himselfe euen to the death vpon the crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that he might make vs the children of God, and exalt vs to euerlasting life. And to the end that wee should alway remember the exceeding great loue of our master and onely Sauour Iesus Christ, thus dying for vs, and the innumerable benefites which by his precious bloodshedding hee hath obtained to vs: he hath instituted and ordained holy mysteries, as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore, with the Father and the holy Ghost, let vs giue (as we are most bounden) continuall thanks, submitting our selues wholly to his holy will and pleasure, and studying to serue him in true holinesse and righteousness all the dayes of our life, Amen

¶ Then shall the Minister say to them that come to receiue the holy Communion.

You that doe truly and earnestly repent you of your finnes, and bee in loue and charity with your neighbours, and intend to leade a new life, following the commandments of God, and walking from henceforth in his holy

wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confession to almighty God, before this Congregation here gathered together in his holy Name; meekely kneeling vpon your knees.

¶ Then shall this generall confession be made in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by the Minister himselfe, all kneeling humbly vpon their knees.

Almightie God, Father of our Lord Iesus Christ, maker of all things, Iudge of all men, we knowledge and bewaile our manifold finnes and wickednesse, which wee from time to time most grievously haue committed by thought, word, and deed, against thy diuine Maiestie, prouoking most iustly thy wrath and indignation against vs: wee doe earnestly repent, and bee heartily sorie for these our misdoings, the remembrance of them is grievous vnto vs: the burden of them is intolable. Haue mercie vpon vs, haue mercie vpon vs, most mercifull Father, for thy Sonne our Lord Iesus Christs sake, forgiue vs all that is past, and grant that wee may euer hereafter serue and please thee in newnesse of life, to the honour and glorie of thy Name, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister or the Bishop (being present) stand vp, and turning himselfe to the people, say thus.

Almightie God our heavenly father, who of his great mercie hath promised forgiuenesse of finnes to all them which with hartie repentance and true faith turne vnto him: haue mercie vpon you, pardon and deliuer you from all your finnes, confirme and strengthen you in all goodnes, and bring you to euerlasting life, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister also say.

Heare what comfortable wordes our Sauour Christ saith to all that truly turne to him.

* Come vnto me all ye that trauaile, and be heauie laden, and I will refresh you. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him should not perish, but haue life euerlasting.

Heare also what Saint Paul saith,

* This is a true saying, and worthy of all men to bee receiued, that Iesus Christ came into the world to saue sinners.

Heare also what Saint Iohn saith.

* If any man sinne, wee haue an aduocate with the Father Iesus Christ the righteous, and he is the propitiation for our finnes.

¶ After which the Minister shall proceed, saying:

Lift vp your hearts.

Answer.

We lift them vp vnto the Lord.

Minister.

Let vs giue thanks vnto our Lord God.

Answer.

It is meet and right so to doe.

Minister.

It is verie meete, right, and our bounden duetie, that wee should at all times, and in all places giue thanks vnto thee, O Lord, holy Father, almighty euerlasting God.

¶ Heere shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow, Therefore with Angels and Archangels, &c.

Proper Prefaces.

¶ Upon Christmas day, and seven dayes after.

Because thou diddest giue Iesus Christ thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghost was made verie man, of the substance of the Virgine Mary his Mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

¶ Upon Easter day, and seven dayes after.

But chiefly are we bound to praise thee, for the glorious resurrection of thy Sonne Iesus Christ our Lord: for hee is the very Paschall Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe,

hath

Matth. 11. 28.
Iohn 3. 16.

1. Tim. 2. 15.

1. Ioh. 2. 1.

The Communion.

hath restored to vs euertlasting life. Therefore with Angels, &c.

¶ Upon Ascension day, and seven dayes after.

THrough thy most deare beloued Sonne Iesus Christ our Lord, who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended vp into heauen, to prepare a place for vs, that where hee is, thither might we also ascend, and reigne with him in glory. Therefore with Angels, &c.

¶ Upon Whitsunday, and sixe dayes after.

THrough Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen, with a sudden great sound, as it had bene a mightie winde in the likenesse of fiery tongues lighting vpon the Apostles, to teach them and to leade them to all truth, giuing them both the gift of diuers languages, and also boldnesse with feruent zeale constantly to preach the Gospel vnto all nations, whereby wee are brought out of darkenesse and error, into the cleare light, and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

¶ Upon the feast of Trinitie onely.

IT is verie meete, right, and our bounden duetie, that wee should at all times, and in all places giue thanks vnto thee, O Lord, Almighty, and euertlasting God, which art one God, one Lord, not one onely person, but three persons in one substance: For that which wee beleue of the glorie of the Father, the same wee beleue of the Sonne, and of the holy Ghost, without any difference or inequality. Therefore with Angels, &c.

¶ After which preface shall follow immediatly.

Therefore with angels and Archangels, and with all the company of heauen, wee laude and magnifie thy glorious Name, euermore praising thee, and saying, Holy, holy, holy, Lord God of hosts. Heauen and earth are full of thy glory. Glorie be to thee, O Lord most High.

¶ Then shall the Minister kneeling downe at Gods board, say in the name of all them that shall receiue the Communion this prayer following.

WEe doe not presume to come to this thy Table (O mercifull Lord) trusting in our owne righteousness, but in thy manifold and great mercies. Wee bee not worthy so much as to gather vp the cruornes vnder thy Table. But thou art the same Lord, whose propertie is cuer to haue mercie: grant vs therefore gracious Lord, so to eate the flesh of thy deare Sonne Iesus Christ, and to drinke his blood, that our sinnefull bodies may bee made cleane by his bodie, and our soules washed through his most precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Minister standing vp shall say as followeth.

Almightie God our heavenly Father, which of thy tender mercie diddest giue thy onely Sonne Iesus Christ, to suffer death vpon the crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the finnes of the whole world, and did institute, and in his holy Gospel commaund vs to continue a perpetuall memorie of that his precious death, vntill his coming againe: Here vs, O mercifull Father, wee beseech thee, and graunt that wee receiuing these thy creatures of bread and wine, according to thy Sonne our Sauour Iesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body & blood, who in the same night that hee was betrayed, tooke bread, and when he had giuen thanks, hee brake it, and gaue it to his disciples, saying, Take, eate, this is my bodie, which is giuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thanks, he gaue it to them, saying, Drinke ye all of this, for this is my blood of the new Testament, which is shed for you and for many for remission of finnes: doe this as oft as yee shall drinke it in remembrance of me.

¶ Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the

people in their bandes kneeling. And when he deliuereth the bread, he shall say.

The bodie of our Lord Iesus Christ, which was giuen for thee, preserve thy bodie and soule into euertlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiving.

¶ And the Minister that deliuereth the cup, shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preserve thy bodie and soule into euertlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull.

¶ Then shall the Minister say the Lords prayer, the people repeating after him every petition. After shall be said as followeth.

O Lord and heavenly Father, wee thy humble seruants entirely desire thy Fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to graunt, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, we (and all thy whole Church) may obtaine remission of our finnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, y all we which be partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although wee be unworthie, through our manifold finnes, to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden duetie and seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom, in the vnitie of the holy Ghost, all honour and glorie be vnto thee, O Father almightie, world without end, Amen.

Or this

Almighty and euertlasting God, we most heartily thanke thee, for that thou doest vouchsafe to feede vs, which haue duely receiued these holy mystries, with the spirituall food of the most precious bodie and blood of thy Sonne our Sauour Iesus Christ, and doest assure vs thereby of thy fauour and goodnesse toward vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy euertlasting kingdome, by the merits of the most precious death and passion of thy deare Sonne: we now most humbly beseech thee, O heavenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glorie, world without end, Amen.

¶ Then shall be said or sung.

Glorie bee to God on high, and in earth peace, good will toward men. We praise thee, wee blesse thee, wee worship thee, wee glorifie thee, wee giue thanks to thee for thy great glorie, O Lord God heavenly King, God the Father almightie, O Lord the onely begotten Sonne Iesus Christ, O Lord God, Lambe of God, Sonne of the Father, that takest away the finnes of the world, haue mercie vpon vs. Thou that takest away the sins of the world, haue mercy vpon vs. Thou that takest away the finnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercie vpon vs: for thou onely art holy, thou onely art the Lord, thou onely, O Christ, with the holie Ghost, art most high in the glorie of God the Father, Amen.

¶ Then the Minister or the Bishop, if he be present, shall let them depart with this blessing.

The peace of God which passeth all vnderstanding, keepe your hearts and minds in the knowledge and loue of God, and of his Son Iesus Christ our Lord: and the blessing of God almightie, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwaies, Amen.

¶ Collects to be said after the Offertorie, when there is no Communion, euery such day one. And the same may be said also as oft as occasion shall serue, after the Collects either of Morning or Evening prayer, Communion, or Letanie, by the discretion of the Minister.

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A Shift vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainment of euertlasting saluation, that among all the changes and chances of this mortall life, they may euer bee defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

O Almighty Lord and euertlasting God, vouchsafe wee beseech thee, to direct, sanctifie and gouerne both our hearts and bodies in the waies of thy lawes, and in the works of thy commandements, that through thy most mighty protection, both here and euer, wee may bee preserved in body and soule, through our Lord and Sauour Iesus Christ, Amen.

Grant we beseech thee Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace be so graffed inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and prayse of thy Name, through Iesus Christ our Lord, Amen.

Preuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe; that in all our workes begun, continued, and ended in thee, wee may glorifie thy holy Name, and finally by thy mercie obtaine euertlasting life, through Iesus Christ our Lord, Amen.

Almightie God, the fountaine of all wisedome, which knowest our necessities before wee aske, and our ignorance in asking, we beseech thee to haue compaffion vpon our infirmities, and those things which for our vnworthinesse we dare not, and for our blindness wee cannot aske, vouchsafe to giue vs, for the worthinesse of thy Sonne Iesus Christ our Lord, Amen.

Almightie God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, wee beseech thee mercifully to incline thine eares to vs, that haue made now our prayers and supplications vnto thee, and grant that those things which wee haue faithfully asked ac-

cording to thy wil, may effectually be obtained, to the reliefe of our necessitie, and to the setting forth of thy glorie, through Iesus Christ our Lord.

¶ Upon the holy dayes (if there be no Communion) shall be said all that is appointed as the Communion, vntill the end of the Homilie, concluding with the generall prayer (for the whole state of Christs Church militant here in earth) and one or more of these Collects before rehearsed, as occasion shall serue.

¶ And there shall bee no celebration of the Lords Supper, except there be a good number to communicate with the Minister, according to his discretion.

¶ And if there be not about twenty persons in the Parish, of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least communicate with the Minister.

¶ And in Cathedral and Collegiat Churches, where be many Ministers, and Deacons, they shall all receiue the Communion with the Minister euery Sunday at the least, except they haue a reasonable cause to the contrary.

¶ And to take away the superstition, which any person hath or might haue in the bread and wine, it shall suffice that the bread be such as is vsuall to be eaten at the table with other meates, but the best and purest wheate bread that conveniently may be gotten. And if any of the bread and wine remaine, the Curate shall haue it to his owne vse.

¶ The bread and wine for the Communion, shall be provided by the Curate and Church-wardens, at the charges of the Parish, and the Parish shall be discharged of such summs of money, or other duties, which hitherto they haue payed for the same by order of their houses euery Sunday.

¶ And note that euery Parishioner shall communicate at the least three times in the yeere, of which Easter to be one, and shall also receiue the Sacraments, and other rites, according to the order in this booke appointed. And yeerely at Easter, euery Parishioner shall reckon with his Parson, Vicar, Curate, or his or their Deputy or Deputies, and pay to them or to him all Ecclesiasticall duties, accustomedly due then and at that time to be payed.

THE MINISTRATION OF BAPTISME to be vsed in the Church.

It appeareth by ancient writers that the Sacrament of Baptisme in the old time was not commonly ministrd, but at two times in the yeere: At Easter and whitsumide. At which times it was openly ministrd in the presence of all the Congregation. Which custome now being grown out of use (although it cannot for many considerations be well restored againe) it is thought good to follow the same, as neere as conveniently may be. Wherefore the people are to be admonished, that it is most convenient that Baptisme should not be ministrd but vpon Sundayes and other Holy dayes, when the most number of people may come together, as well for that the congregation there present may testifie the receiuing of them that be newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, euery man present may be put in remembrance of his owne profession made to God in his baptism. For which cause also it is expedient that Baptisme be ministrd in the English tongue. Neuerthelesse (if necessitie require) children may at all times be baptized at home,

¶ When there are children to be baptized vpon the Sunday or Holy day, the Parents shall giue knowledge ouer night, or in the Morning before the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers, and people, with the children, must be ready at the Font, either immediately after the last Lesson at Morning prayer, or else immediately after the last Lesson at Evening prayer, as the Curate by his discretion shall appoint. And then standing there, the Minister shall aske whether the children be baptized, or no. If they answer, No: then shall the Minister say thus,

Dearely beloued, forasmuch as all men be conceiued and borne in sinne, and that our Sauour Christ faith, None can enter into the kingdome of God, except hee be regenerate and borne anew of water & of the holy Ghost: I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercy hee will graunt to these children that thing, which by nature

they cannot haue, that they may be baptized with water and the holy Ghost, and be receiued into Christs holy Church, and be made liuely members of the same.

*¶ Then shall the Minister say.
Let vs pray.*

Almightie and euertlasting God, which of thy great mercie diddest saue Noe and his familie in the Arke from perishing by water, and also diddest safely leade the children of Israel thy people through the red sea, figuring thereby thy holy Baptisme, and by the Baptisme of thy wel-beloued Sonne Iesus Christ, diddest sanctifie the flood Iordan, and all other waters, to the myrticall washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath, may be receiued into the Arke of Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charite, may so passe the waues of this trouble.

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troublesome world, that finally they may come to the land of eueraſting life, there to reigne with thee world without end, through Ieſus Chriſt our Lord. Amen.

Almighty and immortal God, the ayde of al that need, the helper of all that flee to thee for ſuccour, the life of them that beleuee, & the reſurrection of the dead: we call vpon thee for theſe Infants, that they comming to thy holy Baptiſme, may receiue remiſſion of their finnes by ſpiritual regeneration. Receiue them (O Lord) as thou haſt promiſed by thy welbeloued Sonne, ſaying, Aſke, and you ſhall haue, ſeeke, and you ſhall finde, knocke, and it ſhall be opened vnto you. So giue now vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vnto vs that knocke, that theſe Infants may enioy the eueraſting benediction of thy heavenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter ſay.

¶ Heare the words of the Goſpel written by S. Marke in the tenth Chapter.

Mar. 10. 13.

AT a certaine time they brought children to Chriſt that he ſhould touch them. And his Diſciples rebuked thoſe that brought them. But when Ieſus ſaw it, he was diſpleaſed, and ſaid vnto them, Suffer little children to come vnto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verily I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a little child, hee ſhall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this briefe exhortation vpon the words of the Goſpel.

Friends you heare in this Goſpel the words of our Sauour Chriſt, that hee commanded the children to bee brought vnto him: how hee blamed thoſe that would haue kept them from him: how hee exhorted all men to follow their innocencie. Yee perceiue how by his outward geſture and deeſde, he declared his good will toward them. For hee embraced them in his armes, hee laid his hands vpon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleuee that hee will likewiſe fauourably receiue theſe preſent Infants, that hee will embrace them with the armes of his mercie, that hee will giue vnto them the bleſſing of eternall life, and make them partakers of his eueraſting kingdome, Wherefore, we being thus perſwaded of the good will of our heavenly Father toward theſe Infants, declared by his Son Ieſus Chriſt, and nothing doubting but that hee fauourably alloweth this charitable worke of ours, in bringing theſe children to his holy Baptiſme: let vs faithfully and deuoutly giue thanks vnto him, and ſay.

Almighty and eueraſting God, heavenly Father, wee giue thee humble thanks, that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to theſe Infants, that they may be borne againe, and bee made heires of eueraſting ſaluation, through our Lord Ieſus Chriſt, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ Then the Miniſter ſhall ſpecke vnto the Godfathers and Godmothers on this wiſe.

Welbeloued friends, yee haue brought theſe children heere to bee baptized, yee haue prayed that our Lord Ieſus Chriſt would vouchſafe to receiue them, to lay his hands vpon them, to bleſſe them, to releaſe them of their finnes, to giue them the kingdome of heauen, and eueraſting life. Yee haue heard alſo that our Lord Ieſus Chriſt hath promiſed in his Goſpel, to graunt all theſe things that yee haue prayed for: which promiſe hee for his part will moſt ſurely keepe and performe. Wherefore after this promiſe made by Chriſt, theſe Infants muſt alſo faithfully for their part promiſe by you that bee their ſurties, that they will forſake the deuill and all his workes, and conſtantly beleuee Gods holy word, and obediently keepe his commandments.

¶ Then ſhall the Miniſter demand of the Godfathers and Godmothers theſe queſtions following.

Doeſt thou forſake the deuill and all his workes, the vaine pompe and glory of the world, with all couetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow nor be led by them?

Answer.

I forſake them all.

Miniſter.

Doeſt thou beleuee in God the Father almighty, maker of heauen and earth? And in Ieſus Chriſt his onely begotten Sonne our Lord? And that hee was conceived by the holy Ghoſt, borne of the Virgin Marie, that hee ſuffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and alſo did riſe againe the third day, that hee aſcended into heauen, and ſitteth at the right hand of God the Father Almighty, and from thence ſhall come againe at the ende of the world to iudge the quicke and the dead? And doeſt thou beleuee in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of finnes, the reſurrection of the fleſh, and eueraſting life after death?

Answer.

All this I ſtedfaſtly beleuee.

Miniſter.

Wilt thou be baptized in this faith?

Answer.

That is my deſire.

¶ Then ſhall the Miniſter ſay

O Mercifull God, graunt that the old Adam in theſe children may be ſo buried, that the new man may be raiſed vp in them. Amen.

Graunt that all carnall affections may die in them, and that all things belonging to the ſpirit, may liue and grow in them. Amen.

Graunt that they may haue power and ſtrength to haue victorie, and triumph againſt the deuill, the world and the fleſh. Amen.

Graunt that whoſoeuer is here dedicated to thee by our office and miniſterie, may alſo be endued with heavenly vertues, and eueraſtingly rewarded, thorow thy mercy, O bleſſed Lord God, who doeſt liue and gouerne all things world without end. Amen

Almighty euerliuing God, whoſe moſt dearly beloued Sonne Ieſus Chriſt, for the forgienesse of our finnes, did ſhed out of his moſt precious ſide both water and blood, and gaue commandement to his diſciples that they ſhould goe teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghoſt: regard, we beſeech thee, the ſupplications of thy congregation, and grant that all thy ſeruants which ſhall be baptized in this water, may receiue the fulneſſe of thy grace, and euer remaine in the number of thy faithfull and elect children, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter take the children in his hands, and aſke the name: And naming the child, ſhall dip it in the water, ſo it be diſcreetly and warily done, ſaying,

NI Baptize thee in the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ And if the child be weake, it ſhall ſuffice to pour water vpon it ſaying the ſoreſaid words.

NI Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ Then the Miniſter ſhall make a croſſe vpon the childes forehead, ſaying,

We receiue this child into the Congregation of Chriſts ſlocke, and doe ſigne him with the ſigne of the croſſe, in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Chriſt crucified, and manfully to fight vnder his banner, againſt ſinne, the world, and the deuill, and to continue Chriſts faithfull ſouldier and ſeruant vnto his liues end. Amen.

¶ Then

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¶ Then shall the Minister say.

Seeing now, dearly beloued brethren, that these children be regenerate, and grafted into the bodie of Christs congregation, let vs give thanks vnto God for these benefits, and with one accord make our prayes vnto Almighty God, that they may leade the rest of their life according to this beginning.

¶ Then shall he said.

¶ Our Father which art in heauen &c.

¶ Then shall the Minister say.

We yeeld thee hartie thanks, most mercifull Father, that it hath pleased thee to regenerate this Infant with thy holy spirit, to receiue him for thine owne childe by adoption, & to incorporate him into thy holy congregation: And humbly wee beseech thee to graunt, that he being dead vnto sinne, and liuing vnto righteousness, and being buried with Christ in his death, may crucifie the old man, and utterly abolish the whole bodie of sinne, that as hee is made partaker of the death of thy Sonne, so he may be partaker of his resurrection: so that finally, with the residue of thy holy Congregation, hee may bee inheritor of thine euerlasting kingdome, through Christ our Lord, Amen.

¶ At the last end the Minister calling the Godfathers, and Godmothers together, shall say this exhortation following.

Foasmuch as these children haue promised by you to forsake the deuill and all his workes, to beleue in God, and to serue him: you must remember that it is your parts and duties to see that these Infants bee taught, so soone as they shall be able to learne, what a solemne vow, promise, and profession they haue made by you. And that they may know these things the better, yee shall call vpon them to heare Sermons, and chiefly yee shall prouide that they may learne the Creede, the Lords prayer, and the tenne Commandements in the English tongue, and all other things which a Christian man ought to know and beleue to his soules health, and that these children may bee vertuously brought vp to leade a godly and a Christian life, remembering alwaies that Baptisme doth represent vnto vs our profession, which is, to follow the example of our Saviour Christ, & to be made like vnto him, that as he died, and rose againe for vs, so should wee which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

¶ The Minister shall command that the children be brought to the Bishop, to be confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the faith, the Lords prayer, and the ten Commandements, and be further instructed in the Cathisme set forth for that purpose, according as it is there expressed.

OF THEM THAT ARE TO BE Baptized in priuate houses in the time of necessitie, by the Minister of the Parish, or any other lawfull Minister, that can be pocused.

THe Pastors and Curates shall often admonish the people, that they deferre not the Baptisme of Infants any longer then the Sunday or other holy day next after the childe bee borne, vntlesse vpon a great and reasonable cause declared to the Curate, and by him approued.

And also they shall warne them, that without great cause and necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to doe, then Baptisme shall be administred on this fashion.

First, let the lawfull Minister, and them that be present, call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the childe being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words:

N. Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And let them not doubt but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to be baptized againe. But yet neuertheless, if the childe which is after this sort Baptized, doe afterward liue, it is expedient that it bee brought into the Church, to the intent that if the Priest or Minister of the same Parish did himselfe baptize that childe, the Congregation may bee certified of the true forme of Baptisme by him primely before used. Or if the childe were baptized by any other lawfull Minister, that then the Minister of the Parish, where the childe was borne or christened, shall examine and trie, whether the childe be lawfully baptized or no. In which case if those that bring any childe to the Church, doe answere that the same childe is already baptized, then shall the Minister examine them further, saying,

By whom was this childe Baptized?

Who was present when the childe was baptized?

And because some things, essentiall to this Sacrament may happen to bee omitted through feare or hast in such times of extremitie: therefore I demaund further of you,

With what matter was the childe baptized?

With what words was the childe baptized?

Whether thinke you the childe to be lawfully and perfectly baptized?

¶ And if the Minister shall finde by the answers of such as bring the childe, that all things were done as they ought to bee: then shall he not christen the childe againe, but shall receiue him as one of the flocke of the true Christian people, saying thus.

I Certifie you, that in this case all is well done, and according vnto due order, concerning the baptizing of this childe, which being borne in originall sinne, and in the wrath of God, is now by the lauer of regeneration in Baptisme, receiued into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doeth not denie his grace and mercie vnto such infants, but most lovingly doeth call them vnto him, as the holy Gospel doeth witness to our comfort on this wise.

AT a certaine time they brought children to Christ that he should touch them. And his Disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not; for to such belongeth the kingdome of God. Verily I say vnto you, whosoever doeth not receiue the kingdome of God as a little child, hee shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

Mar. 10. 13.

¶ After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

Friends,

Priuate Baptisme.

Friends you heare in this Gospel the words of our Sau-our Christ, that hee commanded the children to bee brought vnto him : how hee blamed those that would haue kept them from him : how hee exhorted all men to follow their innocencie. Yee perceiue how by his outward gesture and deede, he declared his good will toward them. For hee embraced them in his armes, hee laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleue that hee will likewise fauourably receiue this present Infant, that hee hath embraced him with the armes of his mercie, that he hath giuen vnto him the blessing of eternall life, and made him partaker of his euertlasting kingdome, Wherefore, we being thus perswaded of the good will of our heavenly Father, declared by his Sonne Iesus Christ, toward this Infant, let vs faithfully and deuoutly giue thanks vnto him, and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ Here the Minister with the Godfathers & Godmothers, shall say.

¶ Our father which art in heauen, &c.

¶ Then shall the Priest demand the name of the childe, which being by the Godfathers and Godmothers pronounced, the Minister shall say.

Doest thou in the name of this childe forsake the deuill and all his workes, the vaine pompe and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answer.

I forsake them all.

Minister.

Doest thou in the name of this childe professe this faith, to beleue in God the Father almightie, maker of heauen and earth? And in Iesus Christ his onely begotten Sonne our Lord? And that hee was conceived by the holy Ghost, borne of the Virgin Marie, that hee suffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and also did rise againe the third day, that hee ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence he shall come againe at the ende of the world to iudge the quicke and the dead? And doe you in his name beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, resurrection, and euertlasting life after death?

Answer.

All this I stedfastly beleue.

Let vs pray.

Almightie and euertlasting God, heavenly Father, wee giue thee humble thanks, that thou hast vouchsafed to call vs to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to this Infant, that hee being borne again, and being made heire of euertlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise; through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vnitie of the same holy Spirit euertlastingly, Amen.

¶ Then shall the Minister make this exhortation to the Godfathers and Godmothers.

Forsomuch as this childe hath promised by you to forsake the deuill and all his workes, to beleue in God and to serue him: you must remember that it is your part and duetie to see that this infant bee taught, so soone as he shall be able to learne, what a solemne vow, promise, and profession hee hath made by you. And that hee may know these things the better, ye shall call vpon him to heare Sermons, and chiefly ye shall provide that hee may learne the Creed, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleue to his soules health, and that this childe may be vertuously brought vp, to leade a godly and a Christian life, remembring alway that Baptisme doth represent vnto vs our profession, which is to follow the example of our Sauour Christ, and bee made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

And so forth as in publike Baptisme.

¶ But if they which bring the Infants to the Church, doe make such vncertaine answers to the Priests questions, as that it cannot appeare that the childe was baptized with water, In the name of the Father, and of the Sonne, and of the holy Ghost, (which are essentiall parts of Baptisme) then let the Priest baptize it in forme aboue written, concerning publike Baptisme, sauing that at the dipping of the children in the Font, hee shall vs this forme of words.

If thou bee not already baptized, N I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

THE ORDER OF CONFIRMATION, or laying on of hands vpon children baptized, and able to render an account of their faith, according to the Catechisme following.

The end that Confirmation may bee ministred to the more edifying of such as shall receiue it (according to S. Pauls doctrine, who teacheth that all things should be done in the Church to the edification of the same) it is thought good, that none hereafter shalbe Confirmed, but such as can say in their mother tongue the Articles of the faith, the Lords prayer, and the tenne Commandements, and can also answer to such questions of this short Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion appose him in. And this order is most conuenient to be obserued, for diuers considerations.

First, because that when children come to the yeeres of discretion, and haue learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselues with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same: and also promise that by the grace of God, they will euermore endeuour themselues faithfully to obserue and keepe such things as they by their owne mouth and confession haue assented vnto.

Secondly, forasmuch as Confirmation is ministred to them that bee baptized, that by imposition of hands and prayer, they may receiue strength and defence against all temptations to sinne and the assaults of the world and the deuill, it is most meet to be ministred when children come to that age, that partly by the frailty of their owne flesh, partly by the assaults of the world and the deuill, they begin to bee in danger to fall into sundry kinds of sinne.

Thirdly, for that it is agreeable with the vsage of the Church in times past: whereby it was ordained that

Confirmation

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Confirmation should be ministred to them that were of perfect age, that they being instructed in Christ's Religion, should openly professe their owne faith, and promise to be obedient vnto the will of God.

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, he shall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things necessarie for their saluation, and be vndoubtedly saved.

A Catechisme that is to say, An instruction to be learned of euery childe, before he be brought to be Confirmed by the Bishop.



Question.

What is your name?

Answer.

N. or M.

Question.

Who gaue you this name?

Answer.

My Godfathers and Godmothers in my Baptisme, wherein I was made a member of Christ, the childe of God, and an inheritor of the kingdom of heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answer.

They did promise and vow three things in my name. First, that I should forsake the deuill and all his workes, the pomps, and vanities of the wicked world, and all the sinfull lustes of the flesh. Secondly, that I should beleue all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will and commandements, and walke in the same all the dayes of my life.

Question.

Doest thou not thinke that thou art bound to beleue, and to doe as they haue promised for thee?

Answer.

Yes verily: and by Gods helpe to I will. And I heartily thanke our heauenly Father; that hee hath called me to this state of saluation, through Iesus Christ our Sauour. And I pray God to giue me his grace, that I may continue in the same vnto my liues end.

Question.

Rehearse the Articles of thy beleife.

Answer.

I beleue in God the Father Almighty, maker of heauen and earth. And in Iesus Christ his only Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgine Mary, suffered vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day hee rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence he shall come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholicke Church, the communion of Saints, the forgiveness of finnes, the resurrection of the body, and the life everlasting. Amen.

Question.

What doest thou chiefly learne in these Articles of thy beleife?

Answer.

First, I learne to beleue in God the Father, who hath made me and all the world.

Secondly in God the Sonne, who hath redeemed me and all mankind.

Thirdly, in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You said that your Godfathers and Godmothers did promise for you, that you should keepe Gods commandements. Tell me how many there be?

Answer.

Tenne.

Question.

Which be they?

Answer.

The same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

1 Thou shalt haue none other gods but me.

2 Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: thou shalt not bow downe to them, nor worship them. For I the Lord thy God am a ielous God, and visit the finnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keepe my Commandements.

3 Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not holde him guiltlesse that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour, and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt do no maner of worke, thou, and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and hallowed it.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou shalt doe no murder.

7 Thou shalt not commit adulterie.

8 Thou shalt not steale.

9 Thou shalt not beare false witnesse against thy neighbour.

10 Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his ox, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these Commandements?

Answer.

I learne two things: My duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answer.

My duty towards God is, to beleue in him, to feare him, and to loue him with all my heart, with all my minde, with all my soule, and with all my strength. To worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honour his holy Name and his word, and to serue him truly all the dayes of my life.

Question.

What is thy duty towards thy neighbour?

Answer.

My duty towards my neighbour is, to loue him as my selfe, and doe to all men as I would they should doe vnto me. To loue, honour, and succour my father and mother. To honour and obey the King and his ministers. To submit my selfe to all my gouernours, teachers, spirituall pastors, and masters. To order my selfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and iust in all my dealing.

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hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying and slandering. To keepe my body in temperance, sobernesse and chastitie. Not to couet nor desire other mens goods, but to learne and labour truly to get mine owne liuing, and to doe my duty in that state of life, vnto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to doe these things of thy selfe, nor to walke in the commandments of God, and to serue him, without his special grace, which thou must learne at all times to call for by diligent prayer. Let me heare therefore if thou canst say the Lords prayer.

Answer.

O Vr Father which art in heauen, halowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as wee forgiue them that trespass against vs. And leade vs not into temptation: But deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answer.

I desire my Lord God our heavenly Father, who is the giuer of all goodnesse, to send his grace vnto me, and to all people, that we may worship him, serue him, and obey him as we ought to doe. And I pray vnto God, that hee will send vs all things that be needfull both for our soules and bodies. And that hee will be mercifull vnto vs, and forgiue vs our sinnes, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that hee will keepe vs from all sinne and wickednesse, and from our ghostly enemy, and from euill death. And this I trust hee will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say Amen. So be it.

Question.

How many Sacraments hath Christ ordained in his Church?

Answer.

Two onely as generally necessary to saluation: that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word Sacrament?

Answer.

I meane an outward and visible signe, of an inward and spirituall grace giuen vnto vs, ordained by Christ himselfe, as a meane whereby wee receiue the same, and a pledge to assure vs thereof.

Question.

How many parts are there in a Sacrament?

Answer.

Two: the Outward visible signe, and the Inward spirituall Grace.

Question.

What is the Outward visible Signe, or forme in Baptisme?

Answer.

Water: wherein the person baptized is dipped, or sprinkled with it. In the Name of the Father, and of the Sonne, and of the holy Ghost.

Question.

What is the Inward and spirituall Grace?

Answer.

A death vnto sinne, and a New birth vnto righteousness: For being by Nature borne in sinne, and the children of wrath, we are hereby made the children of Grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleue the promises of God, made to them in that Sacrament.

Question.

Why then are Infants baptized, when by reason of their tender age, they cannot performe them?

Answer.

Yes: they doe performe them by their Sureties, who promise and vow them both, in their names: which when they come to age, themselves are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answer.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part, or signe of the Lordes Supper?

Answer.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answer.

The Body and Blood of Christ, which are verely and in deede taken and receiued of the faithfull in the Lordes Supper.

Question.

What are the Benefites whereof wee are partakers thereby?

Answer.

The strengthening and refreshing of our soules by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answer.

To examine themselves whether they repent them truly of their former sinnes, stedfastly purposing to leade a newe life: haue a liuely faith in Gods mercy through Christ, with a thankfull remembrance of his death, and be in Charitie with all men.

¶ So soome as the children can say in their mother tongue the Articles of the faith, the Lords prayer, the tenne Commandements, and also can answer to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion oppose them in: then shall they bee brought to the Bishoppe by one that shall bee his God-father or God-mother, that euery childe may haue a witnesse of his confirmation. And the Bishop shall confirme them on this wise.

Confirmation, or laying on of hands.



Vr helpe is in the Name of the Lord.

Answer.

Which hath made heauen and earth.

Minister.

Blessed be the Name of the Lord.

Answer.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answer.

And let our cry come vnto thee.

¶ Let vs pray.

Almightie and euerliuing God, who hast vouchsafed to regenerate these thy seruants by Water and the holy Ghost, and hast giuen vnto them forgiueneesse of all their sinnes: Strengthen them, wee beseech thee, O Lord, with the holy Ghost the Comforter, and daily encrease in them thy manifold gifts of grace, the Spirit of Wisedome, and

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and vnderstanding, the spirit of Counsaile and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand vpon euery childe severally, saying.

Defend, O Lord, this childe with thy heavenly grace, that hee may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill hee come vnto thy euerlasting kingdome. Amen.

¶ Then shall the Bishop say.

Let vs pray.

Almightie and euerliuing God, which makest vs both to will, and to doe those things that be good and acceptable vnto thy Maiestie, wee make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) wee haue laid our hands, to certifie them (by this Signe) of thy fauour and gracious goodnesse toward them: let thy fatherly hand, wee beseech thee, euer be ouer them: let thy holy Spirit euer be with them, and so leade them in the knowledge and obedience of thy Word, that in the ende they may obtaine the Euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost, liueth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall blisse the children, saying thus.
The blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

¶ The Curate of euery Parish, or some other at his appointment, shall diligently vpon Sundayes and Holy dayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke convenient, in some part of this Catechisme.

And all Fathers, Mothers, Masters, and Dames, shall cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare, and be ordered by the Curate, vntill such time as they haue learned all that is appointed for them to learne.

And whensoever the Bishop shall giue knowledge for children to be brought before him to any convenient place for their Confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, and the ten Commandments, and also how many of them can answer to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme, and be confirmed.

The forme of solemnization of Matrimonie.

First, the Banes must be asked three severall Sundayes, or Holy dayes, in the time of Seruice, the people being present, after the accustomed maner.

And if the persons that should be married, dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish, shall not solemnize Matrimonie betwixt them, without a Certificate of the Banes being thrice asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be married, shall come into the body of the Church, with their friends and neighbours, and there the Minister shall say thus.



Earely beloued friends, wee are gathered together heere in the sight of God, and in the face of his Congregation, to ioine together this man and this woman in holy Matrimonie, which is an honourable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall vnion that is betwixt

Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that hee wrought in Cana of Galilee, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnadvisedly, lightly, or wantonly, to satysfie mens carnall lusts & appetites, like brut beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duly considering the causes for which Matrimonie was ordeined. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordeined for a remedie against sinne, and to auoid fornication, that such persons as haue not the gift of continencie, might marrie, and keepe themselves vndefiled members of Christs body. Thirdly, for the mutuall societie, helpe and comfort that the one ought to haue of the other, both in prosperitie and aduersitie, into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer holde his peace.

¶ And also speaking to the persons that shall be married, he shall say.

I require and charge you, (as you will answer at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe knowe any impediment why you may not be lawfully ioyned together in Matrimonie, that ye confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods

word doeth allow, are not ioyned together by God, neither is their Matrimonie lawfull.

¶ At which day of Marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimonie by Gods law or the Lawes of this Realme, and will bee bound, and sufficient swaies with him to the parties, or els put in a caution to the full value of such charges as the persons to be married doe sustaine, to proue his allegation, then the solemnization must be deferred vnto such time as the tyme bee tryed. If no impediment bee alledged, then shall the Curate say vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in sicknesse and in health? and forsaking all other, keepe thee onely vnto her, so long as you both shall liue?

¶ The man shall answer.

I will.

¶ Then shall the Minister say to the woman.

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou obey him and serue him, loue, honour, and keepe him in sicknesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

¶ The woman shall answer.

I will.

¶ Then shall the Minister say.

Who giueth this woman to be married vnto this man?

¶ And the Minister receiving the woman as her father or friends hands shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying.

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better, for worse, for richer, for poorer, in sicknesse and in health, to loue and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

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¶ Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say.

I N. Take thee N. to my wedded husband, to haue and to holde, from this day forward, for better for worse, for richer, for poorer, in sickenesse and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the booke, with the accustomed duty to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister shall say.

With this Ring I thee wedde, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

Let vs pray.

O Eternall God, creatour and preseruer of all mankind, giuer of all spirituall grace, the authour of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we blesse in thy Name, that as Isahac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vow and couenant betwixt them made (whercof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister ioine their right hands together, and say.

Those whom God hath ioyned together, let no man put asunder.

¶ Then shall the Minister speake vnto the people.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

G Od the Father, God the Sonne, God the holy Ghost, blesse, preserue, and keepe you, the Lord mercifully with his fauour looke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this world, that in the world to come ye may haue life euerlasting, Amen.

¶ Then the Minister or Clerke going to the Lords Table, shall say or sing this Psalm following.

Beati omnes. Psalm. 128.

Beati omnes.
Psalm. 128.

B Lessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eat the labour of thy hands: O wel is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull Vine: vpon the wallles of thine house.

Thy children like the Oliue branches: round about thy Table.

Loe, thus shall the man be blessed: that feareth the Lord.

The Lord from our of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperitie all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer &c.

¶ Or else this Psalm.

Deus miserere.
atur. Psalm.
67.

G Od be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be known vpon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, and euer, &c.

¶ The Psalm ended, and the man and the woman kneeling afore the Lords Table, the Minister standing at the Table, and turning his face toward them, shall say,

Lord haue mercie vpon vs.

Answer.

Christ haue mercie vpon vs.

Minister.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant, and thy handmaid.

Answer.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answer.

And euermore defend them.

Minister.

Be vnto them a towre of strength.

Answer.

From the face of their enemy.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isahac, God of Iacob, blesse these thy seruants, and sow the seede of eternall life in their mindes, that whatsoever in thy holy worde they shall profitably learne, they may indeed fulfill the same. Looke, O Lord, mercifully vpon them from heauen, and blesse them. And as thou diddest send thy blessing vpon Abraham and Sara, to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alwayes being in safetie vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord, Amen.

¶ This prayer next following, shall be omitted, where the woman is past childbirth.

O Mercifull Lord, and heauenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons, that they may both bee fruitfull in procreation of children, and also liue together so long in godly loue and honestie, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord. Amen.

O God, which by thy mightie power hast made all things of nought, which also (after other things set in order) diddest appoint that out of man (created after thine owne image and similitude) woman should take her beginning, and knitting them together, diddest teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimonie hast made one.

O God, which hast consecrated the state of Matrimonie to such an excellent mysterie, that in it is signified and represented the spirituall marriage and vnitie betwixt Christ and his Church: looke mercifully vpon these thy seruants, that both this man may loue his wife, according to

The visitation of the sicke.

to thy word, as Christ did lone his spouse the Church, who gaue himselfe for it, louing and cherishing it euen as his own flesh: and also that this woman may be louing and amiable to her husband, as Rachel, wife as Rebecca, faithfull and obedient as Sara, and in all quietnesse, sobriety and peace, be a follower of holy and godly matrons. O Lord blesse them both, and grant them to inherite thy euerclasting kingdome, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister say.

Almightie God, which at the beginning did create our first parents Adam and Eue, and did sanctifie & ioine them together in mariage, powre vpon you the riches of his grace, sanctifie and blesse you, that yee may please him both in body and soule, and liue together in holy loue vnto your liues end. Amen.

¶ Then shall begin the Communion. And after the Gospel shall be said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of a man and wife shall be declared, according to holy Scripture. Or if there be no Sermon, the Minister shall read this that followeth.

All yee which bee married, or which intend to take the holy estate of Matrimony vpon you, heare what holy Scripture doeth say as touching the ducie of husbands toward their wiues, and wiues toward their husbands.

S. Paul in his Epistle to the Ephesians, the fifth Chapter, doeth giue this commendement to all married men. Yee husbands, loue your wiues, euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fountaine of water, through the word, that hee might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but that it should bee holy and blamelesse. So men are bound to loue their owne wiues as their owne bodies. He that loueth his owne wife, loueth himselfe: For neuer did any man hate his owne flesh, but nourisheth and cherisheth it, euen as the Lord doeth the Congregation, for wee are members of his body, of his flesh, and of his bones. For this cause shall a man leaue father and mother, and shall bee ioyned vnto his wife, and they two shall bee one flesh. This mysterie is great, but I speake of Christ, and of the Congregation. Neuertheless, let every one of you so loue his owne wife, euen as himselfe.

Ephes. 5. 20.
&c.

Likewise the same Saint Paul writing to the Colossians, speaketh thus to all men that be married: Yee men, loue your wiues, and be not bitter vnto them.

Heare also what Saint Peter the Apostle of Christ, which was himselfe a married man, saith vnto all men that are married: Yee husbands, dwell with your wiues according to knowledge, giuing honour vnto the wife, as vnto the weaker vessell, and as heires together of the grace of life, so that your prayers be not hindered.

Hitherto ye haue heard of the duty of the husband toward the wife. Now likewise ye wiues, heare and learne your ducie toward your husbands, euen as it is plainly set forth in holy Scripture.

S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Yee women, submit your selues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauour of the whole body.

Therefore as the Church or Congregation is subiect vnto Christ: so likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he saith, Let the wife reuerence her husband. And (in his Epistle to the Colossians) S. Paul giueth you this short lesson: Yee wiues, submit your selues vnto your owne husbands, as it is conuenient in the Lord.

Saint Peter also doeth instruct you very godly, thus saying. Let wiues be subiect to their owne husbands, so that if any obey not the Word, they may bee wonne without the Word, by the conuersation of their wiues, while they behold your chaste conuersation coupled with feare: Whose apparell let it not bee outward, with broidred haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, bee without all corruption, so that the spirit bee milde and quiet, which is a precious thing in the sight of God. For after this maner (in the olde time) did the holy women which trusted in God, apparell themselves, being subiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismayed with any feare.

Col. 3. 19.

1. Pet. 3. 7.

Ephes. 5. 21.
to verse 35.

Col. 3. 18.

2. Pet. 3. 7.
to verse 7.

¶ The new married persons (the same day of their marriage) must receive the holy Communion.

The order for the visitation of the sicke.

¶ The Minister entring into the sicke persons house, shall say,
Peace be in this house, and to all that dwell in it.

¶ When he cometh into the sicke mans presence he shall say kneeling downe.



Remember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people, whome thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in heauen, &c.
And leade vs not into temptation.

Answer.
But deliuer vs from euill. Amen.

Minister.
O Lord saue thy seruant.

Answer.
Which putteth his trust in thee.

Minister.
Send him helpe from thy holy place.

Answer.
And euermore mightily defend him.

Minister.
Let the enemy haue none advantage of him.

Answer.
Nor the wicked approach to hurt him.

Minister.
Be vnto him, O Lord, a strong towre.

Answer.
From the face of his enemy.

Minister.
Lord heare our prayers.

Answer.
And let our crie come vnto thee.

Minister.
O Lord looke downe from heauen, behold, visit and relieue this thy seruant. Looke vpon him with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and safetie, through Iesus Christ our Lord. Amen.

Hear vs Almighty and most mercifull God and Saviour, extend thy accustomed goodnesse to this thy seruant, which is grieved with sicknesse: visite him, O Lord, as thou didst visite Peters wiues mother, and the captaines seruant. So visite and restore vnto this sicke person his former health (if it be thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, hee may dwell with thee in life euerclasting, Amen.

¶ Then shall the Minister exhort the sicke person after this forme, or other like.

D 3

Dearly

The visitation of the sicke.

Dearely beloved, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weakenesse, and sicknesse: Wherefore, whatsoeuer your sicknesse is, know you certainly that it is Gods visitation. And for what cause soeuer this sicknesse is sent vnto you, whether it be to trie your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endlesse felicitie, or else it be sent vnto you to correct and amend in you whatsoeuer doth offend the eyes of your heavenly Father: Know you certainly, that if you truly repent you of your sinnes, and beare your sicknesse patiently, trusting in Gods mercy, for his deare Sonne Iesus Christes sake, and render vnto him humble thanks for his fatherly visitation, submitting your selfe wholly to his will, it shall turne to your profite, and helpe you forward in the right way that leadeth vnto euerlasting life.

¶ If the person visited be very sicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chastisement of the Lord: For whom the Lord loueth, he chastiseth: yea, as S. Paul sayth, hee scourgeth euery sonne which he receiueth. If ye endure chastisement, he offereth himselfe vnto you, as vnto his owne children. What sonne is hee that the Father chastiseth not? If yee be not vnder correction (whereof all true children are partakers) then are yee bastards and not children. Therefore, seeing that when our carnall fathers doe correct vs, we reuerently obey them: shall wee not now much rather be obedient to our spirituall Father, and so liue? And they for a fewe dayes doe chastise vs, after their owne pleasure: but hee doeth chastise vs for our profite, to the intent he may make vs partakers of his holinesse. These words (good brother) are Gods wordes, and written in holy Scripture for our comfort and instruction, that we should patiently and with thanksgiuing, beare our heavenly Fathers correction, whensoeuer by any manner of aduersitie it shall please his gracious goodnesse to visite vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesse. For hee himselfe went not vp to ioy, but first he suffered paine, he entred not into his glory, before he was crucified: So truly our way to eternall ioy is, to suffer here with Christ, and our doore to enter into eternall life is, gladly to die with Christ, that we may rise againe from death, and dwell with him in euerlasting life. Now therefore, taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made vnto God in your baptism. And for as much as after this life there is a count to be giuen vnto the righteous Iudge, of whom all must be iudged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your selfe for your owne faults, you may finde mercy at your heavenly Fathers hand for Christes sake, and not bee accused and condemned in that fearefull iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you doe beleue as a Christian man should, or no.

¶ Then the Minister shall rehearse the Articles of the faith, saying thus.

Doest thou beleue in God the Father Almighty?
(And so forth as it is in Baptisme.)

¶ Then shall the Minister examine whether he be in charitie with all the world, exhorting him to forgive from the bottome of his heart all persons that haue offended him: and if hee haue offended other, to aske them forgiveness, and where he hath done iniurie or wrong to any man, that hee make amends to the uttermost of his power. And if he haue not afore disposed his goods, let him then make his will, and also declare his debts, what hee oweth, and what is owing vnto him, for discharging of his conscience, and quietnesse of his executors. But men must be oft admonished that they set an order for their temporall goods and lands, when they be in health.

These wordes before rehearsed, may be said before the Minister begin his prayer, as hee shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and that most earnestly) to liberalitie toward the poore.

Here shall the sicke person make a speciall confession if hee feelee his conscience troubled with any weightie matter. After which confession, the Minister shall absolve him after this sort.

Our Lord Iesus Christ, who hath left power to his Church, to absolve all sinners which truly repent and beleue in him, of his great mercie forgieue thee thine offences, and by his authoritie committed to me, I absolve thee from all thy sinnes, in the Name of the Father and of the Sonne, and of the holy Ghost Amen.

And then the Minister shall say the Collect following.

¶ Let vs pray.

O Most mercifull God, which according to the multitude of thy mercies doest so put away the sinnes of those which truly repent, that thou remembrest them no more, open thine eye of mercie vpon this thy seruant, who most earnestly desireth pardon and forgiveness. Renue in him (most louing Father) whatsoeuer hath bene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailnesse, preferue and continue this sicke member in the vnitie of the Church, consider his contrition, accept his teares, asswage his paine, as shall bee seene to thee most expedient for him. And forasmuch as hee putteth his full trust onely in thy mercie, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merits of thy most dearly beloued Sonne Iesus Christ, Amen.

Then shall the Minister say this Psalme.

In thee, O Lord, haue I put my trust, let mee neuer be put to confusion: but rid me and deliuer me in thy righteousness, encline thine eare vnto me, and saue me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I bene holden vp euer since I was borne: thou art he that tooke me out of my mothers womb, my praise shall alway be of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth bee filled with thy praise: that I may sing of thy glory and honour all the day long.

Cast mee not away in the time of age: forsake mee not when my strength faileth me.

For mine enemies speake against mee, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God haste thee to helpe me.

Let them bee confounded and perish, that are against my soule: let them bee couered with shame and dishonour, that seeke to doe me euill.

As for mee, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousness and salvation: for I know no end thereof.

I will go forth in the strength of the Lord God: and will make mention of thy righteousness onely.

Thou, O God, hast taught mee from my youth vp vntill now: therefore will I tell of thy wondrous works.

Forsake mee not, O God, in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

*In the Dominie
perami. Psal.
71.*

¶ What

The buriall of the dead.

O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refresh mee: yea, and broughtest me from the deepe of the earth againe. Forsted Thou hast brought me to great honour: and com me on euery side.

Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musick: vnto thee will I sing vpon the Harpe, O thou holy one of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, and euer &c.

Adding this.
O Satiour of the world, true vs, which by thy crosse and precious blood hast redeemed vs, helpe vs we beseech thee, O God.

¶ Then shall the Minister say.

THe Almighty Lord, which is a most strong towre to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, bee now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayest receiue health and saluation, but onely the Name of our Lord Iesus Christ. Amen.

The Communion of the Sicke.

FOrasmuch as all mortall men be subiect to many sudden perils, diseases, and sicknesses, and euer vncertaine what time they shall depart out of this life: therefore to the intent they may bee alwayes in a readinesse to die whensoever it shall please Almighty God to call them, the Curates shall diligently from time to time, but specially in the plague time, exhort their Parishioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Saniour Christ: which if they doe, they shall haue no cause in their sudden visitation to be vniquiet for lacke of the same. But if the sicke person be not able to come to the Church, and yet is desirous to receiue the Communion in his house, then hee must giue knowledge ouer night, or else early in the Morning, to the Curate, signifying also how many bee appointed to communicate with him: And hauing a conuenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessarie for the same, hee shall there minister the holy Communion.

The Collect.



Almightie and euerliuing God, maker of mankinde, which doest correct those whome thou doest loue, and chastisest euery one whom thou doest receiue: wee beseech thee to haue mercie vpon this thy seruant, visited with thy hand, and to graunt that he may take his sickness patiently, and recouer his bodily health (if it bee thy gracious will) and whensoever his soule shall depart from the bodie, it may be without spot presented vnto thee, through Iesus Christ our Lord. Amen.

The Epistle.

Heb. 12. ver. 5

MY Sonne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him hee correcteth: yea, and he scourgeth euery sonne whom he receiueth.

The Gospel.

Ioh. 5. ver. 14

Verely, verely I say vnto you, he that heareth my word, and beleueth on him that sent mee, hath euerlasting life, and shall not come into damnation, but he passeth from death vnto life.

¶ At the time of the distribution of the holy Sacrament, the

Priest shall first receiue the Communion himselfe, and after minister vnto them that bee appointed to communicate with the sicke.

¶ But if a man either by reason of extremities of sickness, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iust impediment, doe not receiue the Sacrament of Christes body and blood: then the Curate shall instruct him, that if he doe truly repent him of his sinnes, and steadfastly beleue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefites hee hath thereby, and giuing him heartie thanks: therefore, hee doeth eate and drinke the body and blood of our Saniour Christ profitably to his soules health, although he doe not receiue the Sacrament with his mouth.

¶ When the sicke person is visited, and receiue the holy Communion all at one time, then the Priest for more expedition, shall cut off the forme of the visitation at the Psalme (In thee, O Lord haue I put my trust) and goe straight to the Communion.

¶ In the time of Plague, Sweat, or such other like contagious times of sicknesses, or diseases, when none of the Parish or neighbours can bee gotten to communicate with the sicke in their houses, for feare of the infection, vpon speciall request of the deceased, the Minister may alone communicate with him.

The order for the buriall of the dead.

¶ The Minister meeting the corps at the Church stile, shall say, or else the Minister and Clarke shall sing, and so goe either into the Church, or toward the graue.

Iohn. 11. 25, 26.



Am the resurrection and the life (sayth the Lord) hee that beleueth in me, yea, though he were dead, yet shall hee liue. And whosoever liueth, and beleueth in me, shall not die for euer.

Iob. 19. 25, 26, 27.

I Know that my redeemer liueth, and that I shall rise out of the earth in the last day, and shall bee couered againe with my skinne, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

WE brought nothing into this world, neither may we carie any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the Name of the Lord.

1. Tim. 6. 7. Iob 1. 21.

¶ When they come to the graue, While the corps is made ready to be layd into the earth, the Minister shall say, or the Minister and Clarke shall sing.

MAn that is borne of a woman, hath but a short time to liue, and is full of miserie. Hee commeth vp and is cut downe like a flowre: hee fleeth as it were a shadowe, and neuer continueth in one stay. In the middest of life, wee be in death: of whom may wee seeke for succour, but of thee, O Lord, which for our sinnes iustly art displeased? Yet O Lord God most holy, O Lord

Iob 4. 1, 2.

most

The buriall of the dead.

most mightie, O holy and most mercifull Sauour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not vp thy mercifull eyes to our prayers: But spare vs Lord most holy, O God most mightie, O holy and mercifull Sauour, thou most worthy iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

¶ Then while the earth shal be cast vpon the body, by some standing by the minister shall say.

Forasmuch as it hath pleased Almighty God of his great mercie, to take vnto himselfe the soule of our deare brother here departed, we therefore commit his bodie to the ground, earth to earth, ashes to ashes, dust to dust, in sure & certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile bodie, that it may be like to his glorious body, according to the mighty working, whereby hee is able to subdue all things to himselfe.

¶ Then shall be sung or said.

Reuel. 14. 13.

I Heard a voice from heauen, saying vnto mee, Write, From henceforth blessed are the dead that die in the Lord: Euen so saith the spirit, that they rest from their labours.

¶ Then shall follow this Lesson taken out of the 15. Chapter to the Corinthians, the first Epistle.

1. Cor. 15. 20.

Christ is risen from the dead, and become the first fruits of them that slepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all bee made aliue, but euery man in his owne order. The first is Christ, then they that are Christs at his coming. Then cometh the end, when he hath deliuered vp the kingdome to God the Father, when he hath put downe all rule, and al authoritie and power. For he must reigne til he haue put all his enemies vnder his feet. The last enemy that shall bee destroyed, is death. For hee hath put all things vnder his feete. But when hee saith, All things are put vnder him, it is manifest that hee is excepted which did put all things vnder him, when all things are subdued vnto him, then shall the sonne also himselfe bee subiect vnto him that put all things vnder him, that God may be all in all. Else what doe they which are baptized ouer the dead, if the dead rise not at all? Why are they then baptized ouer them? yea, and why stand wee alway then in iopardie? By our reioycing which I haue in Christ Iesus our Lord, I die dayly. That I haue fought with beasts at Ephesus after the maner of men, what aduantage me, if the dead rise not againe? Let vs eate and drinke, for to morow wee shall die. Be not ye deceiued, euill words corrupt good maners. Awake truly out of sleepe, and sinne not. For some haue not the knowledge of God. I speake this to your shame. But some man will say, How rise the dead? With what body shall they come? Thou foole, that which thou sowest, is not quickened except it die. And what sowest thou? thou sowest not that body that shall be, but bare corne, as of wheat or some other: but God giueth it a body at his pleasure, to euery seede his owne body. All flesh is not one maner of flesh: but there is one maner of flesh of men, another maner of flesh of beasts, another of fishes, another of birds. There are also celestiaall bodies, and there are bodiesterrestriall. But the glory of the celestiaall is one, and the glorie of the terrestriall is another. There is one maner glory of the Sunne, another glory of the Moone, and another glory of the Starres. For one Starre differeth from another in glory: So is the resurrection of the dead. It is sown in corruption, it riseth againe in incorruption: it is sown in dishonour, it riseth againe in honour: it is sown in weaknesse, it riseth againe in power: it is sown a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is a spirituall body: as it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickning spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth earthie: The second man is the Lord from heauen, heavenly. As is the earthie, such are they that be earthie. And as is the heavenly, such are they that be heavenly. And as wee haue borne the image of the earthie, so shall we beare the image of the heavenly. This say I brethren, that flesh and blood

cannot inherite the kingdome of God, neither doeth corruption inherite incorruption. Behold, I shew you a misterie. We shall not all sleepe, but we shall all be changed, and that in a moment, in the twinkling of an eye, by the last trumpe. For the trumpe shall blow, and the dead shall rise incorruptible, and wee shall be changed: for this corruptible must put on incorruption, and this mortall must put on immortalitie. When this corruptible hath put on incorruption, and this mortall hath put on immortalitie, then shalbe brought to passe the saying that is written, Death is swallowed vp into victorie: Death where is thy sting? Hell where is thy victorie? The sting of death is sinne, and the strength of sinne is the law: but thanks be vnto God, which hath giuen vs victory through our Lord Iesus Christ. Therefore my deare brethren, be yee stedfast and ynmoueable, alwayes rich in the worke of the Lord, forasmuch as yee know how that your labour is not in vaine in the Lord.

¶ The Lesson ended, the minister shall say.

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercie vpon vs.

¶ Our father, &c.

And leade vs not, &c.

Answer.

But deliuer vs from euill Amen.

Minister.

Almighty God, with whom do liue the spirits of them that depart hence in the Lord, and in whom the soules of them that bee elected, after they bee deliuered from the burden of the flesh, be in ioy and felicitie: We giue thee heartie thanks for that it hath pleased thee to deliuer this N. our brother out of the miseries of this finfull world, beseeching thee, that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, and to hasten thy kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation and blisse both in body and soule, in thy eternall and euerslasting glory. Amen.

The Collect.

O Mercifull God, the father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoever beleueth, shall liue though hee die, and whosoever liueth, and beleueth in him, shall not die eternally, who also taught vs (by his holy Apostle Paul) not to be sorry as men without hope, for them that sleepe in him: wee meekly beseech thee, O Father, to raise vs from the death of sinne vnto the life of righteousness, that when we shall depart this life, we may rest in him, as our hope is this our brother doeth: and that at the generall resurrection in the last day wee may bee found acceptable in thy sight, and receiue the blessing which thy welbeloued Sonne shall then pronounce to all that loue and feare thee, saying, Come yee blessed children of my Father, receiue the kingdome prepared for you from the beginning of the world: Grant this, wee beseech thee, O merciful Father, through Iesus Christ our mediator and redeemer. Amen.

¶ The thanksgiuing of women after childbirth, commonly called the Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words or such like, as the case shall require.

Forasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preferred you in the great danger of childbirth, yee shall therefore giue heartie thanks vnto God, and pray.

¶ Then shall the Priest say thus Psalme.

I Haue lifted vp mine eyes vnto the hilles: from whence cometh my helpe. My helpe cometh euen from the Lord: which hath made heauen and earth.

He

A Commination.

He will not suffer thy foot to bee mooued: and hee that keepeth thee, will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

The Lord shall preserue thy going out, and thy coming in: from this time forth for euermore.

Glorie be to the Father, and to the, &c.

As it was in the beginning, &c.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Priest.

O Lord saue this woman thy seruant.

Answer.

Which putteth her trust in thee.

Priest.

Bee thou to her a strong towre.

Answer.

From the face of her enemye.

Priest.

O Lord heare our prayer.

Answer.

And let our crie come vnto thee.

Priest.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant from the great paine and perill of child-birth: graunt we beseech thee most mercifull Father, that she thorow thy helpe, may both faithfully liue, and walke in her vocation according to thy will in this life present, and also may be partaker of euermore glory in the life to come, through Iesus Christ our Lord. Amen.

¶ The woman that commeth to giue her thanks, must offer her accustomed offerings: and if there be a Communion, it is conuenient that shee receive the holy Communion.

A Commination against sinners, with certaine prayers to be vtyed diuers times in the yee.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letany shall bee said after the accustomed manner: which ended, the Minister shall goe into the pulpit, and say thus.

Brethren, in the Primitiue Church there was a godly discipline, that at the beginning of Lent such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might bee saued in the day of the Lord: and that other admonished by their example, might be the more afraid to offend.

In the stead whereof, vntill the said discipline may bee restored againe (which thing is much to bee wished) it is thought good, that at this time (in your presence) should be read the generall Sentences of Gods cursing against impenitent sinners, gathered out of the 27 Chapter of Deuteronomie, and other places of Scripture: and that yee should answer to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather bee called to earnest and true repentance, and may walke more warily in these dangerous daies, fleeing from such vices, for the which yee affirme with your owne mouthes the curse of God to be due.

Curfed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftsman, and putteth it in a secret place to worship it.

¶ And the people shall answer, and say.

Amen.

Minister.

Curfed is hee that curseth his father and mother.

Answer.

Amen.

Minister.

Curfed is hee that remooueth away the marke of his neighbours land.

Answer.

Amen.

Minister.

Curfed is hee that maketh the blinde to goe out of his way.

Answer.

Amen.

Minister.

Curfed is hee that letteth in iudgement the right of the stranger, of them that be fatherlesse, and of widows.

Answer.

Amen.

Minister.

Curfed is he that smiteth his neighbour secretly.

Answer.

Amen.

Minister.

Curfed is he that lieth with his neighbours wife.

Answer.

Amen.

Minister.

Curfed is he that taketh reward to slay the soule of innocent blood.

Answer.

Amen.

Minister.

Curfed is he that putteth his trust in man, and taketh man for his defence, and his heart goeth from the Lord.

Answer.

Amen.

Minister.

Curfed are the vnmercifull, the fornicatours, and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners.

Answer.

Amen.

Minister.

Now seeing that all they bee accursed (as the Prophet Dauid beareth witnesse) which doe erre and go astray from the Commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our owne heads, and being alwayes at hand) retorne vnto our Lord God, with all contrition and meekenesse of heart, bewailing and lamenting our sinfull life, knowledging and confessing our offences, and seeking to bring forth worthy fruites of penance. ¶ For now is the axe put vnto the root of the trees, so that euery tree which bringeth not forth good fruit, is hewen downe, and cast into the fire.

¶ It is a fearefull thing to fall into the hands of the liuing God: he shal powre downe raine vpon the sinners, snares, fire and brimstone, storme and tempest, this shall bee their portion to drinke. For loe, the Lord is come out of his place, to visite the wickednesse of such as dwell vpon the earth. But who may abide the day of his coming? Who shall bee able to endure when hee appeareth? His fanne is in his hand, and hee will purge his floore, and gather his wheate into his barn: but hee will burne the chaffe with vnquenchable fire. ¶ The day of the Lord commeth as a thiefe in the night, and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorrow commeth vpon a woman traouailing with childe, and they shall not escape. Then shall appeare the wrath of God in the day of vengeance, which obstinate sinners through the stubburnesse of their heart haue heaped

Deut. 27. 18.

Deut. 27. 16.

Deut. 27. 17.

Deut. 27. 18.

Deut. 27. 19.

Deut. 27. 24.

Leuit. 10. 10.

Deut. 27. 25.

Ierem. 17. 5.

Math. 23. 47.
1. Cor. 6. 9, 10
Gala. 5. 19, 20, 21.

Psal. 119. 27.

Math. 3. 10.

Febr. 10. 31.

Psal. 11. 6.

Isai. 26. 21.

Malac. 3. 2.

Math. 3. 12.

1. Theff. 5. 2, 3.

Rom. 2. 4, 9.

A Communion.

headed vnto themselves, which despised the goodnesse, patience, and long sufferance of God, when hee called them continually to repentance. * Then shall they cail vpon me (saith the Lord) but I will not heare, they shall seeke me early, but they shall not find mee, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsell, and despised my correction. Then shall it bee too late to * knocke, when the doore shall be shut, and too late to crie for mercie, when it is the time of iustice. O terrible voyce of most iust iudgement, which shall bee pronounced vpon them, when it shall bee said vnto them, * Goe yee curled into the fire euermlasting, which is prepared for the deuill and his angels.

* Therefore bretheren, take wee heede betime, while the day of saluation lasteth, for the night commeth, when no man can worke: but * let vs while we haue the light, beleeue in the light, and walke as the children of the light, that wee bee not cast into the viter darknesse, * where is weeping and gnashing of teeth. Let vs not abuse the goodnesse of God, which calleth vs mercifully to amendment, and of his endlesse pitie, promisseth vs forgiveness of that which is past, if (with a whole mind and true heart) we returne vnto him. * For though our sinnes be as red, as scarlet, they shall be as white as snow, and though they be like purple, yet shall they be as white as wooll.

* Turne you cleane (saith the Lord) from all your wickednesse, and your sinne shall not be your destruction. Cast away from you all your vngodlinesse that yee haue done, make you new hearts, and a new Spirit. Wherefore will ye die, O yee house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and ye shall liue.

* Although wee haue sinned, yet haue wee an Advocate with the Father, Iesus Christ the righteous, and he it is that obtineth grace for our sinnes.

* For hee was wounded for our offences, and smitten for our wickednesse. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent sinners, assuring our selues, that he is ready to receiue vs, and most willing to pardon vs, if we come to him with faithfull repentance, if we will submit our selues vnto him, and from henceforth walke in his wayes, * if we will take his easie yoke and light burden vpon vs, to follow him in lowlinesse, patience, and charitie, and bee ordered by the gouernance of his holy spirit, seeking alwayes his glory and seruing him duely in our vocation, with thanksgiving. Thus if we doe, Christ will deliuer vs from the curse of the Law, and from the extreme malediction which shall light vpon them that shall bee set on the left hand, and he will set vs on his * right hand, and giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which he vouchsafeth to bring vs all for his infinite mercie. Amen.

¶ Then shall they all kneele vpon their knees, and the Minister and Clerkes kneeling (where they are accustomed to say the Letany) shall say this Psalm.

HAue mercie vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash me thoroughly from my wickednesse: and cleanse me from my sinne.

For I acknowledge my faults: & my sin is euer before mee. Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest truth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeedes.

Make me a cleane heart, O God: and renew a right spirit within me.

Cast mee not away from thy presence: and take not thy holy spirit from me.

O giue mee the comfort of thy helpe againe, and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be converted vnto thee.

Deliuere mee from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my lippes (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and a contrite heart (O God) wilt thou not despise.

O be fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer yong bullocks vpon thine altar.

Glorie be to the Father, and to the, &c.

As it was in the beginning, &c.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answer.

Which put their trust in thee.

Minister.

Send them helpe from aboue.

Answer.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauour.

Answer.

And for the glory of thy Names sake deliuer vs, be mercifull vnto vs sinners, for thy Names sake.

Minister.

O Lord heare our prayer.

Answer.

And let our crie come vnto thee.

¶ Let vs pray.

O Lord wee beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may bee absolved through Christ our Lord, Amen.

O Most mightie God, and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should turne from sinne, and be saued: mercifully forgive vs our trespasses, receiue and comfort vs, which bee grieved and wearied with the burden of our sinnes: thy propertie is to haue mercy, to thee only it appertaineth to forgive sinnes. Spare vs therefore good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants, which be vile earth, and miserable sinners: but so turne thine ire from vs, which meekly knowledge our vilenesse, and truly repent vs of our faultes: so make haste to helpe vs in this world, that we may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ Then shall the people say this that followeth, after the Minister.

Turne thou vs, O good Lord, and so shall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, & praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitie. Thou sparest when we deserue punishment, and in thy wrath thinkest vpon mercy. Spare thy people, good Lord, spare them, and let not thine heritage bee brought to confusion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies looke vpon vs.

THE ENDE.



THE PSALMES OF DAVID, OF THAT TRANSLATION, WHICH IS COMMONLY USED IN THE CHVRCH.

Beatus vir qui non abiit. Psal. 1.

Morning
prayer.



Blessed is the man that hath not walked in the counsell of the vngodly, nor stand in the way of sinners: and hath not sit in the seat of the scornfull.

2 But his delight is in the Law of the Lord: and in his Law will he exercise himselfe day and night.

3 And hee shall be like a tree planted by the water side:

that will bring forth his fruit in due season.

4 His lease also shall not wither: and looke whatfoeuer he doeth, it shall prosper.

5 As for the vngodly, it is not so with them: but they are like the chaffe which the wind scattereth away from the face of the earth.

6 Therefore the vngodly shall not bee able to stand in the iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt? Psal. 2.

Why doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth stand vp, and the rulerstake counsell together: against the Lord, and against his Anointed.

3 Let vs breake their bondes asunder: and cast away their cords from vs.

4 He that dwelleth in heauen shall laugh them to scorn: the Lord shall haue them in derision.

5 Then shall hee speake vnto them in his wrath: and vex them in his sore displeasure.

6 Yet haue I set my King: vpon my holy hill of Sion.

7 I will preach the Lawe whereof the Lord hath said vnto mee: thou art my sonne, this day haue I begotten thee.

8 Desire of mee, and I shall giue thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.

9 Thou shalt bruiſe them with a rod of iron: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O ye Kings: bee learned, yee that are Iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Sonne, lest he bee angry, and so ye perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid? Psal. 3.

Lord how are they increased that trouble me: many are they that rise against me.

2 Many a one there be that say of my soule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voice: and he heard me out of his holy hill.

5 I laid mee downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that haue set themselves against mee round about.

7 Vp Lord and helpe me, O my God: for thou smitest all mine enemies vpon the checke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Psal. 4.

Hear me when I call, O God of my righteousness: for thou hast set me at libertie when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye sonnes of men, how long will ye blaspheme mine honour: and haue such pleasure in vanitie, and seeke after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, hee will heare me.

4 Stand in awe, and sinne not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness: and put your trust in the Lord.

6 There be many that say: who will shew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their corne and wine, and oile increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord onely that makest me dwell in safetie.

Verba mea auribus. Psal. 5.

Ponder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voice of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voice shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as bee foolish shall not stand in thy sight: for thou hatest all them that worke vanitie.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloodthirstie and deceitfull man.

7 But as for mee, I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship toward thy holy Temple.

8 Leade mee, O Lord, in thy righteousness, because of mine enemies: make thy way plaine before my face.

9 For

9 For there is no faithfulness in his mouth: their inward parts are very wickedness.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thanks, because thou defendest them, they that loue thy Name shall be ioyfull in thee.

13 For thou Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him, as with a shield.

Domine ne in furore. Psal. 6.

D Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon mee, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: Oh saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thanks in the pit?

6 I am weary of my groining, euery night wash I my bed: and water my couch with my teares.

7 My beautie is gone for very trouble: and worne away because of all mine enemies.

8 Away from me all ye that worke vanitie: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded and sore vexed: they shall be turned backe, and put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue mee from all them that persecute me, and deliuer me.

2 Left he deuoure my soule like a lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with mee: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousness, and according to the innocencie that is in me.

9 Oh let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reines:

11 My helpe commeth of God: which preferueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordereth his arrowes against the persecutors.

15 Behold, he trauaileth with mischief: he hath conceiued sorrow, and brought forth vngodlinesse.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauaile shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thanks vnto the Lord, according to his righteousness: and will praise the Name of the Lord the most High.

Evening
prayer.

Domine Deus. Psal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that hast set thy glory about the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordeined strength, because of thine enemies: that thou mightest still the enemy and the auenger.

3 For I will consider the heauens, even the workes of thy fingers: the Moone and the starres which thou hast ordeined.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy handes: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The foules of the ayre, and the fishes of the sea: and whatsoeuer walketh thorow the paths of the seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

I Will giue thanks vnto thee, O Lord, with my whole heart: I will speake of all thy maruclous workes.

2 I will be glad and reioyce in thee: yea, my Songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the throne that iudgeth right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer and euer.

6 O thou enemy, destructions are come to a perpetuall end: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: hee hath also prepared his seat for iudgement.

8 For hee shall iudge the world in righteousness: and minister true iudgement vnto the people.

9 The Lord also will bee a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon mee, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shewe all thy praises within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily, is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the works of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord:) that the heathen may know themselves to be but men.

Quid Domine. Psal. 10.

Why standest thou so farre off (O Lord:) and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doeth persecute the poore: let them be taken in the craftie wiliness that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the couetous whom God abhorreth.

4 The

Morning
prayer.

4 The vngodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes grievous: thy iudgements are farre aboute out of his sight, and therefore deseth hee all his enemies.

6 For hee hath said in his heart, Tush, I shall neuer be cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit, and fraude: vnder his tongue is vngodlinesse and vanitie.

8 He sitteth lurking in the theeuish corners of the streets: and priuily in his lurking denes doth he murder the innocent, his eyes are set against the poore.

9 For hee lieth waiting secretly, euen as a Lion lurketh he in his denne: that he may rauish the poore.

10 He doeth rauish the poore: when he getteth him into his net.

11 Hee falleth downe and humbleth himselfe: that the congregation of the poore may fall into the hand of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will neuer see it.

13 Arise (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while hee doeth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly and malicious: take away his vngodlinesse, and thou shalt finde none.

18 The Lord is King for euer and euer: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, and thine care hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth bee no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say yee then to my soule, that she should flee as a bird vnto the hill?

2 For loe, the vngodly bend their bow, and make ready their arrowes within the quiver: that they may priuily shoot at them which are true of heart.

3 For the foundations will bee cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords feat is in heauen.

5 His eyes consider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickednesse doeth his soule abhorre.

7 Vpon the vngodly hee shall raine snares, fire, and brimstone, storme and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousness: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Help me Lord, for there is not one godly man left: for the faithfull are diminished from among the children of men.

2 They talke of vanitie euerly one with his neighbour: they doe but flatter with their lips, and disseemble with their double heart.

3 The Lord shall roote out all deceitfull lips: and the tongue that speaketh proud things.

4 Which haue said, With our tongue wee will prepaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needie: and because of the deepe sighing of the poore.

6 I will vp (sayth the Lord:) and will helpe euery one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure wordes: euen as the

silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsq̃quo Domine. Psal. 13.

How long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long shall I seeke counsell in my soule, and be vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare mee, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Left mine enemies say, I haue preuailed against him: for if I be cast downe, they that trouble me will reioyce at it.

5 But my trust is in thy mercie: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most Highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doeth good, (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throate is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lippes.

6 Their mouth is full of cursing and bitternesse: their feete are swift to shed blood.

7 Destruction and unhappinesse is in their wayes, and the way of peace haue they not knowen: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischief: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you yee haue made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion? when the Lord turneth the captiuitie of his people, then shall Iacob reioyce, and Israel shall be glad.

Domine quis habitabis? Psal. 15.

Ord, who shall dwell in thy tabernacle: or who shall rest vpon thy holy hill?

2 Euen he that leadeth an vncorrupt life: and doeth the thing which is right, and speaketh the truth from his heart.

3 Hee that hath vsed no deceit in his tongue, nor done euil to his neighbour: and hee that hath not slandered his neighbours.

4 He that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance.

6 Hee that hath not giuen his money vpon vsurie: nor taken reward against the innocent.

7 Who so doeth these things: shall neuer fall.

Conserua me. Psal. 16.

Preserue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the saints that are in the earth: and vpon such as excell in vertue.

4 But they that run after another god: shall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

E

6 The

Evening
prayer.

Morning
prayer.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for gining mee warning: my reins also chasten me in the night season.

9 I haue set God alwaies before mee: for hee is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine Holy one to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

HEARE the right, O Lord, consider my complaint: and hearken vnto my prayer that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tryed mee, and shalt find no wickednesse in mee: for I am verely purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of my lips: I haue kept mee from the wayes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare mee: encline thine eare to mee, and hearken vnto my words.

7 Shew thy maruailous louing kindnesse, thou that art the Sauour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe mee as the apple of an eye: hide mee vnder the shadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compasse me round about, to take away my soule.

10 They are enclosed in their owne fat: and their mouth speaketh proud things.

11 They lye waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lion that is greedie of his prey: and as it were a Lions whelp lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the euill world: which haue their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for mee, I will behold thy presence in righteousness: and when I awake vp after thy likeness, I shall be satisfied with it.

Diligamte. Psal. 18.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauour, my God, and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed mee: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complain vnto my God.

6 So shall hee heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hills shooke and were remoued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 He bowed the heauens also and came downe: and it was darke vnder his feete.

10 He rode vpon the Cherubims, and did flie: he came flying vpon the wings of the wind.

11 Hee made darknesse his secret place: his Paulion round about him, with darke water, and thicke clouds to couer him.

12 At the brightnesse of his presence his clouds remoued: hailestones and coales of fire.

13 The Lord also thundred out of heauen, and the highest gaue his thunder: hailestones and coales of fire.

14 Hee sent out his arrowes, and scattered them: hee cast forth lightnings and destroyed them.

15 The springs of waters were scene, and the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch me: and shall take me out of many waters.

17 Hee shall deliuer mee from my strongest enemy, and from them which hate mee: for they are too mightie for me.

18 They preuented mee in the day of my trouble: but the Lord was my vpholder.

19 Hee brought mee forth also into a place of libertie: hee brought mee forth, euen because hee had a fauour vnto me.

20 The Lord shall reward mee after my righteous dealing: according to the cleannesse of my hands shall hee recompence me.

21 Because I haue kept the wayes of the Lord: and haue not forsaken my God as the wicked doeth.

22 For I haue an eye vnto all his lawes: and will not cast out his commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according vnto the cleannesse of my hands in his eye sight.

25 With the holy, thou shalt be holy: and with a perfect man, thou shalt be perfect.

26 With the cleane thou shalt be cleane: and with the froward thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersitie: and shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfite an hoste of men: and with the help of my God I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tried in the fire, hee is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth me with strength of warre: and maketh my way perfect.

33 Hee maketh my feete like harts feete: and setteth mee vp on high.

34 He teacheth my hands to fight: and mine armes shall breake euen a bowe of Steele.

35 Thou hast giuen mee the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make rroume enough vnder me for to goe: that my footsteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them, that they shall not be able to stand: but fall vnder my feete.

39 Thou hast girded mee with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon me: and I shall destroy them that hate me.

41 They

41 They shall crie, but there shalbe none to helpe them: yea, euen vnto the Lord shall they crie, but he shall not heare them.

42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliuer mee from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowen: shall serue me.

45 As soone as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall faile: and be afraid out of their prisons.

47 The Lord liueth, and blessed bee my strong helper: and praised be the God of my saluation.

48 Euen the God which seeth that I be auenged: and subdueth the people vnto me.

49 It is hee that deliuereth me from my (cruell) enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperitie giueth he vnto his King: and sheweth louing kindnesse vnto Dauid his anointed, and vnto his seed for euermore.

Cali enarrant. Psal. 19.

He heavens declare the glory of God: and the firmament sheweth his handie worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all landes: and their words vnto the ends of the world.

5 In them hath he set a tabernacle for the Sunne: which commeth forth as a bridegrome out of his chamber, and reioyceth as a giant to runne his course.

6 It goeth forth from the vttermost part of heauen, and runneth about vnto the ende of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vnfiled Law, conuertyng the foule: the testimony of the Lord is sure, and giueth wisdom vnto the simple.

8 The statutes of the Lord are right, and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to bee desired are they then golde, yea, then much fine golde: sweeter also then honie, and the honiecombe.

11 Moreouer, by them is thy seruant taught: and in keeping of them there is great reward.

12 Who can tell how oft hee offendeth: O cleanse thou me from my secret faults.

13 Keepe thy seruant also from presumptuous sinnes, lest they get the dominion ouer me: so shall I be vnfiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength, and my redeemer.

Exaudiat te Dominus. Psal. 10.

The Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuarie: and strength thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Graunt thee thy heartes desire: and fulfill all thy minde.

5 Wee will reioyce in thy saluation, and triumph in the Name of the Lord our GOD: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen. euen with the whole some strength of his right hand.

7 Some put their trust in charrets, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Dominus in virtute. Psal. 31.

The king shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure golde vpon his head.

4 Hee asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him euerlasting felicitie: and make him glad with the ioy of thy countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercy of the most Higheft, hee shall not miscary.

8 All thine enemies shall feelee thy hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seede from among the children of men.

11 For they intended mischief against thee: and imagined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

MY God, my God, (looke vpon mee) why hast thou forsaken mee: and art so farre from my health, and from the wordes of my complaint?

2 O my God, I crie in the daytime, but thou hearest not: and in the night season also I take no rest.

3 And thou continuest holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou diddest deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for mee, I am a worme, and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoot out their lips, and shake their heads, saying.

8 He trusted in God, that hee would deliuer him: let him deliuer him if he will haue him.

9 But thou art hee that tooke mee out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue bene left vnto thee euer since I was borne: thou art my God, euen from my mothers wombe.

11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bulles of Basan close me in on euery side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.

15 My strength is dried vp like a potsherd, & my tongue cleaueth to my gummies: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the couersell of the wicked layeth siege against me.

17 They pierced my handes and my feete, I may tell

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prayer.

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all my bones: they stand staring and looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou farre from me, O Lord: thou art my succour, haste thee to helpe me.

20 Deliuer my soule from the sword: my dearing from the power of the dogge.

21 Saue me from the Lions mouth: thou hast heard me also from among the hornes of the Vnicornes.

22 I will declare thy name vnto my brethren: in the midst of the congregation will I praise thee.

23 O praise the Lord yee that feare him: magnifie him all yee of the seede of Iaakob, and feare him all ye seede of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in the great congregation: my vows will I performe in the sight of them that feare him.

26 The poore shall eate and be satisfied: they that seeke after the Lord, shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselves, and be turned vnto the Lord: and all the kinreds of the nations shall worship before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All such as be fat vpon earth: haue eaten and worshipped.

30 All they that goe downe into the dust shall kneele before him: and no man hath quickened his owne soule.

31 My seede shall serue him: they shall be counted vnto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousness: vnto a people that shall be borne, whom the Lord hath made.

Dominus regit me. Psal. 13.

THe Lord is my Shepheard: therefore can I lacke nothing.

2 Hee shall feede me in a greene pasture: and leade me forth beside the waters of comfort.

3 He shall conuert my soule: and bring me forth in the paths of righteousness for his Names sake.

4 Yea, though I walke through the valley of the shadow of death, I will feare no euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercy shall follow mee all the dayes of my life: and I will dwell in the house of the Lord for euer.

Dominus est terra. Psal. 24.

THe earth is the Lords, and all that therein is: the compass of the world, and they that dwell therein.

2 For he hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

4 Euen he that hath cleane hands and a pure heart: and that hath not lift vp his minde vnto vanitie, nor sworne to deceiue his neighbour.

5 He shall receiue the blessing from the Lord: and righteousness from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iaakob.

7 Lift vp your heads, O ye gates, and be ye lift vp yee euerlasting doores: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mightie, euen the Lord mightie in battell.

9 Lift vp your heads, O ye gates, and be ye lift vp yee euerlasting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hostes, he is the King of glory.

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prayer.



Ad te Domine. Psal. 5.

VNto thee, O Lord, will I lift vp my soule, my God I haue put my trust in thee: O let mee not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee, shall not bee ashamed: but such as transgresse without a cause, shall bee put to confusion.

3 Shew mee thy wayes, O Lord: and teach mee thy paths.

4 Leade mee forth in thy truth, and learne mee: for thou art the God of my saluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath bene euer of olde.

6 Oh remember not the sinnes and offences of my youth: but according to thy mercie thinke thou vpon mee (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meeke shall he guide in iudgement: and such as be gentle, them shall he learne his way.

9 All the paths of the Lord are mercy and trueth: vnto such as keepe his Couenant and his Testimonies.

10 For thy Names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is he that feareth the Lord: him shall hee teach in the way that he shall chuse.

12 His soule shall dwell at ease, and his seed shall inherit the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feet out of the net.

15 Turne thee vnto mee, and haue mercie vpon me: for I am desolate and in misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersitie and misery: and forgiue me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing wait vpon me: for my hope hath bene in thee.

21 Deliuer Israel, O God: out of all his troubles.

Iudica me Domine. Psal. 26.

Be thou my Iudge, O Lord, for I haue walked innocently: my trust hath bene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: trie out my reines and my heart.

3 For thy louing kindnesse is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.

5 I haue hated the congregation of the wicked: and will not sit among the vngodly.

6 I will wash my handes in innocency, O Lord: and so will I goe to thine altar.

7 That I may shew the voice of thanksgiuing: and tell of all thy wondrous workes.

8 Lord, I haue loved the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the bloodthirstie.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. Psal. 27.

THe Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

Evening
prayer.

2 When

1 When the wicked (even mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fell.

3 I hough an hoste of men were laid against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to visite his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall hee hide me, and set me vp vpon a rocke of stone.

6 And now shall he lift vp mine head: about mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnes: I will sing and speake praises vnto the Lord.

8 Harken vnto my voice, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seeke ye my face: thy face Lord will I seeke.

10 O hide not thou thy face from me: nor cast thy seruunt away in displeasure.

11 Thou hast bene my succour: leaue me nor, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.

14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vterly haue fainted: but that I beleue verely to see the goodnesse of the Lord in the land of the liuing.

19 O tary thou the Lords leisure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee will I cry, O Lord my strength: thinke no scorne of me, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.

2 Heare the voice of my humble petitions when I cry vnto thee: when I hold vp my hands toward the Mercy seat of thy holy Temple.

3 O plucke me not away (neither destroy me) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their deedes: and according to the wickednesse of their owne inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deserved.

6 For they regard not in their mind the workes of the Lord, nor the operation of his hands: therefore shall hee breake them downe, and not build them vp.

7 Praised be the Lord: for hee hath heard the voice of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and hee is the wholesome defence of his anointed.

10 O saue thy people, and giue thy blessing vnto thine inheritance: feed them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lord (O yee mightie) bring young bragges vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voice of the Lord is mightie in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a Calfe: Libanus also and Syron like a young Vnicorne.

7 The voice of the Lord diuiderh the flames of fire, the voice of the Lord shaketh the wildernes: yea, the Lord shaketh the wildernes of Cades.

8 The voice of the Lord maketh the Hindes to bring forth young, and discovereth the thicke bushes: in his Temple doeth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabose Domine. Psal. 30.



Will magnifie thee, O Lord, for thou hast let me vp: and not made my foes to triumph ouer me.

Morning prayer.

2 O Lord my God, I cried vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that got downe to the pit.

4 Sing praises vnto the Lord (O ye Saints of his:) and giue thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauinesse may indure for a night, but ioy commeth in the morning.

6 And in my prosperity I said, I shall neuer be remoued: thou Lord of thy goodnesse hadst made my hill so strong.

7 Thou didst turne thy face (from mee:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate mee vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy truth?

11 Heare, O Lord, and haue mercy vpon mee: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thanks vnto thee for euer.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: deliuer me in thy righteousness.

2 Bow downe thine eare to mee: make haste to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke and my castle: be thou also my guide, and leade me for thy Names sake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of truth.

7 I haue hated them that holde off superstitious vanities: and my trust hath bene in the Lord.

8 I will be glad, and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersities.

9 Thou hast not shut me vp into the hand of the enemy: but hast set my feet in a large roome.

10 Haue mercy vpon mee, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

11 For my life is waxen olde with heauinesse: and my yeeres with mourning.

12 My strength faileth me, because of mine iniquitie: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conveyed themselves from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessell.

15 For I haue heard the blasphemy of the multitude: and feare is on euery side, while they conspire together against me, and take their counsell to take away my life.

16 But my hope hath bene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

20 Let the lying lippes be put to silence: which cruelly, disdainfully, and despitefully speake against the righteous.

21 O how plentifull is thy goodnesse, which thou hast laide vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men!

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy Tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath shewed me maruclous great kindnesse in a strong citie.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuertheless thou heardest the voice of my prayer: when I cried vnto thee.

26 O loue the Lord all yee his Saints: for the Lord preferueth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

*Evening
prayer.*

Blessed is he whose vnrighteousnesse is forgiven: and whose sinne is covered.

2 Blessed is the man vnto whom the Lord imputeth no sinne: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heauie vpon me day and night: and my moisture is like the drought in summer.

5 I will knowledge my sinne vnto thee: and mine vnrighteousnes haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forgavest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preferue me from trouble: thou shalt compasse me about with songs of deliuerance.

9 I will enforme thee, and teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bitte and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord, mercie embraceth him on euery side.

12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iusti. Psal. 33.

Reioyce in the Lord, O yee righteous: for it becometh well the iust to be thankfull.

2 Praise the Lord with Harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing praises lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 Hee loueth righteousness and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of Princes.

11 The counsell of the Lord shall endure for euer: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehoua: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is no king that can be saued by the multitude of an hoste: neither is any mightie man deliuered by much strength.

16 A horse is counted but a vaine thing to saue a man: neither shall hee deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soule from death: and to feed them in the time of dearth.

19 Our soule hath patiently taried for the Lord: for hee is our helpe and our shield.

20 For our heart shall reioyce in him: because wee haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

IWill alway giue thanks vnto the Lord: his praise shall leue be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and saueh him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord ye that be his Saints: for they that feare him lacke nothing.

10 The Lions doe lacke, and suffer hunger: but they which seeke the Lord, shall want no maner of thing that is good.

11 Come ye children, and hearken vnto me: I wil teach you the feare of the Lord.

12 What man is hee that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, and doe good: seeke peace, and en-sue it.

14 The eyes of the Lord are ouer the righteous: and his cares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great

Morning
prayer.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous, shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be destitute.

Iudica me Domine. Psal. 35.

R Leade thou my cause, O Lord, with them that strue with mee: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame that seeke after my soule: let them bee turned backe, and brought to confusion, that imagine mischief for me.

5 Let them bee as the dust before the winde: and the Angel of the Lord scatter them.

6 Let their way bee darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily layde their net to destroy mee without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that he hath laid priuily catch himselfe: that hee may fall into his owne mischief.

9 And my soule bee ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in miserie, from him that spoyleth him.

11 False witness did rise vp: they laide to my charge things that I knew not.

12 They rewarded mee euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke, I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had bene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abiects came together against mee vnawares, making mowes at mee, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon mee with their teeth.

17 Lord, how long wilt thou looke vpon this? O deliuer my soule from the calamities which they bring on mee, and my dealing from the lions.

18 So will I giue thee thanks in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on mee with their mouthes, and said: Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake, and stand vp to iudge my quarrel: auenge thou my cause, my God, and my Lord.

24 Iudge me, O Lord my God, according to thy righteousness: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so would we haue it: neither let them say, Wee haue deuoured him.

26 Let them bee put to confusion and shame together that reioyce at my trouble: let them bee clothed with rebuke and dishonour that boast themselves against me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, blessed bee the Lord, which hath pleasure in the prosperitie of his seruants.

28 And as for my tongue, it shall bee talking of thy righteousness: and of thy praise all the day long.

Dixit iniustus. Psal. 36.

MY heart sheweth mee the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The wordes of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himselfe wisely, and to doe good.

4 Hee imagineth mischief vpon his bedde, and hath set himselfe in no good way: neither doeth hee abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulness vnto the clouds.

6 Thy righteousness standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou Lord shalt saue both man and beast, how excellent is thy mercy, O God: and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall bee satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the ruer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteousness vnto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednesse: they are cast downe, and shall not be able to stand.

Noli emulari. Psal. 37.

Ret not thy selfe, because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone be cut downe like the grasse: and bee withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and hee shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousness as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doeth prosper, against the man that doeth after euill counsels.

8 Leau off from wrath, and let go displeasure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a little while, & the vngodly shall be cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsaile against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for he hath seene that his day is coming.

14 The vngodly hath drawn out the sword, and haue bent their bowe: to cast downe the poore and needy, and to slay such as be of a right conuersation.

15 Their sword shall goe thorow their owne heart: and their bow shall be broken.

16 A small thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for euer.

19 They

Evening
prayer.

19 They shall not bee confounded in the perillous time : and in the dayes of death they shall haue enough.

20 As for the vngodly they shall perish, and the enemies of the Lord shall consume as the fat of lambes : yea, euen as the smoke shall they consume away.

21 The vngodly borroweth, and payeth not againe : but the righteous is mercifull and liberrall.

22 Such as be blessed of God, shall possesse the land : and they that be cursed of him, shall be rooted out.

23 The Lord ordereth a good mans going : and maketh his way acceptable to himselfe.

24 Though he fall, he shal not be cast away : for the Lord vpholdeth him with his hand.

25 I haue becme young, and now am olde : and yet saw I neuer the righteous forsaken, nor his seede begging their bread.

26 The righteous is euer mercifull, and lendeth : and his seed is blessed.

27 Flee from euill, and doe the thing that is good : and dwell for euermore.

28 For the Lord loueth the thing that is right : he forsaketh not his that be godly, but they are perserued for euer.

29 The righteous shall be punished : as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land : and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdom : and his tongue will be talking of iudgement.

32 The Law of his God is in his heart : and his goings shall not slide.

33 The vngodly seeth the righteous : and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand : nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shal promote thee, that thou shalt possesse the land : when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power : and flourishing like a greene Bay tree.

37 And I went by, and loe hee was gone : I sought him, but his place could no where be found.

38 Keepe innocency, and take heed vnto the thing that is right : for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together : and the ende of the vngodly is, They shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord : which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them : he shall deliuer them from the vngodly, and shal saue them, because they put their trust in him.

Domina ne in furor. Psal. 38.

R Vt mee not to rebuke (O Lord) in thine anger : neither chasten mee in thine heauy displeasure.

2 For thine arrowes sticke fast in me : and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure : neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer my head : and are like a sore burden too heauy for me to beare.

5 My wounds stinke, and are corrupt : through my foolishnesse.

6 I am brought into so great trouble and miserie : that I goe mourning all the day long.

7 For my loynes are filled with a sore disease : and there is no whole part in my body.

8 I am feeble and sore smitten : I haue roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire : and my groning is not hid from thee.

10 My heart panteth, my strength hath failed mee : and the sight of mine eyes is gone from me.

11 My louers and my neighbours did stand looking vpon my trouble, and my kinsmen stood as farre off.

12 They also that sought after my life, laid snares for me :

and they that went about to doe me euill, talked of wickednesse, and imagined decent all the day long.

13 As for me, I was like a deafe man, and heard not : and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not : and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust : thou shalt answer for me, O Lord my God.

16 I haue required that they (euen mine enemies) should not triumph ouer me : for when my foot slipt, they reioyced greatly against me.

17 And I truly am set in the plague : and my helme is euer in my sight.

18 For I will confesse my wickednesse : and be sorie for my sinne.

19 But mine enemies liue and are mightie : and they that hate me wrongfully, are many in number.

20 They also that reward euill for good are against mee : because I follow the thing that good is.

21 Forsake me not, O Lord my God : be not thou farre from me.

22 Hasten thee to helpe me : O Lord God my saluation.

Dixi, custodiam. Psal. 39.

I Said, I will take heede to my wayes : that I offend not in my tongue.

2 I will keepe my mouth as it were with a bridle : while the vngodly is in my sight.

3 I held my tongue, and spake nothing : I kept silence, yea euen from good wordes, but it was paine and griefe to mee.

4 My heart was hote within mee, and while I was thus musing, the fire kindled : and at the last I spake with my tongue.

5 Lord, let mee know mine end, and the number of my dayes : that I may be certified how long I haue to liue.

6 Behold, thou hast made my dayes as it were a spanne long : and mine age is euen as nothing in respect of thee, and verely euery man liuing is altogether vanitie.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine : he heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope : truly my hope is euen in thee.

9 Deliuer me from all mine offences : and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth : for it was thy doing.

11 Take thy plague away from me : I am euen consumed by the meanes of thy heauy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beautie to consume away, like as it were a moth fretting a garment : euery man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine cares consider my calling : hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner : as all my fathers were.

15 O spare mee a litle, that I may recouer my strength : before I goe hence, and be no more seene.

Expectans expectami. Psal. 40.

I Waited patiently for the Lord : and he enclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay : and let my feet vpon the rocke, and ordered my goings.

3 And hee hath put a newe Song in my mouth : euen a thankesgiuing vnto our God.

4 Many shall see it, and feare : and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord : and turned not vnto the proude, and to such as goe about with lies.

6 O Lord my God, great are thy wondrous workes which thou hast done : like as bee also thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them and speake of them : they should

should be more then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Lo, I come.

10 In the volume of the booke it is written of mee, that I should fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteousness in the great congregation: loe, I will not retrain my lips, O Lord, and that thou knowest.

12 I haue not hidde thy righteousness within my heart: my talking hath bene of thy truth, and of thy saluation.

13 I haue not kept backe thy louing mercy and truth: from the great congregation.

14 Withdraw not thou thy mercie from me, O Lord: let thy louing kindnesse and thy truth alway preferue me.

15 For innumerable troubles are come about mee, my sinnes haue taken such holde vpon me, that I am not able to looke vp: yea, they are more in number then the haire of mine head, and my heart hath failed me.

16 O Lord, let it bee thy pleasure to deliuer mee: make hast (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward and put to rebuke that wish me euill.

18 Let them be desolate and rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, bee ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for mee, I am poore and needie: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarrying, O my God.

Beatus qui intellegit. Psal. 41.

Blessed is hee that considereth the poore (and needie:) the Lord shall deliuer him in the time of trouble.

2 The Lord preferue him and keepe him aliuie, that hee may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when hee lieth sicke vpon his bed: make thou all his bed in his sicknesse.

4 I said, Lord be mercifull vnto mee: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of mee: when shall hee die, and his name perish?

6 And if he come to see me, he speaketh vanitie: and his heart conceiueth falshood within himselfe, and when hee commeth forth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceede against him: and now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath laied great wait for me.

10 But bee thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemy doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed bee the Lord God of Israel: world without end, Amen.

Quemadmodum. Psal. 42.

Like as the hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is a thirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bene my meat day and night: while they daily say vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by myselfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thanksgiving among such as keepe holy day.

6 Why art thou so full of heavinesse, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thanks for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the litle hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, why hast thou forgotten me: why goe I thus heavily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say dayly vnto me: where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Indica me Deus. Psal. 43.

Give sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put mee from thee: and why go I so heavily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may leade me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the altar of God, euen vnto the God of ioy and gladnesse: and vpon the Harpe, will I giue thanks vnto thee, O God, my God.

5 Why art thou so heavy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus auxilium. Psal. 44.

We haue heard with our eares, O God, our fathers haue tolde vs: what thou hast done in their time of old.

2 Howe thou hast driuen out the heathen with thy hand, & planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King (O God:) send helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rife vp against vs.

7 For I will not trust in my bowe: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 Wee make our boast of God all day long: and will praye thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to bee eaten vp like sheepe: and hast scattered vs among the Heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbours: to bee laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a byword among the heathen: and

Evening
prayer.

Morning
prayer.

and that the people shake their heads at vs.

16 My confusion is daily before mee: and the shame of my face hath covered me.

17 For the voice of the slanderer and blasphemer: for the enemie and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy covenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of Dragons: and covered vs with the shadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for he knoweth the verie secrets of the heart.

22 For thy sake also are wee killed all the day long: and are counted as sheepe appointed to be slaine.

23 Vp Lord, why sleepest thou: awake, and be not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our miserie and trouble?

25 For our soule is brought low euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and deliuer vs for thy mercies sake.

Eructans cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: ful of grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mightie: according to thy worship and renowne.

5 Good lucke haue thou with thine honour: ride on, because of the word of trueth, of meeknesse and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall be subdued vnto thee: euen in the midst among the kings enemies.

7 Thy feare (O God) endureth for euer: the scepter of thy kingdome is a right scepter.

8 Thou hast loued righteousnesse, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellowes.

9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the Iuorie palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honorable women: vpon thy right hand did stand the Queene in a vesture of gold (wrought about with diuers colours.)

11 Hearken (O daughter) and consider, encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall bee there with a gift: like as the rich also among the people shall make their supplications before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought vnto the king in raiment of needleworke: the virgines that bee her fellowes shall beare her company, and shall be brought vnto thee.

16 With ioy and gladnesse shall they bee brought: and shall enter into the kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thanks vnto thee world without end.

Deus noster refugium. Sal. 46.

God is our hope and strength: a very present helpe in trouble.

2 Therefore will wee not feare though the earth bee moued: and though the hills bee caried into the midft of the sea.

3 Though the waters thereof rage and swell: & though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the

citie of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midft of her, therefore shall she not bee remoued: God shall helpe her, and that right earely.

6 The heathen make much ado, and the kingdomes are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what destruction he hath brought vpon the earth.

9 He maketh warres to cease in all the world: hee breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will bee exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal. 47.

Clap your hands together, (all yee people:) O sing vnto God with the voyce of melody.

2 For the Lord is high, and to be feared: he is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feet.

4 He shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.

5 God is gone vp with a merrie noise: and the Lord with the sound of the trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing yee praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seat.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

Great is the Lord, and highly to be praised: in the city of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North side lyeth the citie of the great King, God is well known in her palaces, as a sure refuge.

3 For loe, the kings of the earth: are gathered and gone by together.

4 They marueiled to see such things: they were astonished, and suddenly cast downe.

5 Feare came there vpon them, and sorowe: as vpon a woman in her trauaile.

6 Thou shalt breake the ships of the sea: through the East winde.

7 Like as we haue heard, so haue wee scene in the Citie of the Lord of hosts, in the Citie of our God: God vpholdeth the same for euer.

8 Wee wait for thy louing kindnesse (O God:) in the middes of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, set vp her houses: that yee may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Audite hac omnes. Psal. 49.

Hear ye this all ye people: ponder it with your cares all ye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisdom: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the Harpe.

5 Where-

Evening
prayer.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth mee round about?

6 There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that hee must let them alone for ever.

9 Yea, though he liue long: and see not the graue.

10 For hee seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another, and call the landes after their owne names.

12 Neuertheless man will not abide in honour: seeing he may be compared vnto the beastes that perish, this is the way of them.

13 This is their foolishnesse: and their posteritie praise their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, and the righteous shall haue domination of them in the morning: their beautie shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For he shall carie nothing away with him when he dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe an happy man: and so long as thou doest well vnto thy selfe, men will speake good of thee.

19 Hee shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour, hath no vnderstanding: but is compared vnto the beastes that perish.

Deus deorum. Psal. 50.

THe Lord, euen the most mightie God hath spoken: & called the world, from the rising vp of the Sun, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God shal come, and shal not keep silence: there shall goe before him a consuming fire, and a mightie tempest shall be stirred vp round about him.

4 Hee shall call the heauen from aboue: and the earth, that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a covenant with me, with sacrifice.

6 And the heauens shall declare his righteousness: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reprove thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before mee.

9 I will take no bullocke out of thine house: nor hee goates out of thy folds.

10 For all the beastes of the Forrest are mine: and so are the cattels vpon a thousand hilles.

11 I know all the soules vpon the mountaines: and the wild beastes of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eat bulles flesh: and drinke the blood of goates?

14 Offer vnto God thanksgiving: and pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble: so wil I heare thee, and thou shalt praise me.

16 But vnto the vngodly said God: Why dost thou preach my lawes, and takest my covenant in thy mouth?

17 Whereas thou hast not beene reformed: and hast cast my words behind thee.

18 When thou sawest a thiefe, thou consentedst vnto him: and hast bene partaker with the adulterers.

19 I thou hast let thy mouth speake wickednes: and with thy tongue thou hast set forth deceit.

20 Thou fastest and speakest against thy brother: yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I helde my tongue, and thou thoughtest wickedly, that I am euen such a one as thy selfe: but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God: lest I plucke you away, and there be none to deliuer you.

23 Who so offereth me thanks and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei Deus. Psal. 51.

HAue mercie vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offenders.

2 Wash me thoroughly from my wickednesse: and cleanse me from my sinne.

3 For I acknowledge my faults: and my sinne is euer before me.

4 Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

6 But loe, thou requirest trueth in the inward parts: and shalt make me to vnderstand wisedome secretly.

7 Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

9 Turne thy face from my finnes: and put out all my misdeedes.

10 Make mee a cleane heart, O God: and renew a right spirit within me.

11 Cast mee not away from thy presence: and take not thy holy spirit from me.

12 O giue mee the comfort of thy helpe againe, and stablish me with thy free spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips (O Lord) my mouth shall shew thy praise.

16 For thou desirest no sacrifice, els would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer yong bullocks vpon thine altar.

Quid gloriaris? Psal. 52.

Why boastest thou thy selfe, thou tyrant: that thou canst doe mischief?

2 Whereas the goodnesse of God: endureth yet daily.

3 Thy tongue imagineth wickednes: and with lies thou curtest like a sharpe rasor.

4 Thou hast loued vnrighteousnesse more then goodnesse: and to talke of lies more then righteousness.

5 Thou hast loued to speake all wordes that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: hee shall take thee, and plucke thee out of thy dwelling, and root thee out of the land of the liuing.

7 The righteous also shall see this, and feare: and shall laugh him to scorn.

8 Lo, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

Evening
prayer.

9 As for mee, I am like a greene oliue tree in the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwayes giue thanks vnto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

He foolish body hath said in his heart: there is no God.

2 Corrupt are they and become abominable in their wickednesse: their is none that doeth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vaderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without vaderstanding that worke wickednesse: eating vp my people as if they would eate bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then should Iacob reioyce: and Israel should bee right glad.

Deus in nomine. Psal. 54.

Sauē me, O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against me: and tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 Hee shall reward euill vnto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy Name (O Lord): because it is so comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

Hearē my prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto me, and heare me: how I mourne in my prayer, and am vexed.

3 The enemy crieth so, and the vngodly commeth on so fast: for they are minded to doe me some mischief, so maliciously are they set against me.

4 My heart is disquieted within mee: and the feare of death is fallen vpon me.

5 Fearefulness and trembling are come vpon me: and an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a dove: for then would I flie away, and be at rest.

7 Loe then would I get me away farre off: and remaine in the wilderness.

8 I would make haste to escape: because of the stormy winde and tempest.

9 Destroy their tongues (O Lord) and diuide them: for I haue spied vnrighteousnesse and strife in the citie.

10 Day and night they go about within the walles thereof: mischief also and sorrow are in the mids of it.

11 Wickednesse is therein: deccit and guile goe not out of their streets.

12 For it is not an open enemy that hath done mee this dishonour: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against mee: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We tooke sweet counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednes is in their dwellings, and among them.

17 As for mee, I will call vpon God: and the Lord shall saue me.

18 In the euening and morning, and at noone day will I pray, and that instantly: and he shall heare my voice.

19 It is hee that hath deliuered my soule in peace, from the battell that was against mee: for there were many with mee.

20 Yea, euen God that endureth for euer, shall heare me, and bring them downe: for they will not turne, nor feare God.

21 He laid his hands vpon such as be at peace with him: and he brake his Couenant.

22 The words of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet be they very swords.

23 O cast thy burthen vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloodthirstie and deceitfull men shall not liue out halfe their dayes: neuertheless, my trust shalbe in thee, O Lord.

Misere mei Deus. Psal. 46.

BE mercifull vnto mee, O God, for man goeth about to deuoure me: he is daily fighting and troubling me.

2 Mine enemies are daily in hand to swallow me vp: for they be many that fight against me, O thou most Highest.

3 Neuertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They daily mistake my words: all that they imagine, is to doe me euill.

6 They hold all together, and keepe themselves close: and marke my steps, when they lay wait for my soule.

7 Shall they escape for their wickednes: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my sittings, put my teares into thy bottell: are not these things noted in thy booke?

9 Whensoever I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my trust: I will not bee afraide what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thanks.

13 For thou hast deliuered my soule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Misere mei Deus. Psal. 57.

BE mercifull vnto mee, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shalbe my refuge, vntill this tyranny be ouerpast.

2 I wil call vnto the most high God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eat me vp.

4 God shall send forth his mercy and trueth: my soule is among lyons.

5 And I lie euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, about the heauens: and thy glory about all the earth.

7 They haue laid a net for my feet, and pressed downe my soule: they haue digged a pit before me, and are fallen into the middes of it themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing, and giue praise.

9 Awake

Morning
prayer.

9 Awake vpon glory, awake lute and harpe: I my selfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: I will sing vnto thee among the nations.

11 For the greatnesse of thy mercie reacheth vnto the heauens: and thy trueth vnto the clouds.

12 Set vp thy selfe, O God, about the heauens: and thy glorie about all the earth.

Si vera ritque. Psal. 58.

ARe your minds set vpon righteousness, O ye congregation: and doe ye iudge the thing that is right, O ye sonnes of men?

2 Yea, yee imagine mischief in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: as soon as they bee borne, they goe astray, and speake lies.

4 They are as venomous as the poison of a serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voice of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the chaw bones of the lions, O Lord: let them fall away like water that runneth apace, and when they shoothe their arrows, let them be rooted out.

7 Let them consume away like a smile, and bee like the vntimely fruit of a woman: and let them not see the Sunne.

8 Or euer your poss bee made hote with thornes: so let indignation vex him, euen as a thing that is raw.

9 The righteous shall reioyce when hee seeth the vengeance: hee shall wash his footsteps in the blood of the vngodly.

10 So that a man shall say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Deliuer me from mine enemies, (O God:) defend me from them that rise vp against me.

2 O deliuer mee from the wicked doers: and saue me from the bloodthirstie men.

3 For loe, they lie waiting for my soule: the mightie men are gathered against mee, without any offence, or fault of me, O Lord.

4 They run and prepare themselves without my fault: arise thou therefore to helpe me, and behold.

5 Stand vp (O Lord God of hosts) thou God of Israel, to vises all the heathen: and bee not mercifull vnto them that offend of malicious wickednesse.

6 They goe to and fro in the evening: they grinne like a dogge, and runne about thorow the cite.

7 Behold, they speake with their mouth, and swords are in their lips: for who doeth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth me his goodnes plenteously: and God shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the sinne of their mouth, and for the wordes of their lips, they shall be taken in their pride: and why? their preaching is of cutting and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the evening they will returne: grinne like a dogge, and will goe about the cite.

15 They will run here and there for meat: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercie betimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Domine repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also bene displeased, O turne thee vnto vs againe.

2 Thou hast mowed the land, and diuided it: heale the fores thereof, for it shaketh.

3 Thou hast shewed thy people heavy things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the trueth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Iuda is my Law-giuer.

8 Moab is my wash-pot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong city: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shall wee doe great actes: for it is hee that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

Hear my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vnto thee: when my heart is in heavinesse.

3 O set me vp vpon the rocke that is higher then I: for thou hast bene my hope, and a strong towre for me against the enemy.

4 I will dwell in thy tabernacle for euer: and my trust shall be vnder the covering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy Name.

6 Thou shalt graunt the king a long life: that his yeeres may endure throughout all generations.

7 He shall dwell before God for euer: O prepare thy louing mercy and faithfulness, that they may preferue him.

8 So will I alwayes sing praise vnto thy Name: that I may daily performe my vowes.

Domine Deus. Psal. 62.

My soule truly waiteth still vpon God: for of him cometh my saluation.

2 He verely is my strength and my saluation: he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against euery man: ye shall be slaine all the sort of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their deuce is onely how to put him out whom God will exalt: their delight is in lies, they giue good wordes with their mouth, but curle with their heart.

5 Neuertheless, my soule, wait thou still vpon God: for my hope is in him.

6 He verely is my strength and my saluation: hee is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanitie it selfe.

10 O trust not in wrong and robbery, giue not your selues vnto vanity: if riches increase, set not your heart vpon them.

11 God spake once and twise: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardest euery man according to his worke.

Domine Deus meus. Psal. 63.

O God, thou art my God: early will I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and drie land where no water is.

F

3 Thus

Evening
prayer.

Morning
prayer.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My soule shall be satisfied euen as it were with marrow and fatnesse: when my mouth praiseth thee with ioyfull lippes.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Because thou hast bene my helper: therefore vnder the shadow of thy wings will I reioyce.

9 My soule hangeth vpon thee: thy right hand hath vpholden me.

10 These also that seeke the hurt of my soule: they shall goe vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the king shall reioyce in God, all they also that sweare by him shall be commended: for the mouth of them that speake lies, shall be stopped.

Exaudi Deus. Psal. 64.

HEARE my voice, O God, in my prayer: preſerue my life from feare of the enemy.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

4 That they may priuily shoot at him which is perfect: suddenly doe they hit him, and feare not.

5 They courage themselves in mischief: and commune among themselves how they may lay snares, and say that no man shall see them.

6 They imagine wickednesse, and practise it: that they keepe secret among themselves, euery man in the deepe of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8 Yea, their owne tongues shall make them fall: in so much that who so seeth them shall laugh them to scorn.

9 And all men that see it, shall say, This hath God done: for they shall perceiue that it is his worke.

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Te decet hymnus. Psal. 65.

HOU, O God, art praised in Sion: & vnto thee shall the vow be performed in Hierusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My misdeedes preuaile against me: oh be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou chusest and receiuest vnto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousness, O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stilleth the raging of the sea: and the noise of his waues, and the madnesse of his people.

8 They also that dwell in the vitermost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the morning and euening to praise thee.

9 Thou visitest the earth, and blestest it: thou makest it very plenteous.

10 The riuer of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the little valleys thereof: thou makest it soft with the drops of raine, and blestest the increase of it.

12 Thou crownest the yeere with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop vpon the dwellings of the wilder-

nesse: and the little hilles shall reioyce on euery side.

14 The folds shall be full of sheepe: the valleys also shall stand so thicke with corne, that they shall laugh and sing.

Iubilate Deo. Psal. 66.

OBe ioyfull in God all yee lands: sing praises vnto the honour of his Name, make his praise to be glorious.

2 Say vnto God, O how wonderful art thou in thy works: through the greatnesse of thy power shall thine enemies be found liars vnto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither, and behold the workes of God: how wonderfull he is in his doing toward the children of men.

5 Hee turned the sea into drie land: so that they went thorow the water on foot, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and such as will not beleue, shall not be able to exalt themselves.

7 O praise our God (ye people:) and make the voice of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tried vs, like as siluer is tried.

10 Thou broughtest vs into the snare: and laydest trouble vpon our loynes.

11 Thou suffrest men to ride vpon our heads: we went through fire and water, and thou broughtest vs out into a wealthy place.

12 I will go into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips, and spake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of rammes: I will offer bullocks and goats.

14 O come hither and hearken, all yee that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him praises with my tongue.

16 If I incline vnto wickednesse with mine heart: the Lord will not heare me.

17 But God hath heard mee: and considered the voyce of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from mee.

Deus miseratur. Psal. 67.

GOD bee mercifull vnto vs, and blesse vs: and shewe vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may be knownen vpon earth: thy saving health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

7 God shall blesse vs: and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68.

ET God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoake vanisheth, so shalt thou driue them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

4 O sing vnto God, and sing praises vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his Name, yea, and reioyce before him.

5 Hee is a father of the fatherlesse, and defendeth the

caus

Evening
prayer.



Morning
prayer.

cause of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captiuitie: but letteth the runnagares continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest through the wilderness.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshed it when it was weary.

10 Thy Congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the company of the preachers.

12 Kings with their armies did flee and were discomfited: and they of the household diuided the spoile.

13 Though ye haue lien among the pots, yet shall ye bee as the wings of a doue: that is couered with siluer wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an hie hill, as the hill of Basan.

16 Why hop ye so ye high hilles? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twentie thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast ledde captiuitie captiue, and receiued gifts for men: yea euen for thy enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom cometh saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hayrie scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the sea.

23 That thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogges may be redde through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The Singers goe before, the Minstrels follow after: in the midst are the Damofels playing with the timbrels.

26 Giue thanks, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their Ruler, and the Princes of Iuda their Counsaile: the Princes of Zabulon, and the princes of Nephtali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the companie of the speare-men, and multitude of the mightie, are scattered abroad among the beastes of the people (so that they humbly bring pieces of siluer:) and when he hath scattered the people that delight in warre.

31 Then shall the princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doeth send out his voice, yea, and that a mightie voyce.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.



Aue mee, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myre where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my sight faileth me for waiting so long vpon my God.

4 They that hate me without a cause, are moe then the haire of my head: they that are mine enemies, and would destroy me guilelesse, are mightie.

5 I payed them the things that I neuer tooke: God thou knowest my simples, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten mee: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on a sackcloth also: and they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare mee, O God, in the multitude of thy mercie: euen in the truth of thy saluation.

15 Take me out of the myre, that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood drowne me: neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to haue pitie on mee, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirstie, they gaue me vineger to drinke.

23 Let their table be made a snare to take themselves withall: and let the things (that should haue beene for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backs.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take holde of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vex them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteoufnesse.

29 Let them bee wiped out of the booke of the liuing and not be written among the righteous.

30 As for mee, when I am poore and in heavinesse: thy help (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullock, that hath hornes and hooves.

33 The humble shall consider this, and be glad: seeke ye after God; and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

Evening prayer.

35 Let heauen and earth praise him: the sea, and all that moueth therein.

36 For God will saue Sion, and build the cities of Iuda: that men may dwell there, and haue it in possession.

37 The posteritie also of his seruants shall inherit it: and they that loue his Name, shall dwell therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer me: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded that seeke after my soule: let them bee turned backward and put to confusion, that with me euill.

3 Let them (for their reward) bee soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, be ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in miserie: haste thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarying.

In te Domine speraui. Psal. 71.

Morning
prayer.



N thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousness, encline thine eare vnto me, and saue me.

2 Bee thou my strong holde, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bene holden vp euer since I was borne: thou art he that tooke me out of my mothers womb, my praise shall alway be of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against mee, and they that lay waite for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Go not farre from me, O God: my God haste thee to helpe me.

11 Let them bee confounded and perish, that are against my soule: let them bee couered with shame and dishonour, that seeke to doe me euill.

12 As for mee, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousness and saluation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy righteousness onely.

15 Thou, O God, hast taught mee from my youth vp vntill now: therefore will I tell of thy wondrous works.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousness, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refresh mee: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought mee to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou holy one of Israel.

21 My lips will be faine when I sing vnto thee: and so wil my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

Gie the king thy iudgements (O God:) and thy righteousness vnto the kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hilles righteousness vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 Hee shall come downe like the raine into a flecte of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wilderness, shall kneele before him: his enemies shall like the dust.

10 The kings of Tharsis, and of the Isles shall giue presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall downe before him: all nations shall doe him seruice.

12 For hee shall deliuer the poore when hee crieth: the needy also, and him that hath no helper.

13 Hee shall be fauourable to the simple and needy: and shall preserue the soules of the poore.

14 Hee shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall bee made euer vnto him, and daily shall he be praised.

16 There shall be an heape of corne in the earth high vpon the hilles: his fruit shall shake like Libanus, and shall bee greene in the citie, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord G O D, euen the God of Israel: which onely doeth wondrous things.

19 And blessed be the Name of his Maiesty for euer: and all the earth shall be filled with his maiestic, Amen, Amen.

Quam bonus Israel. Psal. 73.



Ruely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheless my feet were almost gone: my treadings had welnigh slipt.

3 And why? I was grieved at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they doe euen what they lust.

8 They corrupt other, and speake of wicked blasphemies: their talking is against the most Highest.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, then haue I cleansed my heart in vaine, and washed my handes in innocencie.

13 All the day long haue I bene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then

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prayer.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou doest set them in slippery places: and castest them downe, and destroyest them.

18 O how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieved: and it went euen through my reints.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that, rectifie me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee, shall perish: thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold mee fast by God, to put my trust in the Lord God: and to speake of all thy works in the gates of the daughter of Sion.

Vt quid Deus? Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hote against the sheepe of thy pasture?

2 O thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

3 Think vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feet, that thou mayest vterly destroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy congregations: and set vp their banners for tokens.

6 He that hewed timber afore out of the thicke trees: was known to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houses of God in the land.

10 Wee see not our tokens, there is not one Prophet more: no nor one is there amongst vs that vnderstandeth any more.

11 O God, how long shall the aduersarie doe this dishonour: how long shall the enemy blaspheme thy Name, for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemy?

13 For God is my King of olde: the helpe that is done vpon earth, he doeth it himselfe.

14 Thou diddest diuide the sea through thy power: thou brakest the heades of the dragons in the waters.

15 Thou smotest the heades of Leviathan in peeces: and gauest him to be meat for the people in the wilderness.

16 Thou broughtest out fountaines and waters out of the hard rocks: thou driedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people hath blasphemed thy Name.

20 O deliuer not the soule of thy turtle Dove vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Covenant: for all the earth is full of darknesse and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needie giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies: the presumption of them that hate thee, encreaseth euer more and more.

Confitebimur tibi. Psal. 75.

Vnto thee (O God) doe wee giue thanks: yea, vnto thee doe we giue thanks.

3 Thy Name also is so high: and that doe thy wonderous workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabitors thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the Iudge: he putterh downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them, and sucke them out.

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudea. Psal. 76.

IN Iurie is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bow: the shield, the sword, and the bartell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proud are robbed, they haue slept their sleep: and all the men (whose handes were mightie) haue found nothing.

6 At thy rebuke (O God of Iacob) both the charret and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgement to be heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all ye that are round about him, bring presents vnto him that ought to be feared.

12 He shall refraine the spirit of princes: and is wonderfull among the kings of the earth.

Vox mea ad Dominum. Psal. 77.

I Will cry vnto God with my voice: euen vnto God will I cry with my voice, and he shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sorranne and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of olde: and the yeeeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will hee be no more intreated?

8 Is his mercy cleane gone for euer: and is his promise come vterly to an end for euer more?

9 Hath God forgotten to be gracious: and will he shut vp his louing kinadnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I will remember the yeeeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to minde thy wonders of olde time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doeth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The cloudes powred out water, the aire thundered: and thine arrowes went abroad.

18 The voice of thy thunder was heard round about: the lightning shone vpon the ground, the earth was moued, and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy footsteps are not known.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite popule. Psal. 78.

Hear my Law, O my people: encline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of olde.

3 Which we haue heard and knowen: and such as our fathers haue tolde vs.

4 That wee should not hide them from the children of the generations to come: but to shewe the honour of the Lord, his mightie and wonderfull workes that hee hath done.

5 He made a couenant with Iacob, and gaue Israel a Law: which hee commanded our forefathers to teach their children.

6 That their posteritie might know it: and the children which were yet vborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his commandments.

9 And not to bee as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not steadfastly vnto God.

10 Like as the children of Ephraim: which being harnessed and carying bowes, turned themselues backe in the day of battell.

11 They kept not the couenant of God: and would not walke in his Law.

12 But forgate what hee had done: and the wonderfull worke that he had shewed for them.

13 Marueilous things did hee in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 Hee diuided the Sea, and let them goe through: hee made the waters to stand on an heape.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 Hee claue the hard rockes in the wilderness: and gaue them drinke thereof, as it had bene out of the great depth.

17 He brought waters out of the stonie rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wilderness.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: shall God prepare a table in the wilderness?

21 Hee smote the stonie rocke in deede, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire

was kindled in Iacob, and there came vp heauie displeasure against Israel.

23 Because they beleueed not in God: and put not their trust in his helpe.

24 So hee commanded the clouds aboue: and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eate: and gaue them food from heauen.

26 So man did eate Angels food: for he sent them meat ynough.

27 He caused the East winde to blow vnder heauen: and through his power he brought forth the South-west wind.

28 Hee rained flesh vpon them as thicke as dust: and feathered fowles like as the sand of the sea.

29 Hee let it fall among their tents: euen round about their habitation.

30 So they did eate and were well filled, for hee gaue them their owne desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heauie wrath of God came vpon them, and slew the wealthie of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleueed not his wondrous workes.

33 Therefore their daies did he consume in vanitie: and their yeeeres in trouble.

34 When hee slewe them, they sought him: and turned them early, and enquired after God.

35 And they remembered that God was their strength: and that the high God was their redeemer.

36 Neuerthelesse, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his couenant.

38 But hee was so mercifull, that hee forgave their misdeeds: and destroyed them not.

39 Yea, many a time turned hee his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a winde that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wilderness: and grieved him in the desert.

42 They turned backe, and tempted God: and moued the holy One in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 Hee gaue their fruit vnto the caterpillar: and their labour vnto the grasshopper.

48 He destroyed their vines with hailestones: and their mulberie trees with the frost.

49 He smote their cattell also with hailestones: and their flockes with hote thunderbolts.

50 He cast vpon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent euill angels among them.

51 Hee made a way to his indignation, and spared not their soules from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, hee led them soorth like sheepe: and caried them in the wilderness like a flocke.

54 He brought them out safely that they should not feare: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine, which hee purchased with his right hand.

56 Hee cast out the heathen also before them: caused their land to bee diuided among them for an heritage, and made

made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most High God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that hee forooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuitie: and their beautie into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen to marriage.

65 Their Priestes were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 Hee smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hill of Sion, which he loued.

70 And there hee builded his temple on high: and laide the foundation of it like the ground which hee hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the shepfolde.

72 As he was following the Ewes great with yong ones, he tooke him: that he might feede Iacob his people, and Israel his inheritance.

73 So he fedd them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, uenerunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to bee meate for the foules of the ayre: and the flesh of thy Saints to the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to burie them.

4 Wee are become an open shame to our enemies: a verie scorpe and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angrie: shall thy ielousie burne like fire for euer?

6 Powre out thine indignation vpon the Heathen that haue not knownen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and layde waste his dwelling place.

8 O remember not our old finnes, but haue mercy vpon vs, and that soone: for we are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and bee mercifull vnto our finnes for thy Names sake.

10 Wherefore doe the Heathen say: Where is nowe their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy powre preferue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them (O Lord) seven fold in their bosome.

14 So wee that bee thy people, and sheepe of thy pasture, shall giue thee thanks for euer: and will alway bee shewing forth thy praise from generation to generation.

Quis regis Israel. Psal. 80.

Hear, O thou shepheard of Israel, thou that leadest Ioseph like a sheepe: shew thy selfe thou that sitest

vpon the Cherubins.

2 Before Ephraim, Benjamin, and Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hostes: how long wilt thou be angrie with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a verie strife vnto our neighbours: and our enemies laugh vs to scorpe.

7 Turne vs againe thou God of hostes: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the Heathen, and planted it.

9 Thou madest roome for it: and when it had taken roote, it filled the land.

10 The hills were couered with the shadowe of it: and the boughs thereof were like the goodly Cedar trees.

11 She stretched out her branches vnto the sea: and her boughes vnto the riuier.

12 why hast thou then broken downe her hedge: that all they that goe by plucke off her grapes?

13 The wilde Bore out of the wood doeth roote it vp: and the wilde beasts of the silde deuoure it.

14 Turne thee againe, thou God of hostes, looke downe from heauen: behold, and visite this vine.

15 And the place of the vineyard that thy right hande hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perishe at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not we goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shewe the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

Sing wee merrily vnto God our strength: make a cheerefull noyse vnto the God of Iacob.

2 Take the Psalme, bring hither the Tabret: the merry Harpe, with the Lute.

3 Blowe vp the trumpet in the new moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and the lawe of the God of Iacob.

5 This hee ordeined in Ioseph for a testimonie: when hee came out of the land of Egypt, and heard a strange language.

6 I eased his shoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledst vpon mee in troubles, and I deliuered thee: and heard thee what time as the storme fell vpon thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god bee in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voyce: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them followe their owne imaginations.

14 O that my people would haue hearkened vnto mee: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue bene found liars: but their time should haue endured for euer.

17 Hee should haue fedd them also with the finest wheate flour: and with honie out of the stonie rocke should I haue satisfied thee.

Evening
prayer.*Deus stetit* Psal. 82.

God standeth in the congregation of princes:
he is a iudge among gods.
2 How long will ye giue wrong iudgement:
and accept the persons of the vngodly?
3 Defend the poore and fatherlesse: see
that such as be in neede and necessitie, haue right.
4 Deliuer the outcast and poore: saue them from the
hand of the vngodly.
5 They will not be learned, nor vnderstand, but walke
on still in darknesse: all the foundations of the earth be out
of course.
6 I haue said, Yee are gods: and yee all are children of
the most Highest.
7 But yee shall die like men: and fall like one of the
princes.
8 Arise, O God, and iudge thou the earth: for thou shalt
take all heathen to thine inheritance.

Deus quis similis. Psal. 83.

Hold not thy tongue, O God, keepe not still silence: re-
fraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they
that hate thee, haue lifted vp their head.
3 They haue imagined craftily against thy people: and
taken counsell against thy secret ones.
4 They haue said, Come, and let vs roote them out, that
they be no more a people: and that the name of Israel may
be no more in remembrance.
5 For they haue cast their heads together with one con-
sen: and are confederate against thee.
6 The Tabernacles of the Edomites and the Ismaelites:
the Moabites and Hagarenes.
7 Gebal, and Ammon, and Amalech: the Philistims,
with them that dwell at Tyre.
8 Assur also is ioyned vnto them: and haue holpen the
children of Lot.
9 But doe thou to them as vnto the Madianites: vnto
Sisera, and vnto Iabin, at the brooke of Kifon.
10 Which perished at Endor: and became as the dung
of the earth.
11 Make them and their princes like Oreb and Zeb: yea,
make all their princes like as Zeba and Salmana.
12 Which say, Let vs take to our selues: the houses of God
in possession.
13 O my God, make them like vnto a wheele: and as the
stubble before the wind.
14 Like as the fire that burneth vp the wood: and as the
flame that consumeth the mountaines.
15 Persecute them euen so with thy tempest: and make
them afraid with thy storme.
16 Make their faces ashamed, O Lord: that they may
seeke thy Name.
17 Let them bee confounded and vexed euer more and
more: let them be put to shame and perish.
18 And they shall know that thou (whose name is Iehou-
uah:) art onely the most highest ouer all the earth.

Quam dilecta. Psal. 84.

O How amiable are thy dwellings: thou Lord of hosts?
2 My soule hath a desire and longing to enter into
the courts of the Lord: my heart and my flesh reioyce in the
liuing God.
3 Yea the sparrow hath found her an house, and the swal-
low a nest, where she may lay her yong: euen thine altars, O
God of hosts, my King and my God.
4 Blessed are they that dwell in thy house: they will bee
alway praising thee.
5 Blessed is the man, whose strength is in thee: in whose
heart are thy wayes.
6 Which going through the vale of miserie, vse it for a
well: and the pooles are filled with water.
7 They will go from strength to strength: and vnto the
God of gods appeareth every one of them in Zion.
8 O Lord God of hosts, heare my prayer: hearken, O
God of Jacob.
9 Behold, O God, our defender: and looke vpon the
face of thine Anoynted.
10 For one day in thy courts: is better then a thousand,

11 I had rather bee a doore keeper in the house of my
God: then to dwell in the tents of vngodlinesse.
12 For the Lord God is a light and defence: the Lord
will giue grace and worship, and no good thing shall he with-
hold from them that liue a godly life.
13 O Lord God of hosts: blessed is the man that put-
teth his trust in thee.

Benedixisti Domine. Psal. 85.

Lord, thou art become gracious vnto thy land: thou
hast turned away the captiuitie of Iacob.
2 Thou hast forgiven the offence of thy people: and
couered all their sinnes.
3 Thou hast taken away all thy displeasure: and turned
thy selfe from thy wrathfull indignation.
4 Turne vs then, O God our Sauour: and let thine an-
ger cease from vs.
5 Wilt thou bee displeased at vs for euer: and wilt thou
stretch out thy wrath from one generation to another?
6 Wilt thou not turne againe and quicken vs: that thy
people may reioyce in thee?
7 Shew vs thy mercie, O Lord: and grant vs thy sal-
uation.
8 I wil hearken what the Lord God will say concerning
mee: for hee shall speake peace vnto his people, and to his
Saints, that they turne not againe.
9 For his saluation is nigh them that feare him: that
glorie may dwell in our land.
10 Mercie and trueth are met together: righteousnessse
and peace haue kissed each other.
11 Trueth shall flourish out of the earth: and righteous-
nesse hath looked downe from heauen.
12 Yea, the Lord shall shewe louing kindnesse: and our
land shall giue her increase.
13 Righteousnesse shall goe before him: and he shall di-
rect his going in the way.

Inclina Domine. Psal. 86.

Bow downe thine eare, O Lord, and heare me:
for I am poore and in misery.
2 Preferue thou my soule, for I am holy:
my God saue thy seruant that putteth his trust
in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vp-
on thee.
4 Comfort the soule of thy seruant: for vnto thee (O
Lord) doe I lift vp my soule.
5 For thou Lord art good and gracious: and of great
mercie vnto all them that call vpon thee.
6 Giue eare Lord vnto my prayer: and ponder the voice
of my humble desires.
7 In the time of my trouble I will call vpon thee: for
thou hearest me.
8 Among the gods there is none like vnto thee (O
Lord): there is not one that can doe as thou doest.
9 All nations whom thou hast made, shall come and
worship thee, O Lord: and shall glorifie thy Name.
10 For thou art great, and doest wonderous things: thou
art God alone.
11 Teach me thy way (O Lord) and I will walke in thy
trueth: O knit my heart vnto thee, y I may feare thy Name.
12 I wil thanke thee, O Lord my God, with all my heart:
and will praise thy Name for euermore.
13 For great is thy mercy toward me: and thou hast de-
liuered my soule from the nethermost hell.
14 O God, the proud are risen against me: and the con-
gregations of the naughtie men haue sought after my soule,
and haue not set thee before their eyes.
15 But thou (O Lord God) art full of compassion and
mercy: long suffering, plenteous in goodnesse and trueth.
16 O turne thee then vnto mee, and haue mercy vpon
me: giue thy strength vnto thy seruant, and helpe the sonne
of thine handmaid.
17 Shew some good token vpon me for good, that they
which hate me, may see it, and be ashamed: because thou
Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

Her foundations are vpon the holy hills: the Lord loveth
the gates of Zion, more then all the dwellings of Iacob.
2 Very

Morning
prayer.

2 Very excellent things are spoken of thee : thou citie of God:

3 I will thinke vpon Rahab and Babylon : with them that know me.

4 Behold ye the Philistims also : and they of Tyre, with the Morians, loe, there was he borne.

5 And of Sion it shall be reported, that hee was borne in her : and the most High shall stablish her.

6 The Lord shall rehearse it when hee writeth vp the people : that he was borne there.

7 The fingers also and trumpeters shall hee rehearse: all my flesh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cried day and night before thee : O let my prayer enter into thy presence, encline thine care vnto my calling.

2 For my soule is full of trouble : and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit : and I haue bene euen as a man that hath no strength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast layde mee in the lowest pit: in a place of darknesse, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison : that I cannot get forth.

9 My sight faileth for very trouble : Lord, I haue called daily vpon thee, I haue stretched out my hands vnto thee.

10 Doeſt thou shew wonders among the dead : or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse be shewed in the graue: or thy faithfulness in destruction?

12 Shall thy wonderful works be knownen in the darke: and thy righteousness in the land where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery; and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered with a troubled mind.

16 Thy wrathfull displeasure goeth ouer mee: and the feare of thee hath vndone me.

17 They came round about mee daily like water : and compassed me together on euery side.

18 My louers and friends hast thou put away from mee: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

My song shall bee alway of the louing kindnesse of the Lord : with my mouth will I euer be shewing thy trueth, from one generation to another.

2 For I haue said, Mercy shall bee set vp for euer : thy trueth shalt thou stablish in the heauens.

3 I haue made a couenant with my chosen : I haue sworne vnto Dauid my seruant.

4 Thy seed will I stablish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wonderful works: and thy trueth in the congregation of the Saints.

6 For who is he among the clouds: that shall be compared vnto the Lord?

7 And what is he among the gods: that shall be like vnto the Lord?

8 God is very greatly to bee feared in the counsell of the Saints: and to bee had in reuerence of all them that are about him.

9 O Lord God of hosts, who is like vnto thee: thy truth (most mightie Lord) is on euery side.

10 Thou rulest the raging of the Sea: thou stillest

the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroade with thy mightie arme.

12 The heauens are thine, the earth also is thine: thou hast layd the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mightie arme: strong is thy hand; and high is thy right hand.

15 Righteousnesse and equitie is the habitation of thy seate: mercie and and trueth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall be dayly in thy Name: and in thy righteousness shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift vp our hornes.

19 For the Lord is our defence: the Holy one of Israel is our king.

20 Thou spakest sometimes in visions vnto thy Saints, and saydest: I haue layd helpe vpon one that is mightie, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anoynted him.

22 My hande shall holde him fast: and my arme shall strengthen him.

23 The enimie shall not bee able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercie shall be with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 Hee shall call me, Thou art my Father: my God and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for euermore: and my couenant shall stand fast with him.

30 His seede also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Lawe: and walke not in my iudgements.

32 If they breake my statutes, and keepe not my commandements: I will visite their offences with the rodde, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not utterly take from him: nor suffer my trueth to faile.

34 My couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my Holinesse, that I will not faile Dauid.

35 His seede shall endure for euer: and his seate is like as the sunne before me.

36 Hee shall stand fast for euermore as the moone: and as the faithful witnesse in heauen.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast overthrowen all his hedges: and broken downe his strong holds.

40 All they that goe by spoyle him: and hee is become a rebuke vnto his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sworde: and giuest him not victory in the battell.

43 Thou hast put out his glory: and cast his throne down to the ground.

44 The dayes of his youth hast thou shortened: and covered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 Oh remember howe short my time is: wherefore hast

hast thou made all men, for nought?

47 What man is hee that liueth, and shall not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesse: which thou swarest vnto Dauid in thy trueth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and flandered the footsteps of thine anoynted: praised bee the Lord for euermore Amen, Amen.

Domine, refugium. Psal. 90.

Ord, thou hast bene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlasting, and world without end.

3 Thou turnest man to destruction: againe thou faiest, Come againe ye children of men.

3 For a thousand yeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasie.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeedes before thee: and our secret finnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeres and tenne, and though men be so strong that they come to fourescore yeeeres: yet is their strength then but Labour and sorrow, so soone passerh it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wisdome.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercie, and that soone: so shall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe now after the time that thou hast plagued vs: and for the yeeeres wherin we haue suffered aduersitie.

16 Shew thy seruants thy worke: and their children thy glorie.

17 And the glorious maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psal. 91.

Who so dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

2 I will say vnto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For he shall deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 Hee shall defend thee vnder his wings: and thou shalt bee safe vnder his feathers: his faithfulness and trueth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in the darknesse: nor for the sicknesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall none euil happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For hee shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their handes: that thou

hurt not thy foote against a stone.

13 Thou shalt goe vpon the Lion and Adder: the yong Lion and the Dragon shalt thou tread vnder thy feete.

14 Because he hath set his loue vpon mee, therefore shall I deliuer him: I shall set him vp, because hee hath knowen my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, & bring him to honor.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

It is a good thing to giue thanks vnto the Lord: and to sing praises vnto thy Name, O most highest.

2 To tell of thy louing kindnesse early in the morning: and of thy trueth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

4 For thou Lord hast made me glad through thy works: and I will reioyce in giuing praise for the operations of thy hands.

5 O Lorde, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man deeth not well consider this: and a foole doeth not vnderstand it.

7 When the vngodly are greene as the grasie, and when all the workers of wickednesse doe flourish: then shall they bee destroyed for euer, but thou Lord art the most highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9 But my horne shall bee exalted like the horne of an Vnicorne: for I am anoynted with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine ear shall heare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Lebanon.

12 Such as bee planted in the house of the Lord: shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no vniuersall deceit in him.

Dominus regnavit. Psal. 93.

He Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

2 He hath made the round world so sure: that it cannot be moued.

3 Euer since the world began hath thy seate bene prepared: thou art from euerlasting.

4 The floods are risen (O Lord) the floods haue lift vp their voice: the floods lift vp their waues.

5 The waues of the Sea are mightie, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are verie sure: holinesse becommeth thy house for euer.

Deus visionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, shewe thy selfe.

2 Arise thou iudge of the world: and reward the proud after their deserving.

3 Lord, how long shall the vngodly: how long shall the vngodly triumph?

4 How long shall all wicked doers speake so disdainfully: and make such proud boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widowe and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Iacob regard it.

8 Take heede yee vnwise among the people: O yee fooles, when will ye vnderstand?

9 He that planted the care: shall not hee heare? or hee that

Morning
prayer.

Evening
prayer.

that made the eye, shall he not see?

10 Or he that nurreth the Heathen: it is he that reacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou mayest giue him patience in time of aduersitie: vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will hee forsake his inheritance.

15 Vntill righteoufnesse turne againe vnto iudgement: all such as be true in heart shall follow it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?

17 If the Lord had not helped me: it had not failed but my soule had bene put to silence.

18 But when I said, my foote hath slipped: thy mercie (O Lord) held me vp.

19 In the multitude of the sorowes that I had in my heart: thy comforts haue refreshed my soule.


20 Wilt thou haue any thing to doe with the stoule of wickednesse: which imagineth mischief as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

 Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

2 Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King about all gods.

4 In his hands are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and he made it: and his hands prepared the dryland.

6 O come, let vs worship and fall downe: and kneele before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his pasture, and the sheepe of his hands.

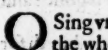
8 To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderness.

9 When your fathers tempted mee: proued mee, and saw my works.

10 Fourtie yeeres long was I grieved with this generation, and said: it is a people that doe erre in their hearts, for they haue not knownen my wayes.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

 Sing vnto the Lord a new song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praise his Name: be telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be prayed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O ye kinreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honour due vnto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beautie of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is hee which hath made the round world so fast

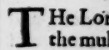
that it cannot be mooued, and how that hee shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the sea make a noyse and all that therein is.

12 Let the field bee ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteoufnesse to iudge the world, and the people with his truth.

Dominus regnavit. Psal. 97.

 He Lord is King, the earth may bee glad thereof: yea, the multitude of the isles may be glad thereof.

2 Clouds and darknesse are round about him: righteoufnesse and iudgement art the habitation of his seat.

3 There shall goe a fire before him: and burne vp his enemies on every side.

4 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.

5 The hills melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteoufnes: and all the people haue seene his glory.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad, because of thy iudgements, O Lord.


9 For thou Lord art higher then al that are in the earth: thou art exalted farre above all gods.

10 O yee that loue the Lord, see that yee hate the thing which is euill: the Lord preferreth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

11 There is sprung vp a light for the righteous: and ioyfull gladnes for such as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thanks for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

 Sing vnto the Lord a new song: for hee hath done maruailous things.

2 With his own right hand, and with his holy arme: hath he gotten himselfe the victory.

3 The Lord declared his saluation: his righteoufnes hath he openly shewed in the sight of the beathen.

4 He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all yee lands: sing, reioyce, and giue thanks.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.


7 With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the sea make a noyse, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their handes, and let the hills bee ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteoufnes shall hee iudge the world: and the people with equitie.

Dominus regnavit. Psal. 99.

 He Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, be the earth neuer so ynquiet.

2 The Lord is great in Sion: and high about al people.

3 They shall giue thanks vnto thy Name: which is great, wonderfull, and holy.

4 The kings power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and righteoufnes in Iacob.

5 O magnifie the Lord our God: and fall downe before his footstool, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his testimonies, and the law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgavest

Morning
prayer.

Evening
prayer.

uest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Instrum. Dec. Psal. 100.

O Bee ioyfull in the Lord, all yee lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord hee is God: it is he that hath made vs and not wee our selues, wee are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiuing, and into his courts with prayse: bee thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercie is euermore lasting: and his truth endureth from generation to generation.

Misereridiam & iudicium. Psal. 101.

MY song shall bee of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let mee haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto mee: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the finnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shall depart from me: I wil not know a wicked person.

6 Who so priuily slandereth his neighbour: him will I destroy.

7 Who so hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vnto such as be faithfull in the land: that they may dwell with me.

9 Who foloweth a godly life: he shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shall not tarie in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may roote out all wicked doers from the citie of the Lord.

Domine exaudi. Psal. 102.

Hear my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groning: my bones wil scarce cleaue to my flesh.

6 I am become like a Pelicane in the wilderness: and like an Owle that is in the desert.

7 I haue watched, and am euen as it were a sparrowe: that sitteth alone vpon the house top.

8 Mine enemies reuile mee all the day long: and they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation and wrath: for thou hast taken me vp, and cast me downe.

11 My daies are gone like a shadowe: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercie vpon Sion: for it is time that thou haue mercie vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When hee turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people that shall be borne, shall praise the Lord.

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prayer.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord beheld the earth.

20 That hee might heare the mournings of such as bee in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the name of the Lord in Sion: and his worship at Hierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 Hee brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take mee not away in the midst of mine age: as for thy yeeres they endure throughout all generations.

25 Thou Lord in the beginning hast laide the foundation of the earth: and the heauens are the worke of thine handes.

26 They shall perishe, but thou shalt endure: they all shall waxe olde as doeth a garment.

27 And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their ferde shall stand fast in thy sight.

Benedic anima. Psal. 103.

Praise the Lord, O my soule: and all that is within mee, praise his holy name.

2 Praise the Lord, O my soule: and forget not all his benefites.

3 Which forgiveth all thy sinne: and healeth all thine infirmities.

4 Which saue thy life from destruction: and crowneth thee with mercie and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee yong and lustie as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his works vnto the children of Israel.

8 The Lord is full of compassion and mercie: long suffering, and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our finnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercie also toward them that feare him.

12 Looke how wide also the East is from the West: so far hath he set our finnes from vs.

13 Yea, like as father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembereth that we are but dust.

15 The dayes of man are as grasse: for hee flourisheth as a floure of the field.

16 For as soone as the wind goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon childrens children.

18 Euen vpon such as keepe his covenant: and thinke vpon his commandements to doe them.

19 The Lord hath prepared his seat in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, yee angels of his, yee that excell in strength: ye that fulfill his commandement, and hearken vnto the voice of his words.

21 O praise the Lord all yee his hosts: ye seruants of his that doe his pleasure.

22 O speake good of the Lord all yee works of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Praise the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with maiestie and honour.

2 Thou deckest thy selfe with light as it were

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prayer.

were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charer, and walketh vpon the wings of the winde.

4 He maketh his Angels spirits: and his Ministers a flaming fire.

5 Hee laid the foundations of the earth: that it neuer should moue at any time.

6 Thou coueredst it with the deepe like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They goe vp as high as the hilles, and downe to the valleyes beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 Hee sendeth the springs into the riuers: which runne among the hilles.

11 All beasts of the field drinke thereof: and the wild asses quench their thirst.

12 Beside them shall the foules of the ayre haue their habitation: and sing among the branches.

13 Hee watereth the hilles from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell: and greene herbe for the seruice of men.

15 That hee may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a chearfull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the cedars of Libanus, which he hath planted.

17 Wherein the birdes make their nestes: and the Firre trees are a dwelling for the Storke.

18 The high hils are a refuge for the wild Goats: and so are the stonie rockes for the Conies.

19 Hee appointed the Moone for certaine seasons: and the Sunne knoweth her going downe.

20 Thou makest darknesse that it may be night: wherein all the beasts of the Forrest doe moue.

21 The Lions roaring after their prey: doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: vntil the euening.

24 O Lord, how manifold are thy workes: in wisdom hast thou made them all, the earth is full of thy riches.

25 So is the great and wide Sea also: wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan: whom thou hast made to take his pasture therein.

27 These wayte all vpon thee: that thou mayest giue them meat in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shall be made: and thou shalt renew the face of the earth.

31 The glorious Maiestie of the Lord shall endure for euer: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he do but touch the hilles, they shall smoke.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my wordes please him: my ioy shall be in the Lord.

35 As for sinners they shall bee confounded out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

Give thanks vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

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prayer.

2 O let your songs bee of him, and praise him: and let your talking be of all his wonderous workes.

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders, and the iudgements of his mouth.

6 O ye seed of Abraham his seruant: ye children of Iacob his chosen.

7 Hee is the Lord our God: his iudgements are in all the world.

8 Hee hath bene alway mindfull of his Couenant and promise: that he made to a thousand generations.

9 Euen the Couenant that he made with Abraham: and the oath that he sware vnto Isahac.

10 And appointed the same vnto Iacob for a Law: and to Israel for an euermlasting Testament.

11 Saying, Vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 Hee suffered no man to doe them wrong: but reprooued euen kings for their sakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreouer, hee called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But he had sent a man before them: euen Ioseph which was sold to be a bond seruant.

18 Whose feete thy hurt in the stockes: the yron entred into his soule.

19 Vntill the time came that his cause was knowne: the word of the Lord tryed him.

20 The King sent and deliuered him: the Prince of the people let him goe free.

21 Hee made him lord also of his house: and ruler of all his substance.

22 That he might enforme his princes after his will: and teach his Senators wisdom.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And hee increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned, so that they hated his people: and dealt vntruly with his seruants.

26 Then sent he Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 Hee sent darknesse, and it was darke: and they were not obedient vnto his word.

29 Hee turned their waters into blood: and slew their fish.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 He spake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them hailestones for raine: and flames of fire in their land.

33 He smote their vines also and fig trees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers came, and caterpillars innumerable: and did eat vp all the grasse in their land, and deuoured the fruit of their ground.

35 Hee smote all the first borne in their land: euen the chiefe of all their strength.

36 Hee brought them forth also with siluer and golde: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

38 At their desire he brought quails: and he filled them with the bread of heauen.

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prayer.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ranne in dry places.

41 For why? hee remembered his holy promise: and Abraham his seruant.

42 And hee brought forth his people with ioy: and his Chosen with gladnesse.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in possession.

44 That they might keepe his statutes: and obserue his Lawes.

Confitemini Domino. Psal. 106.



Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expresse the noble acts of the Lord: or shew forth all his praise.

3 Blessed are they that alway keepe iudgment: and doe righteousnesse.

4 Remember me, O Lord, according to the fauour that thou bearest vnto thy people: O visit me with thy saluation.

5 That I may see the felicitie of thy chosens: and reioyce in the gladnesse of thy people, and giue thanks with thine inheritance.

6 Wee haue sinned with our fathers: wee haue done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the sea, euen at the red sea.

8 Neuerthelesse, hee helped them for his Names sake: that he might make his power to bee knowne.

9 He rebuked the Red sea also, and it was dried vp: so hee led them thorow the deepe, as thorow a wildernes.

10 And hee saved them from the aduersaries hand: and deliuered them from the hand of the enemy.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleued they his wordes: and sang praise vnto him.

13 But within a while they forgate his works: and would not abide his counsell.

14 But lust came vpon them in the wildernes: and they tempted God in the desert.

15 And hee gaue them their desire: and sent leannesse withall into their soule.

16 They angred Moses also in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgat God their Sauour: which had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the Red sea.

23 So he said he would haue destroyed them, had not Moses his chosens stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.

24 Yea, they thought scorn of that pleasant land: and gaue no credence vnto his word.

25 But murmured in their tents: and hearkened not vnto the voice of the Lord.

26 Then lift he vp his hand against them: to ouerthrow them in the wildernes.

27 To cast out their seed among the nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees, and praied: and so the plague ceased.

31 And that was counted vnto him for righteousnesse: among all posterities for euermore.

32 They angred him also at the waters of strife: so that

he punished Moses for their sakes.

33 Because they prouoked his Spirit: so that hee spake vnadvisedly with his lips.

34 Neither destroyed they the Heathen: as the Lord commanded them.

35 But were mingled among the Heathen: and learned their workes.

36 Inasmuch that they worshipped their idols, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shedde innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they stained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people: inasmuch that hee abhorred his owne inheritance.

40 And he gaue them ouer into the hand of the heathen: and they that hated them, were lords ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did hee deliuer them: but they rebelled against him with their owne inuentions, and were brought downe in their wickednesse.

43 Neuerthelesse, when he saw their aduersitie: he heard their complaint.

44 Hee thought vpon his couenant, and pitied them according to the multitude of his mercies: yea, hee made all those that had led them away captiue, to pitie them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thanks vnto thy holy Name, and make our boast of thy praise.

46 Blessed bee the Lord God of Israel, from euerlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.



Giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

2 Let them giue thanks, whome the Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands, from the East, and from the West: from the North, and from the South.

4 They went astray in the wildernes out of the way: and found no citie to dwell in.

5 Hungrie and thirstie: their soule fainted in them.

6 So they cried vnto the Lord in their trouble: and hee deliuered them from their distresse.

7 He led them forth by the right way: that they might goe to the citie where they dwell.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

9 For he satisfieth the emptie soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse, and in the shadow of death: being fast bound in misery and yron.

11 Because they rebelled against the words of the Lord: and lightly regarded the counsell of the most High.

12 He also brought down their heart through heauinesse: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darknesse, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

16 For hee hath broken the gates of brasie: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all maner of meate: and they were euen at death's doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

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prayer.

20 He sent his word and healed them: and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiving: and tell out his workes with gladnesse.

23 They that goe downe to the sea in ships: and occupie their businesse in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormie wind ariseth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele too and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad, because they be at rest: and so he bringeth them vnto the haven where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that hee doeth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seat of the Elders.

33 Which turneth the floods into a wilderness: and drieth vp the water springs.

34 A fruitfull land maketh he barren: for the wickednes of them that dwell therein.

35 Again hee maketh the wilderness a standing water: and water springs of a dry ground.

36 And there he setteth the hungry: that they may build them a citie to dwell in.

37 That they may sow their land, and plant vineyards: to yeeld them fruits of increase.

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished and brought low: through oppression, through any plague or trouble.

40 Though hee suffer them to be euill intreated through tyrants: and let them wander out of the way in the wilderness.

41 Yet helpeth he the poore out of miserie: and maketh him households like a flocke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednesse shall be stopped.

43 Who so is wise, will ponder these things: and they shall vnderstand the louing kindnesse of the Lord.

Paratum cor meum. Psal. 108.

God, my heart is readie (my heart is readie:) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thanks vnto thee, O Lord, among the people: I will sing praises vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy truth reacheth vnto the clouds.

5 Set vp thy selfe (O God) about the heauens: and thy glory about all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of mine head.

9 Iuda is my lawgiuer, Moab is my washpot: ouer Edom will I cast out my shoe, vpon the Philistines will I triumph.

10 Who will leade me into the strong citie: and who will bring me into Edom?

11 Hast not thou forsaken vs, O GOD: and wilt not

thou, God, goe forth with our hostes?

12 O helpe vs against the enemy: for vaine is the helpe of man.

13 Through God we shall doe great actes: and it is hee that shall tread downe our enemies.

Deus laudem. Psal. 109.

Holde not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against me with false tongues: they compassed me about also with wordes of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him be condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that hee hath: and let the stranger spoile his labour.

11 Let there be no man to pitie him: nor to haue compassion vpon his fatherlesse children.

12 Let his posteritie be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that because his minde was not to doe good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: hee loued not blessing, therefore shall it be farre from him.

17 Hee clothed himselfe with cursing like as with a raiment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that hee hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweet is thy mercy.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am driven away as the grasshopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me shaked their heads.

25 Helpe me (O Lord my God:) oh saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against mee, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion, as with a cloake.

29 As for mee, I will giue great thanks vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrighteous Iudges.

Dixit Dominus. Psal. 110.

He Lord saide vnto my Lord: Sit thou on my right hand, vntill I make thine enemies thy footstoole.

2 The Lord shall send the rod of thy power out

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out of Sion : bee thou ruler euen in the mids among thine enemies.

3 In the day of thy power shall the people offer thee free will offerings with an holy worship : the dewe of thy birth is of the wombe of the morning.

4 The Lord swaue, and will not repent : thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand : shall wound euen Kings in the day of his wrath.

6 Hee shall iudge among the heathen, hee shall fill the places with the dead bodies : and smite in sunder the heads ouer diuers countreyes.

7 Hee shall drinke of the brooke in the way : therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I Wil giue thanks vnto the Lord with my whole heart secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great : fought out of all them that haue pleasure therein.

3 His worke is worthy to be praised and had in honour : and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hath so done his maruelous workes : that they ought to bee had in remembrance.

5 Hee hath giuen meate vnto them that feare him : hee shall euer be mindfull of his Couenant.

6 He hath shewed his people the power of his workes : that he may giue them the heritage of the heathen.

7 The workes of his handes are veritie and iudgement : all his commandements are true.

8 They stand fast for euer and euer : and are done in trueth and equitie.

9 Hee sent redemption vnto his people : hee hath commanded his Couenant for euer, holy and reuerent is his Name.

10 The feare of the Lord is the beginning of wisdome : a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

Blessed is the man that feareth the Lord : hee hath great delight in his commandements.

2 His seed shall be mightie vpon earth : the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall bee in his house : and his righteousnesse endureth for euer.

4 Vnto the godly there arileth vp light in the darkness : he is mercifull, louing and righteous.

5 A good man is mercifull, and lendeth : and will guide his words with discretion.

6 For he shall neuer be mooued : and the righteous shall be had in euermore remembrance.

7 He wil not be afraid for any euil tidings : for his heart standeth fast, and beleueth in the Lord.

8 His heart is stablished and will not shrink : vntill hee see his desire vpon his enemies.

9 He hath disperfed abroad and giuen to the poore : and his righteousnesse remaineth for euer, his horne shall be exalted with honour.

10 The vngodly shall see it, and it shall grieue him : he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

Praise the Lord (ye seruants :) O praise the Name of the Lord.

2 Blessed be the Name of the Lord : from this time forth for euermore.

3 The Lords Name is praised : from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all Heathen : and his glorie aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high : and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust : and lifreth the poore out of the mire.

7 That hee may set him with the princes : euen

with the princes of his people.

8 He maketh the barren woman to keepe house : and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

Hen Israel came out of Egypt : and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary : and Israel his dominion.

3 The sea saw it and fled : Iordan was driuen backe.

4 The mountaines skipped like Rammes : and the little hills like yong sheepe.

5 What aileth thee, O thou sea, that thou fleddest : and thou Iordan, that thou wast driuen backe?

6 Ye mountaines that ye skipped like Rammes : and ye little hills like yong sheepe?

7 Tremble thou earth at the presence of the Lord : at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water : and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

Not vnto vs, O Lord, not vnto vs, but vnto thy Name giue the prayse : for thy louing mercie, and for thy truthes sake.

2 Wherefore shall the Heathen say : Where is nowe their God?

3 As for our God, hee is in heauen : he hath done whatsoever pleased him.

4 Their idoles are siluer and gold : euen the worke of mens hands.

5 They haue mouthes and speake not : eyes haue they, and see not.

6 They haue eares and heare not : noses haue they and smell not.

7 They haue hands, and handle not, feete haue they, and walke not : neither speake they thorow their throat.

8 They that make them, are like vnto them, and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord : hee is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord, hee is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord : hee is their helper and defender.

12 The Lord hath bene mindfull of vs, and hee shall blesse vs : euen he shall blesse the house of Israel, hee shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord : both small and great.

14 The Lord shall increase you more and more : you and your children.

15 Yee are the blessed of the Lord : which made heauen and earth.

16 All the whole heauens are the Lords : the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord : nether all they that goe downe into the silence.

18 But we will prayse the Lord : from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

Am well pleased : that the Lord hath heard the voice of my prayer.

2 That he hath inclined his eare vnto me : therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about : and the paines of hell gate hold vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord : O Lord I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous : yea, our God is mercifull.

6 The Lord preferueth the simple : I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule : for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death : mine

Evening
prayer.

Morning
prayer.

mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleued, and therefore will I speake, but I was foretroubled: I said in my haste, All men are liars.

11 What reward shall I giue vnto the Lord: for all the benefites that he hath done vnto me?

12 I will receiue the cup of saluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thine handmaid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people: in the courts of the Lords house, euen in the midst of thee, O Hierusalem. Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lord all ye heathen: praise him all ye nations.

2 For his mercifull kindnes is euer more and more toward vs: and the truth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Giue thanks vnto the Lord, for hee is gracious: because his mercie endureth for euer.

2 Let Israel now confesse that hee is gracious: and that his mercie endureth for euer.

3 Let the house of Aaron now confesse: that his mercie endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe mee: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed mee round about: but in the Name of the Lord will I destroy them.

11 They kept me in on euery side, they kept me in (I say) on euery side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at mee, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voice of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mightie things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mightie things to passe.

17 I will not die, but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected me: but hee hath not giuen me ouer vnto death.

19 Open me the gates of righteousness: that I may goe into them, and giue thanks vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard mee: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: wee will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord send vs now prosperitie.

26 Blessed be he that commeth in the Name of the Lord: we haue wished you good lucke, yee that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: binde the sacrifice with cordes, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Psal. 119.

Blessed are those that are vndeified in the way: and walke in the Law of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his wayes.

4 Thou hast charged: that we shal diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandements.

7 I will thanke thee with an vnfaigned heart: when I shall haue learned the iudgements of thy righteousness.

8 I will keepe thy ceremonies: O forsake mee not utterly.

In quo corriget.

WHerewithall shall a yong man cleanse his way: euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lippes haue I bene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all maner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shalbe in thy statutes: and I will not forget thy word.

Reuerentia seruo suo.

ODoe well vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy Law.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very seruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proude: and cursed are they that doe erre from thy commandements.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against me: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellors.

Adhuc pauimento.

MY soule cleaueth to the dust: O quicken thou mee according to thy word.

2 I haue knowledged my wayes, and thou heardest me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commandements: and so shall I talke of thy wonderous workes.

4 My soule melteth away for very heauinesse: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of truth: and thy iudgements haue I laid before me.

Morning
prayer.

7 I haue sticken vnto thy testimonies: O Lord confound me not.

8 I will runne the way of thy commandements: when thou hast set my heart at libertie.

Legem pone.

Each me, O Lord, the way of thy statutes: and I shall keepe it vnto the end.

2 Giue mee vnderstanding, and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to couetousnesse.

5 O turne away mine eyes, lest they behold vanitie: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteounesse.

Et veniat super me.

Let thy louing mercy come also vnto me, O Lord: euen thy saluation, according vnto thy word.

2 So shall I make answeere vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.

4 So shall I alway keepe thy Lawe: yea, for euer and euer.

5 And I will walke at libertie: for I seeke thy commandements.

6 I will speake of thy testimonies also, euen before kings: and will not be ashamed.

7 And my delight shall bee in thy commandements: which I haue loued.

8 My handes also will I lift vp vnto thy commandements, which I haue loued: and my study shall be in thy statutes.

Memor esto verbitui.

O Thinke vpon thy seruant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in derision: yet haue I not shrinked from thy Law.

4 For I remembered thine euermore iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Lawe.

6 Thy statutes haue bene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.

8 This I had: because I kept thy commandements.

Portio mea Domine.

Thou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O bee mercifull vnto mee according to thy word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy testimonies.

4 I made haste, and prolonged not the time: to keepe thy commandements.

5 The congregation of the vngodly haue robbed mee: but I haue not forgotten thy Law.

6 At midnight will I rise to giue thanks vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy seruant: according vnto thy word.

2 O learne me true vnderstanding and knowledge: for I haue beleued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach mee thy statutes.

5 The proud haue imagined a lie against me: but I will keepe thy commandements with my whole heart.

6 Their heart is as far as brawne: but my delight hath bene in thy Law.

7 It is good for me that I haue bene in trouble: that I may learne thy statutes.

8 The Law of thy mouth is dearer vnto me: then thousands of golde and siluer.

Manus tua fecerunt me.

Hy hands haue made me and fashioned me: O giue me vnderstanding, that I may learne thy commandements.

2 They that feare thee, will be glad when they see mee: because I haue put my trust in thy worde.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulness hast caused me to be troubled.

4 O let thy mercifull kindnesse be my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto mee, that I may liue: for thy Law is my delight.

6 Let the proud be confounded, for they goe wickedly about to destroy me: but I will be occupied in thy commandements.

7 Let such as feare thee, and haue knowen thy testimonies: be turned vnto me.

8 O let my heart be found in thy Statutes: that I be not ashamed.

Defecit anima mea.

My soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet doe I not forget thy statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandements are true: they persecute me falsely, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy commandements.

8 O quicken me after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In aeternum Domine.

O Lord thy word: endureth for euer in heauen.

2 Thy truth also remaineth from one generation to another: thou hast laide the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things serue thee.

4 If my delight had not been in thy Law: I should haue perished in my trouble.

5 I wil neuer forget thy commandements: for with them thou hast quickened me.

6 I am thine, oh saue mee: for I haue sought thy commandements.

7 The vngodly laide waite for me, to destroy me: but I will consider thy testimonies.

8 I see that all things come to an ende: but thy commandement is exceeding broad.

Quomodo dilexi.

Lord, what lone haue I vnto thy Law: all the day long is my studie in it.

2 Thou through thy commandements hast made mee wiser then mine enemies: for they are euer with me.

3 I haue more vnderstanding then my teachers: for thy testimonies are my studie.

4 I am

Evening
prayer.

4 I am wiser then the aged: because I keepe thy commandements.

5 I haue refrained my feet from euery euill way: that I may keepe thy word.

6 I haue not shrunke from thy iudgements: for thou teachest me.

7 Oh how sweete are thy wordes vnto my throat: yea, sweeter then honie vnto my mouth.

8 Through thy commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.



Hy word is a lanterne vnto my feet: and a light vnto my pathes.

2 I haue sworne, and am stedfastly purposed: to keepe thy righteous iudgements.

3 I am troubled aboue measure: quicken me (O Lord) according to thy word.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hand: yet doe I not forget thy law.

6 The vngodly haue laid a snare for me: but yet I swarued not from thy commandements.

7 Thy testimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euil things: but thy law do I loue. Thou art my defence and shield: and my trust is in thy word.

3 Away from me, ye wicked: I will keepe the commandements of my God.

4 O stablish mee according vnto thy word, that I may liue: and let me not be disappointed of my hope.

5 Hold thou me vp, and I shall be safe: yea, my delight shall be euer in thy statutes.

6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressors.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousness.

4 O deale with thy seruant according vnto thy louing mercy: and teach me thy statutes.

5 I am thy seruant, O grant me vnderstanding: that I may know thy testimonies.

6 It is time for thee, Lord, to lay to thine hand: for they haue destroyed thy Law.

7 For I loue thy commaundements: aboue golde and precious stone.

8 Therefore holde I straight all thy commandements: and all false wayes I vterly abhorre.

Mirabilia.

Thy Testimonies are wonderfull: therefore doeth my soule keepe them.

2 When thy word goeth forth: it giueth light and vnderstanding vnto the simple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O looke thou vpon mee, and be mercifull vnto mee: as thou vsest to doe vnto those that loue thy Name.

5 Order my steps in thy word: and so shall no wickednesse haue dominion ouer me.

6 O deliuer mee from the wrongfull dealings of men: and so shall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.

8 Mine eyes gush out with water: because men keepe not thy Law.

Iustus es Domine.

Righteous art thou, O Lord: and true is thy iudgement. 2 The testimonies that thou hast commaunded: are exceeding righteous and true.

3 My zeale hath euen consumed mee: because mine enemies haue forgotten thy words.

4 Thy word is tried to the vttermost: and thy seruant loueth it.

5 I am small, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteousness is an euermorelasting righteousness: and thy Law is the truth.

7 Trouble and heauinesse haue taken hold vpon mee: yet is my delight in thy commandements.

8 The righteousness of thy testimonies is euermorelasting: O grant me vnderstanding, and I shall liue.

Clamavi in toto corde meo.

Call with my whole heart: heare mee, O Lord, I will keepe thy statutes.

2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy testimonies.

3 Early in the morning doe I crie vnto thee: for in thy word is my trust.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voice, (O Lord) according vnto thy louing kindnesse: quicken me according as thou art wont.

6 They draw nigh that of malice persecute me: and are farre from thy Law.

7 Bethou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy testimonies, I haue knowen long since: that thou hast grounded them for euer.

Vide humilitatem.

O Consider mine aduersitie, and deliuer mee: for I doe not forget thy Law.

2 Auenge thou my cause, and deliuer me: quicken mee according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy statutes.

4 Great is thy mercie, O Lord: quicken mee as thou art wont.

5 Many there are that trouble mee, and persecute mee: yet doe I not swarue from thy testimonies.

6 It grieueth me when I see the transgressors: because they keepe not thy Law.

7 Consider, O Lord, how I loue thy commandements: O quicken me according to thy louing kindnesse.

8 Thy word is true from euermorelasting: all the iudgments of thy righteousness endure for euermore.

Principes persecuti sunt.

Princes haue persecuted mee without a cause: but my heart standeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great spoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy law: and they are not offended at it.

6 Lord, I haue looked for thy sauing health: and done after thy commandements.

7 My soule hath kept thy testimonies: and loued them exceedingly.

8 I haue kept thy commandements and testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

Let my complaint come before thee, O Lord: giue mee vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer mee according to thy word.

3 My lips shall speake of thy praise: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandements are righteous.

5 Let

Morning
prayer.

Evening
prayer.

Morning
prayer.

5 Let thine hand helpe me: for I haue chosen thy commandements.

6 I haue longed for thy sauing health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost: oh seeke thy seruant, for I doe not forget thy commandements.

Ad Dominum. Psal. 120.

When I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall bee giuen or done vnto thee, thou false tongue: euen mightie and sharpe arrowes, with hoate burning coales.

4 Wo is me, that I am constrained to dwell with Mesech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that bee enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuani oculos. Psal. 121.

I Will lift vp mine eyes vnto the hilles: from whence cometh my helpe.

2 My helpe cometh euen from the Lord: which hath made heauen and earth.

3 Hee will not suffer thy foot to be moued: and he that keepeth thee, will not sleepe.

4 Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out and thy coming in: from this time forth for euermore.

Letatus sum. Psal. 122.

I Was glad when they said vnto mee: wee will goe into the house of the Lord.

2 Our feet stand in thy gates: O Hierusalem.

3 Hierusalem is builded as a citie: that is at vnitie in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seat of Iudgement: euen the seat of the house of Dauid.

6 O pray for the peace of Hierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnes within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God, I will seeke to doe thee good.

Ad te lauari oculos meos. Psal. 123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse: euen so our eyes waite vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornfull reproofe of the wealthy: and with the despitefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not bene on our side (now may Israel say:) if the Lord himselfe had not bene on our side, when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proud: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fowler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

They that put their trust in the Lord, shall bee euen as the mount Sion: which may not be remoued, but standeth fast for euer.

2 The hilles stand about Hierusalem: euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly cometh not into the lot of the righteous: lest the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse, the Lord shall leade them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

When the Lord turned againe the captiuitie of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sowe in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth fourth good seed: shall doublelesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EXcept the Lord doth build the house: their labour is but lost that build it.

2 Except the Lord keep the citie: the watchman waketh but in vaine.

3 It is but lost labour that yee haue to rife vp early, and so late take rest, and eat the bread of carefulnesse: for so hee giueth his beloued sleepe.

4 Loe, children and the fruit of the wombe: are an heritage and gift that cometh of the Lord.

5 Like as the arrowes in the hand of the Gyant: euen so are the yong children.

6 Happie is the man that hath his quiver full of them: they shall not bee ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: vpon the walles of thine house.

4 Thy children like the oliue branches: round about thy table.

5 Lo thus shall the man bee blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperitie all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sape expugnauerunt. Psal. 129.

MAny a time haue they fought against mee from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

Euening
prayer.

5 Let them be confounded and turned backward: as many as haue euill will at Sion.

6 Let them bee euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither hee that bindeth vp the sheaves, his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voice.

2 O let thine eares consider well: the voice of my complaint.

3 If thou Lord wilt bee extreme to marke what is done amisse: oh Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou bee feared.

5 I looke for the Lord, my soule doeth wait for him: in his word is my trust.

6 My soule sleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his finnes.

Domine, non est. Psal. 131.

LOrd, I am not high minded: I haue no proud looks, 2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it lowe, like as a child that is weaned from his mother: yea, my soule is euen as a weaned child.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

Ord remember Dauid: and all his trouble.

2 How he sware vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I wil not come within the Tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye lids to slumber: neither the temples of my head to take any rest.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mightie God of Iacob.

6 Lo, wee heard of the same at Ephrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting place: thou, and the Arke of thy strength.

9 Let thy Priests be clothed with righteousness: and let thy Saints sing with ioyfulness.

10 For thy seruant Dauids sake: turne not away the presence of thine anointed.

11 The Lord hath made a faithfull oth vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seate.

13 If thy children will keepe my couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to bee an habitation for himselfe: he hath longed for her.

15 This shall be my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her vitayles with increase: and will satisfie her poore with bread.

17 I will decke her Priestes with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine anointed.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal. 133.

Behold, how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious oyntment vpon the head, that ranne downe vnto the beard: euen vnto Aarons beard,

and went downe to the skirts of his clothing.

3 Like as the dew of Hermon, which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 134.

Behold (now) praise the Lord: all yee seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your hands in the Sanctuarie: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

O Praise the Lord, laude yee the Name of the Lord: praise it, O ye seruants of the Lord.

2 Yee that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing praises vnto his Name, for it is louely.

4 For why? the Lord hath chosen Iacob vnto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did hee in heauen and in earth: and in the sea, and in all deepe places.

7 He bringeth forth the clouds from the endes of the world: and sendeth forth lightnings with the raine, bringing the winds out of his treasures.

8 Hee smote the first borne of Egypt: both of man and beast.

9 Hee hath sent tokens and wonders into the middes of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: and slew mightie kings.

11 Hehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the images of the heathen, they are but siluer and golde: the worke of mens hands.

16 They haue mouthes, and speake not: eyes haue they but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord ye house of Israel: praise the Lord ye house of Aaron.

20 Praise the Lord ye house of Leui: ye that feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth at Hierusalem.

Confitemini. Psal. 136.

Give thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thanks vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which onely doth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisedome made the heauens: for his mercy endureth for euer.

6 Which laide out the earth about the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which

Morning
prayer.

Evening
prayer.

10 Which smote Egypt with their first borne: for his mercie endureth for euer.

11 And brought out Israel from among them: for his mercie endureth for euer.

12 With a mightie hand, and stretched out arme: for his mercie endureth for euer.

13 Which diuided the red sea in two parts: for his mercie endureth for euer.

14 And made Israel to goe thorow the mids of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoste, he ouerthrew them in the red sea: for his mercy endureth for euer.

16 Which led his people thorow the wildernesse: for his mercie endureth for euer.

17 Which smote great Kings: for his mercie endureth for euer.

18 Yea, and slew mightie kings: for his mercie endureth for euer.

19 Schon King of the Amorites: for his mercy endureth for euer.

20 And Og the King of Basan: for his mercie endureth for euer.

21 And gaue away their land for an heritage: for his mercie endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercie endureth for euer.

23 Which remembred vs when wee were in trouble: for his mercie endureth for euer.

24 And hath deliuered vs from our enemies: for his mercie endureth for euer.

25 Which giueth food to all flesh: for his mercy endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercie endureth for euer.

27 O giue thanks vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Psal. 137.

By the waters of Babylon we sate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melodie in our heauiness: sing vs one of the songs of Sion.

4 How shall we sing the Lords song: in a strange land?

5 If I forget thee, O Hierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofof my mouth: yea, if I preferre not Hierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hierusalem: how they say, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, waisted with misery: yea, hapie shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall hee bee that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before the gods will I sing praise vnto thee.

2 I will worship toward thy holy Temple, and praise thy Name, because of thy louing kindnesse and trueth: for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest me: and endedst my soule with much strength.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shal sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them as farre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the firiourines of mine enemies, and thy right hand shall saue mee.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the works of thine owne hands.

Domine probasti. Psal. 139.

Lord, thou hast searched me out, and knowen me: thou knowest my downe sitting, and mine vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe into hell, thou art there also.

8 If I take the wings of the morning, and remaine in the vntermost parts of the Sea.

9 Euen there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peradventure the darkenesse shall couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darknesse and light (to thee) are both alike.

12 For my reins are thine: thou hast couered me in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: marucilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tell them, they are moe in number then the sand: when I wake vp, I am present with thee.

19 Wilt not thou slay the wicked, O God: depart from me ye blood thirsty men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieved with those that rise vp against thee?

22 Yea, I hate them right fore: euen as though they were mine enemies.

23 Try me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednesse in me: and leade me in the way euerlasting.

Erip me Domine. Psal. 140.

Deliuer me, O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischief in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders poyson is vnder their lips.

4 Keepe me, O Lord from the handes of the vngodly: preserue mee from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for mee, and spread a net abroad with coards: yea, and set traps in my way.

6 I said vnto the Lord, thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischief of their owne lippes fall vpon the head of them: that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth:

euill

Morning
prayer.

euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thanks vnto thy Name: and the iust shall continue in thy sight.

Dominus clamauit. Psal. 141.

Lord, I call vpon thee, haste thee vnto me: and consider my voice, when I cry vnto thee.

2 Let my prayer be set forth in thy sight, as the incense: and let the lifting vp of my hands be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart bee inclined to any euill thing: let mee not be occupied in vngodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reprocue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet agunst their wickednesse.

7 Let their ludges bee ouerthrowen in stonie places: that they may heare my wordes, for they are sweete.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Vox mea ad Dominum. Psal. 142.

Cried vnto the Lord with my voice: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuily laide a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cried vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer mee from my persecuters: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Dominus exaudi. Psal. 143.

Hear my prayer, O Lord, and consider my desire: hearken vnto me for thy trueth and righteoufnes sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground: he hath laid me in the darkenesse, as the men that haue bene long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the workes of thy handes.

6 I stretch forth my hands vnto thee: my soule gaspeth vnto thee as a thirstie land.

7 Heare me, O Lord, and thou soone, for my spirit waxeth faint: hide not thy face from me, lest I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God: let thy louing spirit leade me forth into the land of righteoufnes.

11 Quicken me, O Lord, for thy Names sake: and for thy

righteoufnesse sake bring my soule out of trouble.

12 And of thy goodnes slay mine enemies: and destroy all them that vex me, for I am thy seruant.

Benedictus Dominus. Psal. 144.

Blessed bee the Lord my strength: which teacheth my handes to warre, and my fingers to fight.

2 My hope, and my fortresse, my castle, and deliuerer, my defender, in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the sonne of man that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightning, and teare them: shoote out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me, and take mee out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I wil sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victory vnto kings: and hast deliuered Dauid thy seruant from the perill of the sword.

11 Saue mee and deliuer mee from the hand of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our sonnes may grow vp as the yong plants: and that our daughters may bee as the polished corners of the Temple.

13 That our garners may bee full and plenteous with all maner of store: that our sheepe may bring forth thousands and ten thousands in our streets.

14 That our oxen may be strong to labour, that there bee no decay: no leading into captiuitie, and no complaining in our streets.

15 Happie are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te Deus. Psal. 145.

I will magnifie thee, O God, my King: and I wil praise thy Name for euer and euer.

2 Euery day will I giue thanks vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous workes.

6 So that men shall speake of the might of thy marueilous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteoufnes.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercie is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be knowne vnto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thy hand: and fillest all things liuing with plenteoufnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He wil fulfill the desire of them that feare him: he also will heare their crie, and will helpe them.

20 The Lord preferreth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shal speake the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

Praise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being, I wil sing praises vnto my God.

2 O put not your trust in Princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shal turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Iacob for his help: and whose hope is in the Lord his God.

5 Which made heauen and earth, the Sea and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, hee defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it upside downe.

10 The Lord thy God, O Sion, shall bee King for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

Praise the Lord, for it is a good thing to sing praises vnto our God: yea, a ioyfull and pleasant thing it is to be thankfull.

2 The Lord doth build vp Hierusalem: and gather together the outcasts of Israel.

3 Hee healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiuing: sing praises vpon the Harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercie.

12 Praise the Lord, O Hierusalem: praise thy God, O Sion.

13 For hee hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the floure of wheate.

15 He sendeth forth his commandement vpon the earth: and his word runneth very swiftly.

16 Hee giueth snow like wooll: and scattereth the hoare frost like ashes.

17 Hee casteth forth his yce like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

19 He sheweth his word vnto Iacob: his statutes and ordinances vnto Israel.

20 He hath not dealt so with any nation: neither haue the heathen knowledge of his lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all yee Angels of his: praise him all his hoste.

3 Praise him Sunne and Moone: praise him all ye starres and light.

4 Praise him all ye heauens: and ye waters that be aboute the heauens.

5 Let them praise the Name of the Lord: for hee spake the word, and they were made, hee commaunded, and they were created.

6 Hee hath made them fast for euer and euer: hee hath giuen them a Law which shall not be broken.

7 Praise the Lord vpon earth: yee Dragons and all deepes.

8 Fire and haile, snow and vapours: winde and storme fulfilling his word.

9 Mountaines and all hilles: fruitfull trees, and all Cedars.

10 Beasts and all cattell: wormes and feathered fowles.

11 Kings of the earth, and all people: princes, and all the Iudges of the world.

12 Yong men and maidens, old men and children, praise the Name of the Lord: for his Name only is excellent, and his praise aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with Tabret and Harpe.

4 For the Lord hath pleasure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praises of God bee in their mouth: and a two edged sword in their hands.

7 To bee auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with linkes of yron.

9 That they may bee auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Praise God in his Holinesse: praise him in the firmament of his power.

2 Praise him in his noble actes: praise him according to his excellent greatnesse.

3 Praise him in the sound of the Trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the Cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the loud Cymbals.

6 Let euery thing that hath breath: praise the Lord.

FINIS.